

14438982 B: 11602 P: 3723 Total Pages: 3
09/22/2025 09:08 AM By: aallen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: EQUITY SETTLEMENT SERVICES INC.
444 ROUTE 111 STE ASMITHTOWN, NY 117874773

Prepared By:
Shenita Murray/Symmetry Lending LLC
Symmetry Lending, LLC
6600 Peachtree Dunwoody Rd.
Building 600, Suite 110
Atlanta, GA 30328

Recording Requested By/
Return To:
Symmetry Lending, LLC
6600 Peachtree Dunwoody Rd.
Building 600, Suite 110
Atlanta, GA 30328

Space Above This Line for Recorder's Use

ASSIGNMENT OF DEED OF TRUST

Name and Address of Assignor:

GTE Federal Credit Union
711 East Henderson Ave
Tampa, Florida 33602

Name and Address of Assignee:

Pentagon Federal Credit Union
7490 Jones Branch Drive
McLean, VA 22102

FOR VALUE RECEIVED, Assignor hereby sells, assigns, and transfers to Assignee all beneficial interest in a Deed of Trust dated **June 11, 2021**, executed by **Erich Linder and Yulia Linder**, husband and wife as joint tenants as Trustor(s), to **Cottonwood Title Insurance Agency, Inc**, a Utah Corporation as Trustee and recorded as Document/Instrument Number **13689813 BOOK 11189 PAGE 7803-7809** in the Official Records of **SALT LAKE** County, **UTAH** describing land therein as:

SEE ATTACHED EXHIBIT "A"

with a street address of **1583 W Heather Downs Cir** [STREET], **South Jordan** [MUNICIPALITY], **SALT LAKE** [COUNTY], **UTAH** [STATE], **84095** [ZIP] (the "Premises")

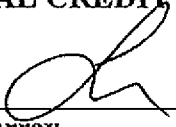
TOGETHER with the note described in the Deed of Trust, the money due and to become due under the note with interest, and all rights accrued or to accrue under the Deed of Trust. The original principal amount due under this note is **\$50,000.00**. Assignor is the present holder of the above-described Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this **15th** day of **SEPTEMBER 2025**.

GTE FEDERAL CREDIT UNION

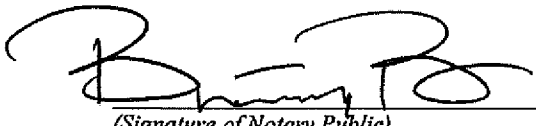
By: _____


Shenita Murray

Vice President

STATE OF GEORGIA
COUNTY OF FULTON

I hereby attest that I was present and acknowledge the execution of the foregoing instrument done before me on 09/15/2025 (MM/DD/YYYY), by Shenita Murray as VICE PRESIDENT of **GTE FEDERAL CREDIT UNION** who as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


(Signature of Notary Public)

Brittany Brown
Notary Public- STATE OF GEORGIA
Commission Expires: 01/24/2025

BRITTANY BROWN NOTARY PUBLIC Cobb County State of Georgia My Comm. Expires January 24, 2026

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EXHIBIT A

Legal Description

Order No.: 64917-BA

Lot 214, HEATHERWOOD ESTATES PHASE 2, according to the Official Plat thereof, on file and of record in the Office of the Salt Lake County Recorder, State of Utah.

Tax Parcel No.: 27-10-203-005