

ENT 14475:2025 PG 1 of 2  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2025 Feb 27 04:54 PM FEE 40.00 BY LM  
RECORDED FOR McDonald Fielding PLLC  
ELECTRONICALLY RECORDED

When Recorded Return to:  
McDonald Fielding, PLLC  
Attn: Kyle Fielding, Esq.  
230 N 1680 E Suite W2  
St. George UT 84790

Parcel ID No(s).  
21-012-0144  
21-012-0145

**Substitution of Trustee**

Kyle C. Fielding, an active member of the Utah State Bar, whose address is McDonald Fielding, PLLC, 230 N 1680 E Suite W2, St. George UT 84790, and whose email address is kyle@mcdonaldfielding.com, and whose telephone number is (801) 792-2561, is hereby appointed successor Trustee under the following:

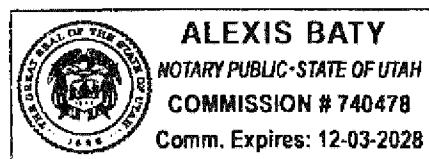
A Trust Deed With Assignment of Rents executed by Silvia Elizabeth Avila, as Trustor, with Provo Land Title Company as Trustee, in favor of Reid Family Partnership LTD, as Beneficiary, which was recorded on January 5, 2022, as Entry No. 1579:2022 in the Official Records of the Utah County Recorder, as may be amended, modified, or assigned.

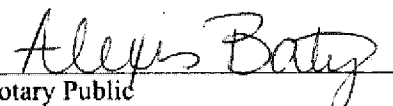
The Trust Property is legally described in **Exhibit A** attached hereto and incorporated herein by this reference. The Beneficiary ratifies and confirms any and all action taken on the Beneficiary's behalf by the new Trustee prior to the recording of this substitution of trustee, if any.

Dated this 27 day of February, 2025, by: **Reid Family Partnership, LTD**

  
Jack Reid, General Partner

In the State of Utah, County of Utah, the foregoing instrument was acknowledged before me this 27 day of February, 2025, by Jack Reid as General Partner and authorized signer for and on behalf of Reid Family Partnership, LTD.



  
Notary Public

**Exhibit A**

Land located in Utah County, State of Utah, and described as follows:

**Parcel 1:**

Commencing 26.375 chains South and .92 chains West of the Northwest corner of Southwest quarter of Section 2, Township 7 South, Range 2 East, Salt Lake Base & Meridian; thence South 89° East along the North side of Center Street 100 feet; thence North 01° East 200 feet; thence North 89° West 100 feet; thence South 01° West along the East side of Utah County Highway 200 feet to beginning.

(Tax Parcel No. 21-012-0144)

**Parcel 2:**

Commencing South 1739 .12 feet and East 39.28 feet from the West quarter corner of Section 2, Township 7 South, Range 2 East, Salt Lake Base and Meridian; North 01°00'00" East 106.31 feet; South 89°13'08" East 15.35 feet; South 00°06'39" East 106.07 feet; South 89°58'00" West 17.42 feet to beginning.

(Tax Parcel No. 21-012-0145)