

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

# OAK HILLS PLAT "F"

A SUBDIVISION OF PART OF THE WEST ONE-HALF OF SECTION II, T.1S., R.1E., S.L.B. & M.

R. G. Heath - Engineer  
Scale of Map - 1"=100'

IN SALT LAKE CITY, SALT LAKE COUNTY, UTAH.

## SURVEYOR'S CERTIFICATE

I, R.G. Heath, Salt Lake City, Utah, do hereby certify that I am a Registered Professional Engineer and Land Surveyor, and that I hold Certificate No. 343, as prescribed under the laws of the State of Utah, and that I have surveyed the Tract of Land shown on this plat and which Land is owned by the Oak Hills Incorporated; and it is bounded and described as follows: Beginning at the Northeast corner of Lot 17, of Oak Hills Plat E, a subdivision in Salt Lake City, Salt Lake County, State of Utah, according to the Official Plat thereof on file in the Office of the County Recorder of said Salt Lake County; and running thence N. 89° 55' W. 141.95 feet; thence S. 0° 05' W. 6.54 feet; thence N. 89° 35' W. 132.56 feet; thence S. 0° 10' W. 1.68 feet; thence S. 83° 50' W. 107.26 feet; thence N. 6° 10' W. 250 feet; thence S. 83° 50' W. 500 feet; thence N. 6° 10' W. 80 feet; thence S. 83° 50' W. 174.02 feet; thence N. 7° 10' W. 37.15 feet; thence S. 81° 51' 28" W. to a point on a curve, thence Northerly along the arc of a 1465.29 ft. rad. curve to the left a distance of 475.1 ft; thence S. 80° 00' W. 50.0 ft, to a pt. of curve; thence Southerly along the arc of a 1415.29 ft. rad. curve right, a distance of 45.08 ft; thence S. 81° 49' 29" W. 111.0 ft, to a pt. on curve; thence Northerly, along the arc of a 1304.29 ft. rad. curve left, a distance of 41.54 ft; thence N. 10° 00' W. 157.72 ft; thence N. 85° 53' E. 115.26 ft, to a pt. on a curve; thence Northerly, along the arc of a 692.83 ft. rad. curve right, a distance of 225.12 ft; thence N. 14° 30' E. 45.86 ft; thence N. 75° 30' W. 30.0 ft; thence N. 14° 30' E. 60.0 ft; thence S. 75° 30' E. 116.06 ft, to a pt. of curve; thence Easterly along the arc of a 602.525 ft. rad. curve left, a distance of 45.29 ft; thence N. 10° 11' 37" E. 123.37 ft; thence N. 82° 00' W. 45.65 ft; thence N. 7° 25' 11" E. 116.33 ft, to a pt. on a curve; thence Westerly along the arc of a 1522.59 ft. rad. curve right, a distance of 68.53 ft; thence N. 10° 00' E. 50.0 ft, to a pt. of curve; thence Easterly along the arc of a 1472.59 ft. rad. curve left, a distance of 68.54 ft; thence N. 7° 20' 00" E. 118.64 feet; thence N. 8° 10' 00" W. 35.37 feet; thence N. 7° 01' 33" E. 111.50 feet, to a point on a curve; thence Westerly along the arc of a 1096.648 ft. radius curve to the right, a distance of 2.70 feet; thence N. 7° 10' E. 50.0 feet; thence N. 82° 50' W. 64.48 feet; thence N. 0° 20' E. 138.92 feet; thence S. 89° 40' E. 467.24 feet; thence S. 0° 05' W. 40.42 feet; thence S. 89° 55' E. 163.24 feet; thence S. 0° 08' 46" W. 1174.47 feet, to the point of beginning, together with all easement shown.

I further certify that I have, by authority of the above owners thereof, subdivided the above described Tract of Land into Lots and Streets, to be known as OAK HILLS PLAT F, that the same has been correctly surveyed, points established and staked on the ground in conformity with this plat. That the steel tape used in making this survey was correct and in good repair, and that this map is drawn to the scale of one (1) inch equals one hundred (100) feet.

Widths and Lengths of Streets dedicated in this Subdivision for the use of the Public are as follows: AUGUSTA WAY: 50.0 feet wide and 423.93 feet in length; VISTA VIEW DRIVE: 50.0 feet wide and 1177.74 feet in length; OAKHURST DRIVE: 50.0 feet wide and 408.35 feet in length; MILLICENT DRIVE: 50.0 feet wide and 474.20 feet in length; and CRESTVIEW DRIVE: 60.0 feet wide and 682.66 feet in length, also MERCEDES WAY: 50.0 feet wide and 406.32 feet in length.

January 21st, 1956...  
Date  
R.G. Heath  
Registered Professional Engineer and Land Surveyor - Utah State Certificate No. 343....

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that We, A.B. Paulson as President and Jaren L. Jones as Secretary-Treasurer, of the Oak Hills Incorporated, the owners of the tract of land shown on this map and described above in Surveyors' Certificate, and having caused the same to be subdivided into Lots and Streets to be hereafter known as OAK HILLS PLAT F, do hereby dedicate freely and voluntarily for the use of the Public, by authority of its Board of Directors, all parcels of land shown on this map as intended for the Public's use. In witness whereof We hereby set our hands and affix the Official Seal of said Corporation this 21st day of January, A.D. 1956.

By A. B. Paulson, 115 President...  
By Jaren L. Jones, His Secretary - Treasurer...

## CORPORATION ACKNOWLEDGMENT BEFORE NOTARY PUBLIC

STATE OF UTAH } s.s.  
COUNTY OF SALT LAKE }  
On this 21st day of January, A.D. 1956, personally appeared before me, the undersigned Notary Public, in and for the said County of Salt Lake, in said State of Utah, A.B. Paulson and Jaren L. Jones, who being duly sworn deposes and says, each for himself that he, the said A.B. Paulson is the President, and that he, the said Jaren L. Jones is Secretary-Treasurer of the Oak Hills Incorporated, that the within and foregoing Owner's Dedication was signed by each and both, in behalf of and with full authority of a resolution by the Board of Directors of said Corporation, and each and both of them further acknowledged to me that said Corporation executed the above instrument freely and voluntarily and for the uses and purposes therein stated.  
My Commission Expires: July 11, 1959  
Joseph S. Denton  
Notary Public - Residing in Salt Lake County, State of Utah...

## CITY APPROVALS

Approved this 15th day of January, A.D. 1956. Approved this 7th day of February, A.D. 1956.  
Vernon F. Jorgensen, Salt Lake City Planning Director...  
E. R. Christensen, Salt Lake City Attorney...

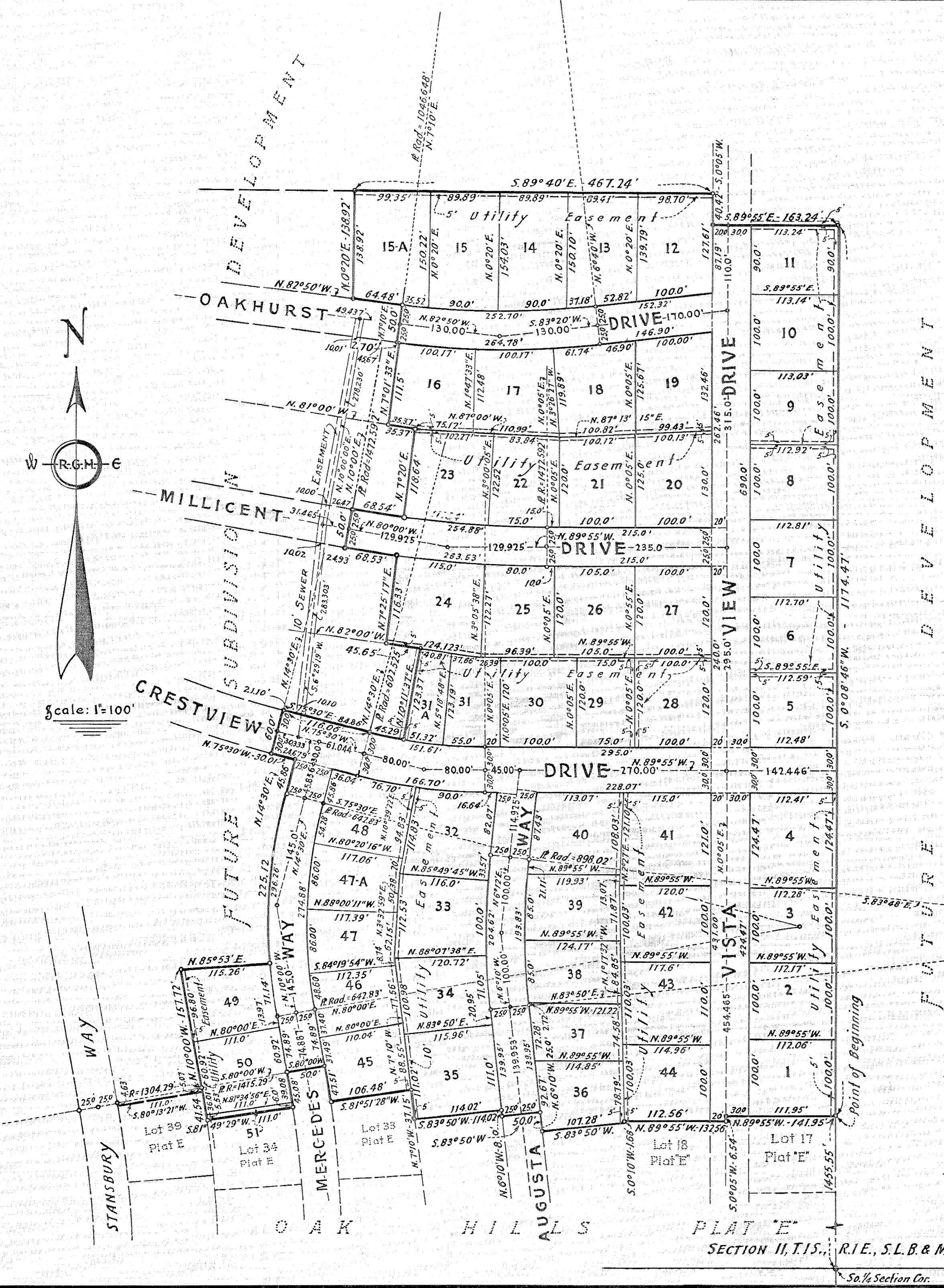
Presented to the Board of Salt Lake City Commissioners and said Board authorize the City Engineer to accept and approve this plat this 7th day of February, A.D. 1956.

Irma T. Bitter  
Salt Lake City Recorder...

Approved and filed this 7th day of February, A.D. 1956.

Ray W. McLean  
Salt Lake City Engineer...

RECORDED #	1468756
STATE OF UTAH, COUNTY OF SALT LAKE,	RECORDED AND FILED AT THE REQUEST OF OAK HILLS Inc.
DATE	FEB 7 TIME 2:26 PM BOOK "Q" PAGE 21
FEE \$	4.25 1956
	Hazel... SALT LAKE COUNTY RECORDER



OAK HILLS PLAT "F" SECTION II, T.1S., R.1E., S.L.B. & M.

So. 1/4 Section Cor.