

3083

I, DONALD D. MOORE JR., do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 149039, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described after to be known as AMENDED EAGLE PARK CENTRE A COMMERCIAL SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION
Beginning at the Northwest Corner of Lot 204 of Woodland Park Commercial Subdivision Phase II said point being on the east right-of-way line of the I-15 Frontage Road, said point also being South 00°22'10" West 1317.13 feet along section line and South 89°31'50" East 322.23 feet from the Northwest Corner of Section 17, Township 4 North, Range 1 West, Salt Lake Base & Meridian, and running:
thence North 29°43'50" West 175.00 feet along the east right-of-way line of said I-15 Frontage Road to the Southwest Corner of Lot 5, Eagle Park Centre Subdivision as recorded in the office of the Davis County Recorder;
thence North 60°15'56" East 36.19 feet to an angle point of said Lot 5;
thence North 89°55'10" East 321.21 feet along the south line to the Southeast Corner of said Lot 5;
thence North 00°22'10" East 325.00 feet along the east line to the Northeast Corner of said Lot 5;
thence South 89°55'10" West 45.00 feet along the north line of said Lot 5;
thence North 00°22'10" East 28.00 feet;
thence North 89°55'10" East 402.08 feet to the west right of way line of 1000 West Street;
thence South 00°22'10" West 523.00 feet along the west right of way line of said 1000 West Street to the Northeast corner of Lot 202 of Woodland Park Commercial Subdivision Phase II;
thence South 89°55'10" West 621.89 feet along the north line said subdivision to the point of beginning.

Contains: 242,001 sq. ft. 5.56 Acres. 3 Lots.
10/26/98 Date
Donald D. Moore Jr. License No. 149039 State of Utah

OWNER'S DEDICATION
Known all men by these presents that, the undersigned owner (S) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

AMENDED EAGLE PARK CENTRE A COMMERCIAL SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof, I have hereunto set this 26th day of October, A.D., 1998.

Summit Lodge Investment Co. L.P. as Trustee
Summit Lodge Investment Co. L.P. as Trustee
Summit Lodge Investment Co. L.P. as Trustee

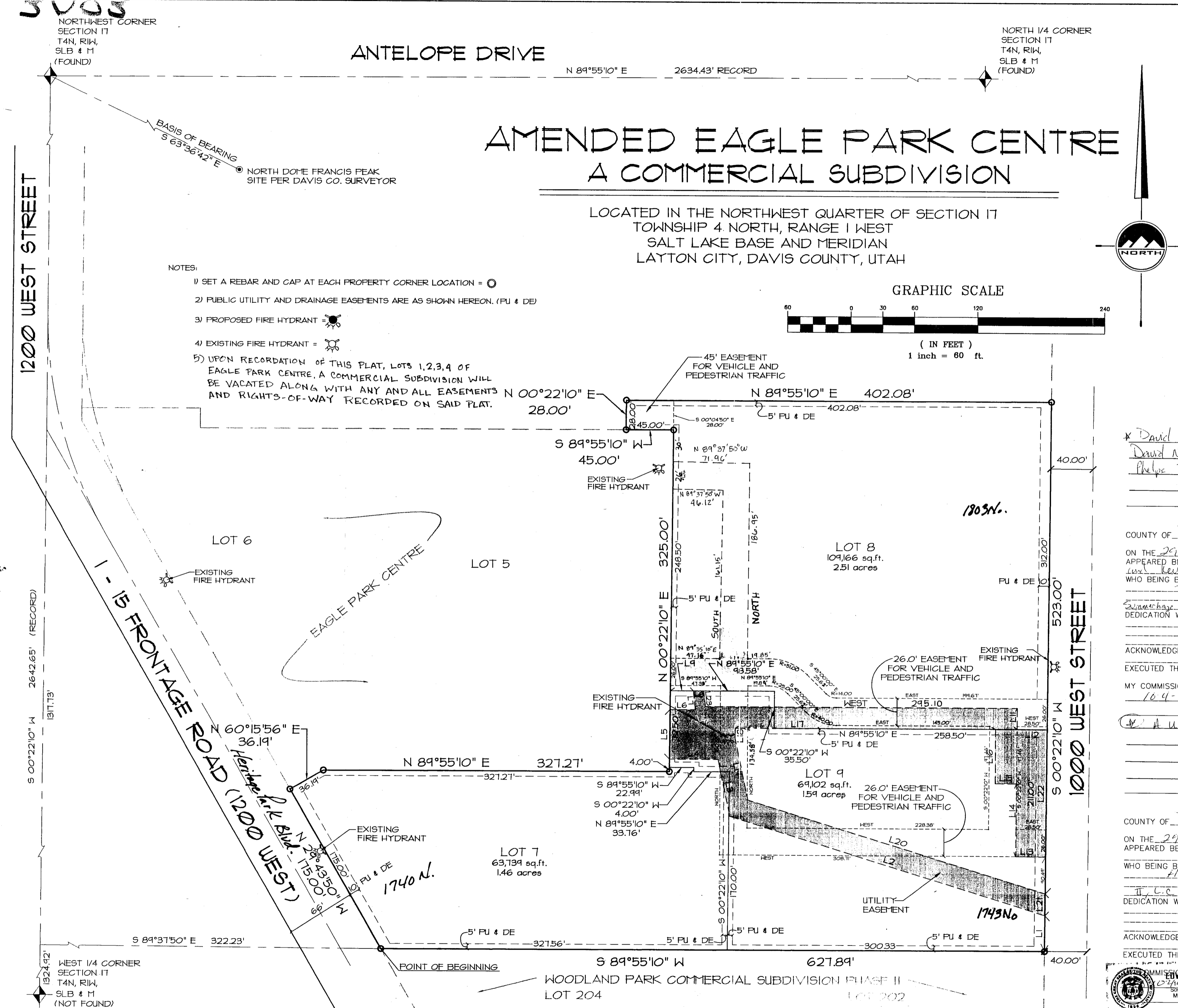
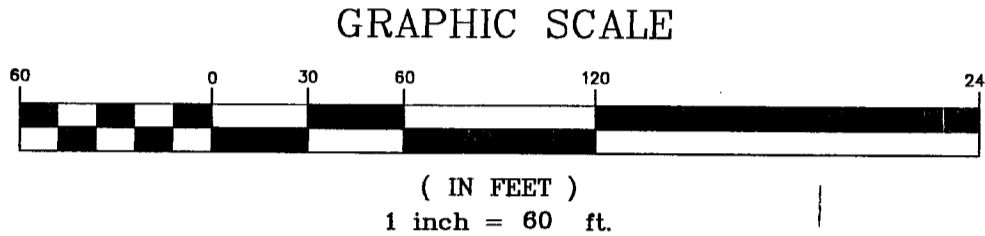
ACKNOWLEDGMENT
STATE OF UTAH
County of Davis

On the 27 day of October, A.D., 1998, personally appeared before me, the undersigned Notary public, in and for said County of Davis in said State of Utah, the signer () of the above Owner's dedication, 3 in number, who duly acknowledged to me that David J. Phelps, Kevin S. Cannon, Douglas M. Durband, signed it freely and voluntarily and for the uses and purposes therein mentioned.

AMENDED EAGLE PARK CENTRE A COMMERCIAL SUBDIVISION
LOCATED IN THE NORTHWEST QUARTER OF SECTION 17 TOWNSHIP 4 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

RECORDED # 1463625
STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF Layton City
DATE Nov. 25, 1998 TIME 2:49 PM BOOK 2400 PAGE 287
FEE \$ 36.00
James Allen DAVIS COUNTY RECORDER

LINE TABLE with columns: LINE, LENGTH, BEARING. Rows L1 through L23.



- NOTES: 1) SET A REBAR AND CAP AT EACH PROPERTY CORNER LOCATION = O 2) PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE AS SHOWN HEREON. (PU & DE) 3) PROPOSED FIRE HYDRANT 4) EXISTING FIRE HYDRANT = 5) UPON RECORDATION OF THIS PLAT, LOTS 1,2,3,4 OF EAGLE PARK CENTRE A COMMERCIAL SUBDIVISION WILL BE VACATED ALONG WITH ANY AND ALL EASEMENTS AND RIGHTS-OF-WAY RECORDED ON SAID PLAT.

ANY EASEMENTS DESIGNATED ON PRIOR PLATS THAT ARE INCONSISTENT HEREWITH ARE HEREBY VACATED AND RELEASED.
David N. Phelps Family Living Trust by David N. Phelps Trustee and David J. Phelps Trustee

ACKNOWLEDGMENT STATE OF UTAH COUNTY OF DAVIS ON THE 26th DAY OF October, 1998, PERSONALLY APPEARED BEFORE ME Douglas M. Durband, Notary Public, who being by me duly sworn or affirmed, did say that they are the members of Summit Lodge Investment Co. L.P. and that the within owner's dedication was signed in behalf of said L.P.C. BY AUTHORITY OF AND THE SAID

ACKNOWLEDGMENT STATE OF UTAH COUNTY OF DAVIS ON THE 27th DAY OF October, 1998, PERSONALLY APPEARED BEFORE ME Kevin S. Cannon, Notary Public, who being by me duly sworn or affirmed, did say that he is ARE the member of Summit Lodge Investment Co. L.P. and that the within owner's dedication was signed in behalf of said L.P.C. BY AUTHORITY OF AND THE SAID

ENSIGN engineering, planning, surveying. 1558 West 700 North, Suite 5 Layton, Utah 84041. (801) 547-1100 fax (801) 593-6315

CITY ATTORNEY'S APPROVAL APPROVED THIS 17th DAY OF November, 1998, BY THE LAYTON CITY ATTORNEY.

PLANNING COMMISSION APPROVAL APPROVED THIS 25th DAY OF Aug, 1998, BY THE LAYTON CITY PLANNING COMMISSION.

CITY ENGINEER'S APPROVAL APPROVED THIS 13th DAY OF November 1998, BY LAYTON CITY ENGINEER.

LAYTON CITY COUNCIL APPROVAL APPROVED THIS 3rd DAY OF Sept, 1998, BY THE LAYTON CITY COUNCIL.

RECORDED # 1463625. STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF Layton City. DATE Nov. 25, 1998 TIME 2:49 PM BOOK 2400 PAGE 287. FEE \$ 36.00. James Allen DAVIS COUNTY RECORDER.

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