

Correct: 1470295

Approved: BOOK 1284 PAGE 215

FORM 3390

Franklin B. Jenkins
Reg. Of Way Engineer

State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five of No 100
Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant)
unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and
authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground con-
duit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in
which the UNDERSIGNED (has) (have) any interest in

*The following The No 100
of NW 1/4 Section 11, TP 280, R 2W, 3T. M excepting
a 5 AC parcel of Utah Copper Company Canal in the
NE 1/4 of NW 1/4.*

County of Salt Lake, and State of Utah

and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of
the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at
least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary
guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

1914 day of October

A. D. 1914

at Hunter Utah

Witnesses: Franklin B. Jenkins

E. J. Youngren

Georgia L. Youngren

(Grantors)

County _____
Reception No. _____

M.S.T.&T.Co.
Right of way No. _____

This space for use of
County Clerk and Recorder

(27)

RIGHT OF WAY
from

STATE OF UTAH
COUNTY OF Salt Lake

On this 11th day of October, A.D. 1935
personally appeared before me E. H. Youngren
the signer of the within instrument, who duly
acknowledged to me that they executed the
same.
Notary Public
E. H. Youngren

E. H. Youngren

to
THE MOUNTAIN STATES TEL. & TEL. CO.



Lots or Tract _____
Block or Section _____
Subdivision
or Township _____
Grant or Range _____

Recorded FEB 17 1936 at 10:58 a.m.
Request of Mt. States Tel. & Tel. Co.
Fee Paid, Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
\$1.60 By Ben Gudikam Deputy
Ref. _____

Job No. 212745-5593
Exchange
or Toll _____

Ref. _____
To Preston A. Jenkins
56 South State St.

Line & No. _____

Printed _____
Indiced _____
Photo _____
Abstract _____

Pole Numbers Duped Cable or
poles & anchors

Joint Ownership % _____

MAIL TO

Plant Records Posted:

The Mountain States Telephone and Telegraph Co.

City _____ State _____

Date _____ By _____

Attention _____