

63193-2D

WHEN RECORDED MAIL TO:
SALT LAKE WATER CONSERVANCY DISTRICT
8215 SOUTH 1300 WEST
WEST JORDAN, UT 84088-0070

E 1465307 8 2403 P 333
JAMES ARMOUR, DAVIS CITY RECORDER
1998 DEC 1 9:08 AM FEE 12.00 DEP HT
REC'D FOR BONNEVILLE TITLE COMPANY, INC

NW 27 5N-2W WARRANTY DEED

MARVIN A. PATTERSON AND BARBARA J. PATTERSON,

as joint tenants, with full rights of survivorship,
of CLINTON, County of DAVIS, State of UTAH
hereby CONVEY and WARRANT to

Grantor,

SALT LAKE WATER CONSERVANCY DISTRICT,

Grantee,

of WEST JORDAN, County of SALT LAKE, State of UT,
for the sum of Ten Dollars and Other Good and Valuable Consideration,
the following tract of land in DAVIS, State of Utah, to-wit,

See Attached Exhibit "A"

14-001-0034

Subject to easements, restrictions and rights of way appearing of record
and enforceable in law and subject to 1998 taxes and thereafter.

WITNESS the hand of said Grantor, this 27th day of November, 1998

Marvin A. Patterson
MARVIN A. PATTERSON

Barbara J. Patterson
BARBARA J. PATTERSON

STATE OF UTAH)
 ss:
COUNTY OF DAVIS)

On the 27th day of November, 1998, personally appeared before me
MARVIN A. PATTERSON and BARBARA J. PATTERSON
the signer(s) of the within instrument, who duly acknowledged to me that
they executed the same.

Carrie J. Champion
Notary Public

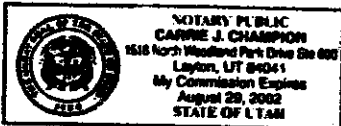


EXHIBIT "A"

BEGINNING 636.66 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, AND RUNNING THENCE NORTH 20 RODS; THENCE WEST 251.67 FEET; THENCE SOUTH 20 RODS; THENCE EAST 251.67 FEET TO THE POINT OF BEGINNING.