

14470360 B: 11621 P: 634 Total Pages: 4
12/02/2025 09:42 AM By: mpalmer Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120 SALT LAKE CITY, UT 84121

Return to:
Rocky Mountain Power
Lisa Louder/Harold Dudley
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: **Woodbury Block K Pole Demolition**
WO#:
RW#:

RELEASE OF EASEMENTS

Rocky Mountain Power ("RMP"), the successor in interest to PacifiCorp, hereby disclaims and releases any right, title or interest it may have in the following easements as described below and depicted in Exhibit A hereto:

- (1) That certain Pole Line Easement contracted between Frank Doral Cutler and Dorothy Cutler, Grantors, on the one hand, and Utah Power & Light Company, RMP's predecessor in interest, Grantee, on the other hand, dated April 17, 1964, recorded as Entry No. **2075986**, on April 20, 1965, in Book 2317, at Page 518, in the office of the County Recorder of Salt Lake County, State of Utah, within the real property more particularly described as follows and/or shown on Exhibit "A" attached and by this reference made a part hereof:

Legal Description: Two guy anchors located on the Grantors' land at a point 985 feet north and 310 feet east, more or less, from the west one quarter corner of Section 10, T. 2 S., R. 1 E., S.L.M., and being in the SW ¼ of the NW ¼ of said Section 10.

- (2) That certain Pole Line Easement contracted between David Winter Smith and Evalyn L. Smith, Grantors, on the one hand, and Utah Power & Light Company, RMP's predecessor in interest, Grantee, on the other hand, dated July 22, 1965, recorded as Entry No. **2107858**, on September 1, 1965, in Book 2371, at Page 200, in the office of the County Recorder of Salt Lake County, State of Utah, within the real property more particularly described as follows and/or shown on Exhibit "A" attached and by this reference made a part hereof:

Legal Description: One guy anchor located on the Grantors' land at a point 975 feet north and 297 feet east, more or less, from the west one quarter corner of Section 10, T. 2 S., R. 1 E., S.L.M., and being in the SW ¼ of the NW ¼ of said Section 10.

- (3) That certain Right of Way Easement contracted between Price Development Company, Grantor, and PacifiCorp, Grantee, dated December 18, 2007, recorded as Entry No. **10321105**, on January 11, 2008, in Book 9558, at Pages 2317-19, in the office of the County Recorder of Salt Lake County, State of Utah, within the real property more particularly described as follows and/or shown on Exhibit "A" attached and by this reference made a part hereof:

Legal Description: Beginning on the Grantor's land at a point 753 feet north and 363 feet east, more or less, from the west one quarter corner of Section 10, T. 2S., R. 1E., S.L.M., thence, along a line which is 25 feet perpendicularly distant southwesterly of and adjacent to the centerline of the proposed power line the following two courses N.13°05'W. 567.7 feet, more or less, and N.58°27'W. 740.8 feet, more or less, thence S.88°15'W. 80.3 feet, more or less, thence N.32°17'W. 42.5 feet, more or less, N.7°37'E. 10.0 feet, more or less, thence S.82°23'E. 41.3 feet, more or less, thence

N.79°06'E. 126.8 feet, more or less, thence along a line which is 25 feet perpendicularly distant southeasterly and northeasterly of and adjacent to the centerline of the proposed power line the following two courses S.23°37'W. 33.7 feet, more or less, S.58°27'E. 638.7 feet, more or less, thence N.76°55'E. 51.5 feet, more or less, thence S.35°46'E. 145.6 feet, more or less, thence S.31°33'W. 51.4 feet, more or less, thence S.13°05'E. 492.0 feet, more or less, along a line which is 25 feet perpendicularly distant easterly of and adjacent to the centerline of the proposed power line, thence S.69°48'W. 20.8 feet, more or less, thence S.13°05'E. 81.6 feet, more or less, thence S.76°54'W. 10.0 feet, more or less, thence N.13°05'W. 80.3 feet, more or less, thence S.69°48'W. 80.9 feet, more or less, thence N.20°12'W. 10.0 feet, more or less, thence N.69°48'E. 62.0 feet, more or less, to the point of beginning and being in the W ½ of the NW ¼ of said Section 10, and the NE ¼ of the NE ¼ of Section 9, Township and Range aforesaid; containing 1.80 acres, more or less.

1964 Assessor Parcels No. 2210051006, 2209228007, 2209228010, 2209228012
2025 Assessor Parcel No. 2210151023

- (4) A portion of that certain Underground Right of Way Easement contracted between KMW Development L.L.C., Peterbuilt HH, L.L.C., JM Cheney Holladay Holdings, LLC, and RL Cheney Holladay Holdings, LLC on the one hand, Grantors, and PacifiCorp on the other hand, Grantee, dated January 6, 2021, recorded as Entry No. **13524396**, on January 6, 2021, in Book 11094, at Pages 4637-49, in the office of the County Recorder of Salt Lake County, State of Utah, within the real property more particularly described as follows and/or shown on Exhibit "A" attached and by this reference made a part hereof:

Legal Description:

Beginning on Grantor's land at the SW corner of the Rocky Mountain Power Substation, thence South West a distance of approximately 22' to point of beginning, thence North 86°47'37" East a distance of 93.76 feet, thence South 03° 12'23" East a distance of 10.0' thence South 86°47'37" West a distance of 93.74' thence North 03°12.23" West to point of beginning.

DATED this 10 day of Nov. 2025.

ROCKY MOUNTAIN POWER

By: Harold Dudley

Name: **Harold Dudley**

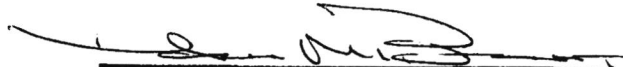
Its: Director, Right of Way

ACKNOWLEDGEMENT

STATE OF UTAH)
) :ss
COUNTY OF Salt Lake)

On the 10th day of November 2025, personally appeared before me,

Harold Dudley, who being duly sworn did say that he/she is the signer of
the within instrument on behalf of Rocky Mountain Power, the successor in interest of
PacifiCorp, and that the within and foregoing instrument was signed by authority of said
corporation and said **Harold Dudley** duly acknowledged to me that said corporation
executed the same.



Notary Public



EXHIBIT A

Depiction of Release Easements

