

WHEN RECORDED MAIL TO:  
GRANTEE  
344 EAST 700 NORTH  
SPRINGVILLE, UT 84663  
22458

ENT 146643 : 2021 PG 1 of 1  
**Andrea Allen**  
**Utah County Recorder**  
2021 Aug 23 09:09 AM FEE 40.00 BY JR  
RECORDED FOR TITAN TITLE INSURANCE AGENCY  
ELECTRONICALLY RECORDED

## WARRANTY DEED

JODI ANN PETERSEN and BRAD PETERSEN, Wife and Husband as Joint Tenants

Grantor,

of, County of , State of  
hereby CONVEYS and WARRANTS to

JODI ANN PETERSEN and BRADLEY PETERSEN, Wife and Husband as Joint Tenants

Grantee,

of, County of , State of , for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in UTAH County, State of UT, to-wit:

LOT 14, PLAT "B", QUAIL BROOK ESTATES RESIDENTIAL SUBDIVISION, according to the official plat thereof recorded in the office of the UTAH County Recorder, Utah.

Tax ID No. 50-084-0014

LESS AND EXCEPTING any and all water rights associated herewith.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2021 taxes and thereafter.

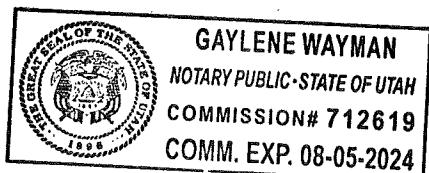
WITNESS the hand of said grantor, this 8/18/21

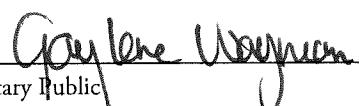
  
JODI ANN PETERSEN  
  
BRAD PETERSEN

STATE OF UTAH )  
:ss

COUNTY OF UTAH )

On 8/18/21, personally appeared before me JODI ANN PETERSEN and BRAD PETERSEN , the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



  
Notary Public  
Residing at: Utah  
My Commission Expires: 8/18/24