

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Ent **146136** Bk **347** Pg **157**
Date: 29-OCT-2018 11:26:34AM
Fee: None Filed By: JP
BRENDA NELSON, Recorder
MORGAN COUNTY
For: FOUNDERS TITLE

Warranty Deed

Morgan County

18-025107

00-0005 1944

Tax ID. No. 03-005-048-009

PIN: 15896

Project No. S-0167(7)2

Parcel No. 0167:102:S

TIMOTHY P. LUNDIN, Grantor, of Morgan, County of Morgan, State of Utah, hereby CONVEY AND WARRANT to UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 S. 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Morgan County, State of Utah, to-wit:

A parcel of land in fee for the purpose of acquiring right of way for Mtn. Green Interchange at SR-167 and I-84 known as Project No. S-0167(7)2, being a remainder of an entire tract of property situate in the SE1/4 NE1/4 of Section 26, T. 5 N, R. 1 E, S.L.B.&M. in Morgan County, State of Utah. The boundaries of said parcel of land are described as follows:

Beginning at a point in the easterly line of said entire tract, which point lies 20.67 feet N.00°00'00"E. along the section line and 634.23 feet S.90°00'00"W. from the East Quarter corner of said Section 26, said point being 75.02 feet perpendicularly distant westerly from the control line of said project, opposite Engineer Station 7+96.58; and running thence S.00°00'00"W. 18.28 feet to the southerly line of said entire tract, thence N.89°36'47"W. 274.98 feet along said southerly line to the southwest corner of said entire tract; thence N.27°52'42"E. 251.18 feet along the westerly line of said entire tract to a point 75.02 feet perpendicularly distant westerly from the control line of said project, opposite Engineer Station 5+47.22; thence southeasterly 119.62 feet along the arc of a 908.25 foot radius non tangent curve to the left (Note: Chord to said curve bears S.35°25'29"E. 119.53 feet. Central angle equals 07°32'45"), to a point of tangency; thence S.39°11'52"E. 139.62 feet to the Point of Beginning.

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The above described part of an entire tract contains 31,369 square ft. in area or 0.720 acres, more or less.

Note:

Rotate all bearings in the above description 00°16'55" clockwise to match highway bearings.


Timothy R. Lundin

WITNESS, the hand of said Grantor, this OCTOBER 29, 2018 day
of _____, A.D. 20__.

Signed in the presence of:

STATE OF UTAH) _____
) ss. _____
COUNTY OF DAVIS) _____

On the date first above written personally appeared before me,
TIMOTHY R. LUNDIN,
the signer of the within and foregoing instrument, who duly acknowledged to me that he
executed the same.


Notary Public

