

14465089 B: 11617 P: 7244 Total Pages: 3
11/18/2025 02:37 PM By: dsalazar Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: CRF SOLUTIONS
2051 ROYAL AVESIMI VALLEY, CA 93065

WHEN RECORDED RETURN TO:

File: 16699481 APN: 07-27-126-001-0000
United Rentals (North America) Inc.

10330 David Taylor Drive
Charlotte, NC 28262
Phone: 888-481-2660
Fax:

Parcel No. 07-27-126-001-0000

NOTICE OF LIEN
(Utah Code Ann. § 38-1-7)

Notice is hereby given that United Rentals (North America) Inc. (hereinafter referred to as Claimant), 10330 David Taylor Drive, Charlotte, NC 28262 Ph: 888-481-2660 hereby claims a lien pursuant to UTAH CODE ANN. §38-1-1 et seq., upon the property described hereinafter. Claimant's lien is based upon the following:

1. Claimant provided labor, materials, and/or equipment in connection with the construction of improvements on the real property, located at approximately 1194 N 6880 W, SALT LAKE CITY, UT 84116-3232, in the County of Salt Lake, being more particularly described as follows: Legal Description: LOT 2, THE QUADRANT - PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.
2. To the best of Claimant's knowledge, XR QUADRANT II, LLC is the reputed and record owner of Lot 2, parcel # 07-27-126-001-0000, located at approximately 1194 N 6880 W, SALT LAKE CITY, UT 84116-3232.
3. There is due and owing to Claimant the amount of \$30,303.64 for the services, labor, materials, and/or equipment it provided together with interest, costs, and attorneys fees.
4. The labor and/or materials for which demand and claim is made was provided to or at the request of SALT BASIN CONSTRUCTION.
5. Claimant furnished the first labor and/or materials on or about 3/12/2025, and furnished the last labor and/or materials on or about 10/28/2025.

6. PROTECTION AGAINST LIENS AND CIVIL ACTION. Notice is hereby provided in accordance with Section 38-1-1-108 of the Utah Code that under Utah law an owner may be protected against liens being maintained against an owner-occupied residence and from other civil action being maintained to recover monies owed for qualified services performed or provided by suppliers and subcontractors as a part of this contract, if and only if the following conditions are satisfied:

(1) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (2) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55 Utah Construction Trades Licensing Act at the time the contract was executed; and (3) the owner paid in full the original contractor, factory built housing retailer, or real estate developer or their successors or assigns in accordance with the written contract and any written or oral amendments to the contract.

Dated: 11/17/2025

United Rentals (North America) Inc.
By 
Laura Pavey, Lien Administrator

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United Rentals (North America) Inc.

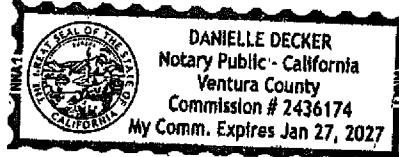
10330 David Taylor Drive
Charlotte, NC 28262
Phone: 888-481-2660
Fax:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

Subscribed and sworn to (or affirmed) before me on this 17 day of November, 2025, by Laura Pavey, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Danielle Decker (seal)



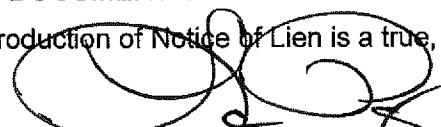
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CALIFORNIA COPY CERTIFICATION BY DOCUMENT CUSTODIAN

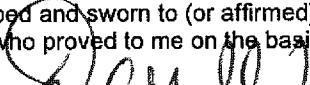
I, Laura Pavey, hereby swear (or affirm) that the attached reproduction of Notice of Lien is a true, correct and complete photocopy of a document in my possession.


Laura Pavey, Lien Administrator
2051 Royal Ave.
Simi Valley, CA 93065

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

Subscribed and sworn to (or affirmed) before me on this 11 day of November, 2025, by Laura Pavey, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature  (seal)

