

14456084 B: 11612 P: 5604 Total Pages: 2  
10/28/2025 03:34 PM By: aallen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: GT TITLE SERVICES  
1250 E 200 S STE 3DLEHI, UT 840431490

When Recorded Return To:  
Griffiths & Turner / GT Title Services Inc.  
1250 E. 200 S., Suite 3D, Lehi, UT 84043

*Information for Reference Purposes:*

File Number: **SL61726CA**  
Tax Parcel No(s): **08-27-278-004**  
Property Address(es) (if any):  
**1118 N 1400 W, SALT LAKE CITY, UT 84116**

**AFFIDAVIT OF SCRIVENER'S ERROR  
TO CORRECT MINOR ERRORS IN RECORDED DOCUMENTS  
PURSUANT TO U.C.A. § 57-3-106(9)**

STATE OF UTAH                                 )  
  ) ss.  
COUNTY OF **SALT LAKE**                         )

I, **Amanda Mitchell**, being of legal age and being first duly sworn, depose and attest as follows:

1. I am a resident of **Utah** County, Utah, over the age of eighteen years, and in all respects competent to testify to the matters contained herein.
2. I am a licensed title/escrow officer for Griffiths & Turner / GT Title Services, Inc., a Utah licensed title company, and I am personally familiar with the transaction described herein.
3. I am familiar with the preparation and purposes of the following document(s) recorded in the Office of the SALT LAKE County Recorder, State of Utah (hereinafter, whether on or more, referred to as the "*Document(s)*"):

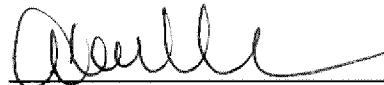
**Warranty Deed Entry 14390931 and Special Warranty Deed Entry 14390972**

4. The Document(s) contained one or more minor typographical / clerical error in the legal description for the real property conveyed by the Document(s).
5. This affidavit, in compliance with U.C.A. § 57-3-106(9), augments, clarifies, amends, or corrects the clerical error(s) as follows:

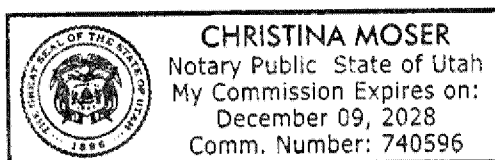
The legal description for the real property located in SALT LAKE County, Utah conveyed by the Document(s) is more correctly described as follows:


**See Attached Exhibit "A"**

DATED this **28th** day of **October, 2025**.

  
\_\_\_\_\_  
**Amanda Mitchell**

SUBSCRIBED and sworn to before me by **Amanda Mitchell** this **28th** day of **October, 2025**.



  
\_\_\_\_\_  
**Notary Public**



*Legal Description*  
File No. **SL61726CA**

*Information for Reference Purposes Only:*

Parcel Number(s): **08-27-278-004**

Property Address(es):

**1118 N 1400 W, SALT LAKE CITY, UT 84116**

### **EXHIBIT "A"**

The real property referred to herein is situated in **SALT LAKE** County, Utah, and is described as follows:

A PART OF LOTS 5, 6, 7, 8 AND 9, BLOCK 7, AMOS ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, STATE OF UTAH, TOGETHER WITH A PORTION OF VACATED STREET AND VACATED ALLEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 105.5 FEET AND WEST 3.0 FEET FROM THE SOUTHWEST CORNER OF LOT 8, BLOCK 7, OF SAID AMOS ADDITION, AND RUNNING THENCE NORTH 55.0 FEET; THENCE EAST 141.0 FEET; THENCE SOUTH 55.0 FEET; THENCE WEST 141.0 FEET TO THE POINT OF BEGINNING.