WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

Easement (CORPORATION) Weber County

Parcel No. 0097:14:3E Project No. STP-0097(2)0 STP-0097(1)1

PACIFICORP	,
a corporation of the State of ORTENN , Gr	rantor,
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION	ON, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for to	the sum
a perpetual slope easement, upon part of an entire tract of property situ the SE 1/4 SE 1/4 of Section 16, T. 5 N., R. 2 W., S.L.B.& M., in Weber C Utah, for the purpose of constructing thereon cut and fill slopes and appur parts thereof incident to the widening of the existing roadway, State Ro (Roy 5600 South), known as Project No. 0097.	county,

The boundaries of said part of an entire tract are described as follows:

Beginning on the westerly right-of-way line of C-line (3500 West Street) of said project at a point 15.240 m (50.00 ft) perpendicularly distant westerly from the centerline of said C-line at Engineer Station 1+037.495, said point also being approximately 37.495 m (123.02 ft) North (N. 00°17'49" E. highway bearing) along the section line and 15.240 m (50.00 ft) West (N. 89°42'11" W. highway bearing) from the southeast corner of said Section 16, and running thence S. 89°38'44" W. (S. 89°53'00" W. highway bearing) 8.000 m (26.25 ft); thence North (N. 00°17'49" E. highway bearing) 18.320 m (60.10 ft) to the northerly line of Grantor's property; thence East (S. 89°45'20" E. highway bearing) 8.000 m (26.25 ft) along said north line of Grantor's property to the westerly right-of-way line of said C-line (3500 West Street) of said project; thence South (S. 00°17'49" W. highway bearing) 18.269 m (59.94 ft) to the point of beginning. The above described part of an entire tract contains 146.356 square meters (1,575 sq. ft.) in area or 0.015 hectare (0.036 acre), more or less.

(Note: All bearings and distances on the above description are based upon the Utah State Plane Coordinate Modified System.)

E\$ 1463571 BK 1855 PG865 DOUG CROFTS, WEBER COUNTY RECORDER 03-APR-97 804 AM FEE \$ 00 DEP MH REC FOR: UTAH.DEPT..OF.TRANSPORTATION

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RESERVING to Grantor, its successors in interest and assigns, the right to cross above, over and under the above described real property to accommodate all Grantor's present and future facilities and operations, at no cost to Grantor.

IN WITNESS WHEREOF, Said PACIFI CORP	
has caused this instrument to be executed by its authorized, this day of	proper officers thereunto duly MARCH, A.D. 1997.
STATE OF UTAH)	- A MA
On the date first above written per	resonally appeared before me,
VER TOPHAM says that he is theVICE PRESIDENT	, who, being by me duly sworn,
PACIFICORP , a and foregoing instrument was signed in behalf	corporation, and that the within
of, and said _	
acknowledged to me that said corporation executed WITNESS my hand and official stamp the	
date in this certificate first above written:	NOTARY PUBLIC ROGER B. RIGBY 1438 West 2550 South Ogdor, Utah 3440' My Commission Expires Juno 4, 2000 STATE OF UTAH

Prepared by Versar, Inc.

Notary Public

COMPANY RW-09C (10-05-94)

E# 1463571 BK 1855 PG866