

R/W RW 61161

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 7 FOOT EASEMENT THE EAST LINE OF WHICH COMMENCES 33 FEET WEST & 33 FEET SOUTH OF THE NORTHEAST CORNER OF THE NW 1/4 OF THE NW 1/4 SECTION B, T-42S, R-16W, SLP 1.M. THENCE SOUTH 1,681 FEET MORE OR LESS TO A POINT 549 FEET NORTH OF U.S. HIGHWAY # 91, THENCE WEST 50 FEET TO END. LESS THAT 50 FOOT PIECE DEEDED TO IVANS TOWNSITE FOR A WATER PUMP.

situate in County of WASHINGTON, State of UTAH TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right-of-way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16 day of Sept A.D., 1971 At Weston Hafen and Fern M. Hafen

STATE OF UTAH } County of Salt Lake } ss.

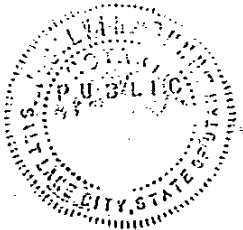
On the 16th day of September, A.D. 1971, personally appeared before me Weston Hafen and Fern M. Hafen

the signers (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 16th day of September

My commission expires May 18, 1973

Notary Public signature



Entry No. 146741 Recorded at request of Mountain Bell Date November 9, 1971, at 11:50 A.M., Book 111, page 280 Fee \$2.50 Gayle J. Graff Washington County Recorder, By Wilson A. ... Deputy.