

ENT 14606 BK 2405 PG 445  
NINA B REID UTAH COUNTY RECORDER DEP MB  
1987 APR 16 11:43 AM FEE 7.50  
RECORDED FOR UTAH POWER & LIGHT

UT CORP-1/87  
KE2/42.9

PN 3537123  
April 2, 1987  
Page 1

EASEMENT

7.

WordPerfect Corporation, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and five poles and two guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Utah County, Utah, described as follows:

A right of way 32 feet in width, being 16 feet on each side of the following described survey line:

Beginning at a northerly boundary fence of the Grantor's land at a point 611 feet south and 898 feet west, more or less, from the east one quarter corner of Section 2, T.6 S., R.2 E., S.L.M., thence N.68°01'W. 236 Feet, to a

Approved as  
To Description

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PN 3537123 7  
April 2, 1987  
Page 2

ENT 14606 BK 2405 PG 446

northerly boundary fence of said land and being in the NE 1/4 of the SE 1/4 of said Section 2; containing 0.17 of an acre, more or less.

Beginning at a northeasterly boundary fence of the Grantor's land at a point 389 feet south and 1455 feet west, more or less, from the east one quarter corner of Section 2, T.6 S., R.2 E., S.L.M., Thence N.68°01'W. 380 feet, to the northerly boundary fence of said land, and being in the NW 1/4 of the SE 1/4 of said Section 2; containing 0.28 of an acre, more or less.

A right of way 10 feet in width, being 5 feet on each side of the following described centerline:

Beginning on the northerly boundary fence of the Grantor's land at a point 290 feet south and 1960 feet west, more or less, from the east one quarter corner of Section 2, T.6 S., R.2 E., S.L.M., thence S.2°18'E. 60 feet, on said land and being in the NW 1/4 of the SE 1/4 of said Section 2; containing 0.01 of an acre, more or less.

*RHO*  
Total area 0.46 of an acre, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and

Approved as  
To Description

PN 3537123 7  
April 2, 1987  
Page 3

ENT14606 BK 2405 PG 447

all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

April WITNESS the hand of the Grantor this 10<sup>th</sup> day of April, 19 87.

WordPerfect Corporation

Company

By W.E. Peterson Vice-President

Attest: J. D. Thompson Secretary

STATE OF UTAH, )  
:ss.  
COUNTY OF UTAH )

On the 10th day of April, 1987, personally appeared before me, W. E. Peterson, who being by me duly sworn did say that he is the Vice-President of WordPerfect Corporation, a corporation, and that said instrument was signed in behalf of said corporation by authority of Board of Directors and said W. E. Peterson acknowledged to me that said corporation executed the same.

My Commission expires:

Wallace Schell Notary Public

10-10-87

Residing at Provo, Utah

Description Approved RWD

Form & Execution Approved

File No. 58950