

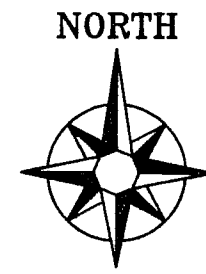
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NORTH WOOD LOT 13 PLANNED UNIT DEVELOPMENT

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 3,
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH
ALL OF LOT 13, NORTH WOOD BUSINESS CENTER



SCALE: 1" = 30'

I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 6707 AS
PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH DO HEREBY CERTIFY THAT BY THE
AUTHORITY OF THE OWNERS I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND
SHOWN ON THIS PLAT AND DESCRIBED HEREWITH AND SAID TRACT OF LAND HEREAFTER
TO BE KNOWN AS NORTH WOOD LOT 13 PLANNED UNIT DEVELOPMENT AND THAT
THE SAME HAS BEEN CORRECTLY STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

19 MAR 1998

V. R. Hill

DATE:

PROFESSIONAL LAND SURVEYOR
UTAH SURVEYOR NO. 6707
VON R. HILL
HILL, JAMISON AND ASSOCIATES, INC.
298-2236



RECOMMENDED FOR APPROVAL

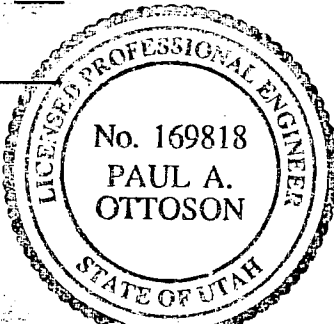
ON THIS 10th DAY OF March, 1998 THE
PLANNING COMMISSION OF NORTH SALT LAKE CITY.
CHAIRMAN: Joseph V. Simpson

RECOMMENDED FOR APPROVAL

ON THIS 24th DAY OF April, 1998
NORTH SALT LAKE CITY ATTORNEY:
Paul J. Christensen

RECOMMENDED FOR APPROVAL

ON THIS 2nd DAY OF April, 1998
NORTH SALT LAKE CITY ENGINEER:
Paul Ottosen



DAVIS COUNTY RECORDER

ENTRY NO. 1450182 FEE PAID \$33⁰⁰
FILED FOR RECORD AND RECORDED THIS 21st DAY OF OCTOBER, 1998
AT 9:26 A.M. IN BOOK 2327 OF 279
COUNTY RECORDER: James Chatter
BY: _____ DEPUTY

DESCRIPTION

ALL OF LOT 13, FINAL PLAT NORTH WOOD BUSINESS CENTER,
A BUSINESS CENTER PART OF THE SOUTHEAST QUARTER OF SECTION 3,
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH
ALSO:
BEGINNING AT A POINT WHICH IS SOUTH 89°36'57" WEST
1068.56 FEET ALONG THE SECTION LINE AND DUE NORTH
1464.49 FEET FROM THE SOUTHEAST CORNER OF SECTION
3 TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE
AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE
NORTH 22°17'00" EAST, 218.32 FEET, THENCE SOUTH 67°43'00" EAST
203.08 FEET TO A POINT OF CURVATURE TO A 50.00
FOOT RADIUS CURVE TO THE RIGHT THENCE ALONG THE
ARC OF SAID CURVE 78.54 FEET (CENTRAL ANGLE =
90°00'00"), THENCE SOUTH 22°17'00" WEST 168.32 FEET,
THENCE NORTH 67°43'00" WEST 253.08 FEET TO THE
POINT OF BEGINNING CONTAINING 1.256 ACRES.

NORTH SALT LAKE CITY COUNCIL

PRESENTED TO THE CITY COUNCIL OF NORTH SALT LAKE CITY, UTAH
ON THIS 20th DAY OF April, 1998
AT WHICH TIME THIS PLANNED UNIT DEVELOPMENT WAS APPROVED.

CITY RECORDER ATTEST: Robert L. Dillingham
MAYOR: James W. Dixon



OWNER'S CERTIFICATE OF CONSENT TO RECORD

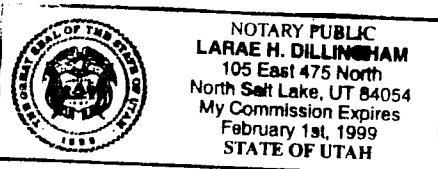
PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THE RECORD OWNERS OF THE
REAL PROPERTY DESCRIBED HEREON, HEREBY CONSENT TO THE RECORDATION OF THIS
RECORD SURVEY MAP OF NORTH WOOD LOT 13 PLANNED UNIT DEVELOPMENT, AND
DEDICATES TO NORTH SALT LAKE CITY FOR PERPETUAL PUBLIC USE ALL EASEMENTS AS
SHOWN FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ANY AND ALL UTILITIES
INCLUDING, BUT NOT LIMITED TO ELECTRICITY, WATER, SEWER AND STORM DRAIN LINES
NECESSARY TO SERVE THIS AREA OR ADJOINING AREAS.

Business Village L.C. by J. McDonald Brubaker, member.
J. McDonald Brubaker

ACKNOWLEDGMENT

ON THIS 2 DAY OF April, 1998 THERE
PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE OWNERS
DEDICATION, WHO DULY ACKNOWLEDGED THEY EXECUTED
THE SAME.

NOTARY PUBLIC: Robert L. Dillingham
RESIDENCE: 105 E. 475 N. N5E
MY COMMISSION EXPIRES: 2-1-99



LEGEND

PRIVATE OWNERSHIP AREA



LIMITED COMMON AREA



FOUND BRASS CAP
SOUTH 1/4 CORNER OF
SECTION 3 T1N, R1W, SLB8M

S89°36'57"W SECTION LINE

1464.49'
DUE NORTH

2642.88' (MEASURED)
1068.56'

FOUND BRASS CAP
SOUTHEAST CORNER OF
SECTION 3 T1N, R1W, SLB8M

GENERAL NOTES:

1. APPROVAL OF THIS PLANNED UNIT DEVELOPMENT PLAT BY NORTH SALT LAKE CITY
DOES NOT CONSTITUTE ANY REPRESENTATION AS TO THE ADEQUACY OF
SUBSURFACE SOIL CONDITIONS OVER THE LOCATION OR DEPTH OF GROUND
WATER TABLE.
2. COORDINATES ARE DAVIS COUNTY SURVEY COORDINATES.

Hill, Jamison and Associates, Inc.
Engineering and Surveying
181 North 200 West Suite #4, Bountiful, Utah 84010 (801)298-2236
PROJECT 98-136

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