

RIGHT-OF-WAY AND EASEMENT GRANT
UT 18769

OGDEN CITY CORPORATION, A Municipal Corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following-described land and premises situated in the County of Weber, State of Utah, to-wit:

~~02-001-0001~~ Pr
Land of the Grantor located in the Southeast Quarter of Section 1, Township 5 North, Range 2 West, Salt Lake Base and Meridian;

the centerline of said right-of-way and easement shall extend through and across the above-described land and premises as follows, to-wit:

Beginning at a point West 1433.87 feet and North 244.93 feet from the Southeast corner of Section 1, Township 5 North, Range 2 West, Salt Lake Base and Meridian; thence North 0°23'35" East 173.00 feet to the point of beginning;

TO HAVE AND TO HOLD the same unto said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantor shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

Grantor shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across said right-of-way, nor change the contour thereof, without written consent of Grantee. This right-of-way shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.

E# 1446321 BK1840 PG789
DOUG CROFTS, WEBER COUNTY RECORDER
20-DEC-96 842 AM FEE \$1.00 DEP MH
REC FOR: OGDEN.CITY

PT 08-001-0001

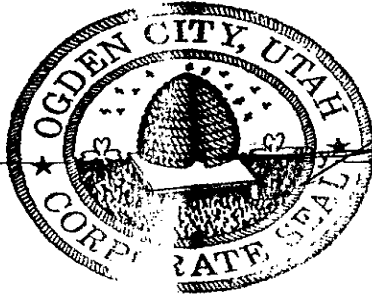
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It is hereby understood that any parties securing this grant on behalf of Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF, Grantor has caused its corporate name and seal to be hereunto affixed this 19th day of December, 1996.

ATTEST:

Gloria J. Bennett
Clerk



Glenn J. Meacham ^{mt}
Mayor ₈₀
_{Jan}

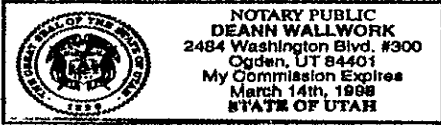
(SEAL)

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On the 19th day of December, 1996, personally appeared before me Glenn J. Meacham, and Gloria J. Bennett who, being duly sworn, did say that they are the Mayor and City Recorder, respectively, of Ogden City, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors (or)* its Bylaws, and said Glenn J. Meacham and Gloria J. Bennett acknowledged to me that said corporation duly executed the same.

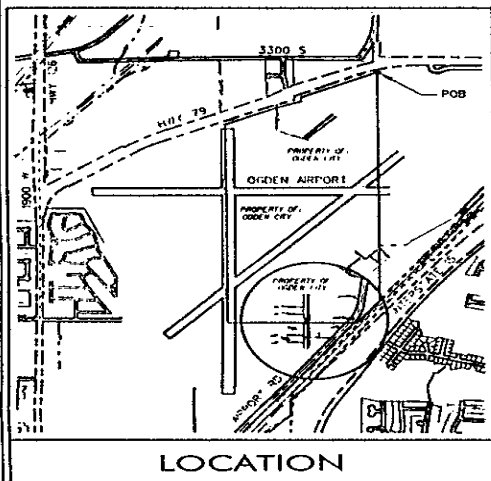
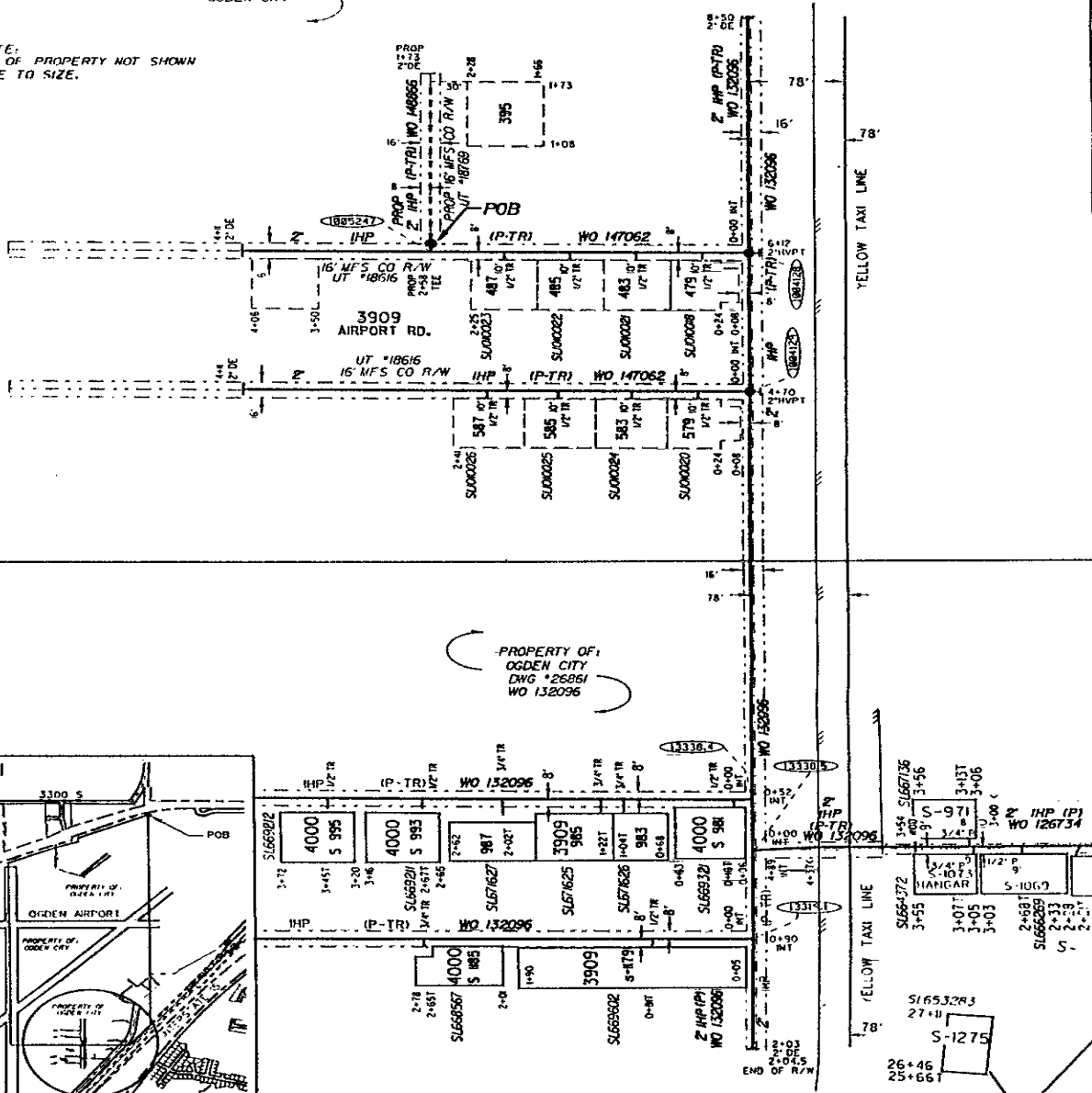
Deann Wallwork
Notary Public

*Strike clause not applicable



PROPERTY OF:
OGDEN CITY

NOTE:
ALL OF PROPERTY NOT SHOWN
DUE TO SIZE.



Proposed Mountain Fuel IHP Main Extension

RIGHT-OF-WAY APPLICATION

DRAWING NO. _____ UTAH NO. 11749
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____
 CHECKED BY _____ DRAWN BY _____
 CITY/CO OGDEN AREA NORTHERN
 SUBDIVISION OGDEN AIRPORT
 JOB LOCATION 3909 SOUTH AIRPORT ROAD

PERMITS
 HIGHWAY _____ FT CITY _____ FT
 COUNTY _____ FT NONE
 PERMIT CODE _____ RAC 212 SERVICES 0

PROP APPROX 175 FT OF 2" (P-TB) PIPE
 PROP APPROX _____ FT OF _____ PIPE
 PROP APPROX _____ FT OF _____ PIPE

TOTAL JOB FOOTAGE 175 FT
WO 148866



SCALE 1" = 100'

PROPOSED MAIN LOCATION

* RUN PROPOSED GAS AS SHOWN IN PROPOSED 16' MFS CO RIGHT-OF-WAY UNLESS OTHERWISE SPECIFIED BY MFS CO INSPECTOR.

NOTES:

1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

PROJECT CONTACT: PHIL JUNG
 PHONE NO.: 640-2521

CHECKED BY _____ DRAWN BY B. DAVIS
 DATE 11-20-88 MAP(S) 1857-2312

APPROVED BY CORROSION ENGINEER NA