

WHEN RECORDED, MAIL TO:

STEVEN GUTIERREZ

10808 S. Riverfront Pkwy Ste 485, Draper UT
801-645-0700 84020

14455009 B: 11611 P: 8805 Total Pages: 2

10/24/2025 04:46 PM By: mpalmer Fees: \$40.00

Rashelle Hobbs, Recorder, Salt Lake County, Utah

Return To: GT TITLE SERVICES

1250 E 200 S STE 3DLEHI, UT 840431490

Property Reference Information:

Parcel No(s): 21-18-126-024

Property Address(es) (if any):

4496 W. 5415 S., KEARNS, UT 84118

NOTICE OF INTEREST PURSUANT TO AGREEMENT

PLEASE TAKE NOTICE:

STEVEN GUTIERREZ (whether one or more, referred to herein as "*Claimant*"), whose mailing address and/or phone number are shown above, hereby certify(ies), declare(s) and provide(s) notice that Claimant has entered into a certain **REAL ESTATE PURCHASE AGREEMENT** (the "*Agreement*") with **DANIEL CHURCH** (whether one or more, hereinafter referred to as "*Owner*").

Pursuant to the Agreement, Owner granted to Claimant certain rights in and to that certain real property located in **SALT LAKE** County, Utah, described as follows (the "*Property*"):

See attached exhibit "A"

If there are any questions regarding this notice or the Agreement, Claimant may be contacted at the address and/or phone number first referenced above.

DATED this 24 day of OCTOBER, 2025.

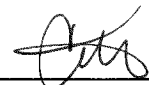
CLAIMANT:



STEVEN GUTIERREZ

STATE OF UTAH)
 :SS
COUNTY OF Salt Lake)

On this 24 day of OCTOBER, 2025, personally appeared before me **STEVEN GUTIERREZ**, a named signer of the within instrument, proved on the basis of satisfactory evidence to be a person whose name is subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument in his/her authorized capacity. Witness my hand and official seal.



Notary Public

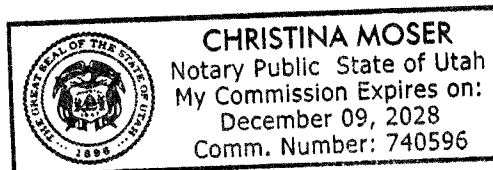


EXHIBIT A

Legal Description

Lot 304, Block 62-A, HOFFMAN HEIGHTS NO. 9 SUBDIVISION, according to the Official Plat thereof on file and of record in the Salt Lake County Recorder's Office.

LESS AND EXCEPTING that portion deeded from Susan Frazier to the Utah Department of Transportation, recorded October 28, 2011 as Entry No. 11269491 in Book 9961 at Page 9233, Official Salt Lake County Records. More particularly described as follows:

Beginning at the Southwest corner of an entire tract in the Northerly right of way line of the existing Highway State Route 173 which point is 3,295.60 feet North 89°59'04" West along the Northerly section line of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and 55.62 feet South 00°05'30" West from the Northeast corner of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said corner is also approximately 54.74 feet perpendicularly distant Northerly from the control line of said project opposite engineer station 532+00.79; and running thence North 00°05'30" East 1.26 feet along the Westerly lot line of said Lot 304 to a line parallel with and 56.00 feet perpendicularly distant Northerly from said control line; thence South 89°54'09" East 25.21 feet along said parallel line to a point opposite engineer station 532+26.00; thence South 82°43'47" East 10.08 feet to a point in the Northerly right of way line of the existing Highway State Route 173 which point is 54.74 feet perpendicularly distant Northerly from said control line opposite engineer station 532+36.00; thence North 89°54'30" West 35.21 feet along said Northerly right of way line to the point of beginning as shown on the Official Map of said project on file in the Office of the Utah Department of Transportation .

ALSO LESS AND EXCEPTING any solar panels and their associated components, including but not limited to solar array mounting racks, array DC disconnect, inverter, battery pack, power meter, utility meter, kilowatt meter, backup generator and charge controller.

Tax Parcel No.: 21-18-126-024