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NORTH WOOD LOT 13 PLANNED UNIT DEVELOPMENT

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 3,
 TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH
 ALL OF LOT 13, NORTH WOOD BUSINESS CENTER



SCALE: 1" = 30'

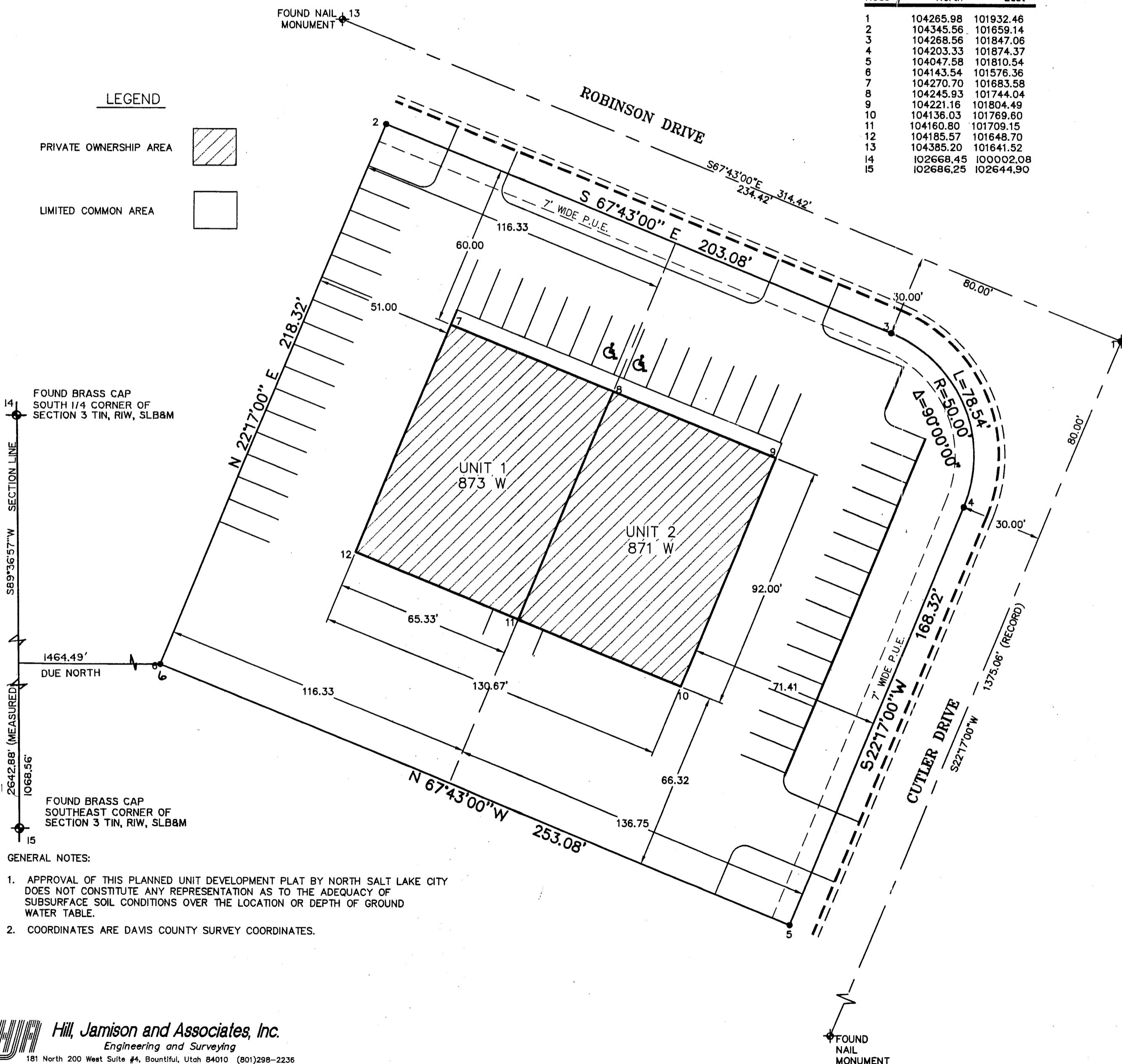
I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 6707 AS
 PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH DO HEREBY CERTIFY THAT BY THE
 AUTHORITY OF THE OWNERS I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND
 SHOWN ON THIS PLAT AND DESCRIBED HEREWITHE AND SAID TRACT OF LAND HEREAFTER
 TO BE KNOWN AS NORTH WOOD LOT 13 PLANNED UNIT DEVELOPMENT AND THAT
 THE SAME HAS BEEN CORRECTLY STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

19 MAR 1998

V.R. Hill

DATE:

PROFESSIONAL LAND SURVEYOR
 UTAH SURVEYOR NO. 6707
 VON R. HILL
 HILL, JAMISON AND ASSOCIATES, INC.
 298-2236



DESCRIPTION

ALL OF LOT 13, FINAL PLAT NORTH WOOD BUSINESS CENTER,
 A BUSINESS CENTER PART OF THE SOUTHEAST QUARTER OF SECTION 3,
 TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
 NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH
 ALSO:
 BEGINNING AT A POINT WHICH IS SOUTH $89^{\circ}36'57''$ WEST
 1068.56 FEET ALONG THE SECTION LINE AND DUE NORTH
 1464.49 FEET FROM THE SOUTHEAST CORNER OF SECTION
 3 TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE
 AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE
 NORTH $22^{\circ}17'00''$ EAST, 218.32 FEET, THENCE SOUTH $67^{\circ}43'00''$ EAST
 203.08 FEET TO A POINT OF CURVATURE TO A 50.00
 FOOT RADIUS CURVE TO THE RIGHT THENCE ALONG THE
 ARC OF SAID CURVE 78.54 FEET (CENTRAL ANGLE =
 $90^{\circ}0'0''$), THENCE SOUTH $22^{\circ}17'00''$ WEST 168.32 FEET,
 THENCE NORTH $67^{\circ}43'00''$ WEST 253.08 FEET TO THE
 POINT OF BEGINNING CONTAINING 1.256 ACRES.

NORTH SALT LAKE CITY COUNCIL

PRESENTED TO THE CITY COUNCIL OF NORTH SALT LAKE CITY, UTAH
 ON THIS 20th DAY OF April, 1998
 AT WHICH TIME THIS PLANNED UNIT DEVELOPMENT WAS APPROVED.

CITY RECORDER ATTEST: *Barb. Dillingham*
 MAYOR: *James W. Nixon*

OWNER'S CERTIFICATE OF
CONSENT TO RECORD

PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THE RECORD OWNERS OF THE
 REAL PROPERTY DESCRIBED HEREON, HEREBY CONSENT TO THE RECORDATION OF THIS
 RECORD SURVEY MAP OF NORTH WOOD LOT 13 PLANNED UNIT DEVELOPMENT, AND
 DEDICATES TO NORTH SALT LAKE CITY FOR PERPETUAL PUBLIC USE ALL EASEMENTS AS
 SHOWN FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES
 INCLUDING, BUT NOT LIMITED TO ELECTRICITY, WATER, SEWER AND STORM DRAIN LINES
 NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS.

Business Village L.C. by J. McDonald Brubaker, Member.

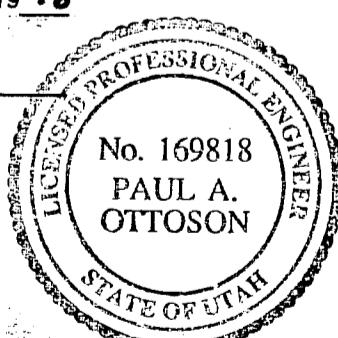
J. McDonald Brubaker

RECOMMENDED FOR APPROVAL

ON THIS 10th DAY OF March, 1998
 PLANNING COMMISSION OF NORTH SALT LAKE CITY
 CHAIRMAN: *Joseph V. Arpino*

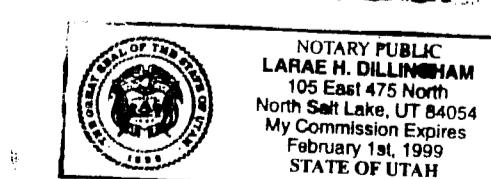
RECOMMENDED FOR APPROVAL

ON THIS 1st DAY OF April, 1998
 NORTH SALT LAKE CITY ATTORNEY:
Barb. Dillingham



RECOMMENDED FOR APPROVAL

ON THIS 2nd DAY OF April, 1998
 NORTH SALT LAKE CITY ENGINEER:
Paul Ottoson



NOTARY PUBLIC
 LARAE H. DILLINGHAM
 105 East 475 North
 North Salt Lake, UT 84054
 My Commission Expires
 February 1999
 STATE OF UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 1450182 FEE PAID \$33.00

FILED FOR RECORD AND RECORDED THIS 21st DAY OF OCTOBER, 1998
 AT 9:26 A.M. IN BOOK 2327 OF 279COUNTY RECORDER: *James W. Nixon*
 BY: _____

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