

146088  
NO \_\_\_\_\_ DATE 7-12-88 TIME 2:10 FEE 8.00  
REC FOR SECURITY TITLE BOOK 201 PAGE 280-281  
RECORDED BY JOE DEAN HUBER BY GLORIA PITT  
23647  
WATER TRANSFER  
Kane County, State of Utah

ROBERT AND SARA RAMSAUR, AS Sellers of property situated in Wallsburg, Utah  
sell property to THOMAS L. MacKEY and JUDY MacKEY, husband and wife, as  
joint tenants, and with said property, transfer along with possession of  
property the following which sellers verify ownership of:

1/3 ownership and interest in a water well, equipment, well pressure tank  
and enclosure. This ownership includes access to well and usage, 1/3  
interest in maintenance, and the right to divide electrical costs of meter  
usage of the power used by the well. (meter is located in the basement of  
the residence being purchased.)

This well is filed under Water User's claim No. 55-5508, Application No.  
44310, Certificate N o. 12812 at the State Engineers office.

As of this agreement, the remaining 2/3 ownership, by Steven & Connie Ault,  
and Carol and Pricilla Higginson, may be transferred to subsequent owners,  
but they will under no conditions alter or nullify possession and usage  
as per ownership and usage as contracted herein.

PAGE 1 (X) INDEX ( ) ABSTRACT ( ) PLAT ( ) CHECK ( )

Robert Ramsaur  
Sara Ramsaur

State of California

County of Nevada

Personally appeared before me this 12 day of June, 1988  
ROBERT RAMSAUR and SARA RAMSAUR, his wife  
and duly acknowledged to me that they executed the same.



[Signature]  
Notary Public  
Residing at Auburn, CA  
Com expires 8/22/89

COMMENCING East along the Section Line 21.12 feet and South  
15°30' East along a fence line 660.81 feet from the Southwest  
Corner of Section 18, Township 5 South, Range 5 East, Salt Lake  
Base and Meridian; thence North 64°00' East 666.82 feet; thence  
South 54°04' East 112.67 feet; thence South 18°00' West 877.92  
feet; thence South 62°30' East 880.93 feet; thence North 37°38'14"  
East 884.64 feet; thence South 58°30' East 30.1 feet; thence  
South 31°30' West 200 feet; thence North 58°30' West 30.1 feet;  
thence South 35°30' West 715.68 feet; thence North 62°30' West  
1255.88 feet; thence North 31°47' East 37.5 feet; thence North  
15°30' West 473.6 feet to the point of beginning.

**CERTIFICATE OF APPROPRIATION OF WATER  
STATE OF UTAH**

Water User's Claim No. 55-5508 Application No. 44310 Certificate No. 12812

1. Name and address of appropriator: Robert R. & Sara B. Ramsaur  
P.O. Box 7, Wallsburg, UT 84082

Whereas, it has been made to appear to the satisfaction of the undersigned that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that said appropriator is entitled to the use of water subject to prior rights, if any, as follows:

2. Period and nature of use:

Irrigation	from	<u>April 1</u>	to	<u>October 31</u>
Domestic	from	<u>January 1</u>	to	<u>December 31</u>
Stockwatering	from	<u>January 1</u>	to	<u>December 31</u>
Municipal	from	_____	to	_____
Other	from	_____	to	_____

3. Source of supply: Underground Water Well

4. Drainage area: Utah Lake and Jordan River

5. Quantity of water: 0.015 cfs.

6. Priority of right: October 21, 1974

7. Point of diversion: S 1190 feet, E 736 feet from the NW Cor. Sec. 19, T5S, R5E, SLBM.

Wasatch County, Utah

8. Method of diversion: 6 inch diameter well, unknown depth

9. Place and/or extent of use:

IRRIGATION: 0.25 acre NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 19, T5S, R5E, SLBM.  
DOMESTIC: One family  
STOCKWATERING: 6 Equivalent Livestock Units

10. Other rights appurtenant: Hobble Creek Irrigation Co. (2 shares)

The works employed in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste.

The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 21st day of April 19 87.

*Robert L. Morgan*  
State Engineer  
Robert L. Morgan