

DATE: _____ TIME: _____ DRAWING NAME: _____ PLATTING NEW: _____ PROJ. NO.: _____
SEWER: _____ SERVICE: _____ DESIGNER: _____
PAUSE: _____

NOTES:

1. In conjunction with the recordation of this plat for DAYBREAK VILLAGE 12B PLAT 1 AMENDED, there shall also be recorded, with respect to the "tract" described hereon, a document entitled "Supplement to Covenant for Community for Daybreak Submitting Additional Property", and, with respect to the residential lots and certain other lots within this Plat, a document entitled "Supplement to Community Charter for Daybreak Submitting Additional Property" (each, a "Supplement"). The Supplements subject the "tract" described hereon to a document entitled "Covenant for Community for Daybreak" (the "Covenant"), and the residential lots and certain other lots within this Plat to a second document entitled "Community Charter for Daybreak" (the "Charter"). In addition, any non-residential lot(s) may also have recorded against them a "Supplement to Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village Submitting Additional Property", which subjects such non-residential lots within this Plat to the "Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village" (the "Village Declaration"). This Plat is part of a master-planned community commonly known as "Daybreak" and is subject to the Master Development Agreement recorded on March 26, 2003 as Entry No. 8581557, in Book 8762 beginning on Page 7103 of the Official Records of Salt Lake County (which Master Development Agreement may be amended from time to time) (the "Master Development Agreement").
2. The "tract" subdivided by this Plat is hereby specifically subjected to a reservation by the Owner of (i) all oil, gas, geothermal and mineral rights and interests under or appurtenant to the "tract" subdivided by this Plat, and (ii) all water flowing or located under, within, over, or through the "tract" subdivided by this Plat, including, without limitation, all storm water and reclaimed water. The "tract" subdivided by this Plat is further subject to all easements, restrictions, reservations, rights-of-way, shortages in area, encroachments, or other encumbrances, whether such matters are of record or otherwise enforceable at law or in equity.
3. All areas identified on this Plat as public rights-of-way are intended for public use and are hereby dedicated for the perpetual use of the public pursuant to the Owner's dedication shown hereon. All other areas are not dedicated for public use by this Plat. Lots designated as "O" and "P" are to be dedicated or donated to either: (i) the city or other governmental entity, or (ii) an owners' association for common area use, in a subsequently recorded instrument or an amendment to this Plat. Any easement shown on this Plat that is not specifically referred to as "public" is reserved to Owner or to Owner's designee.
4. The Owner reserves, in favor of Daybreak Water Company, a Utah non-profit corporation, easements over, across and under all streets, public rights-of-way, alleys, "P" lots and "O" lots, and other public use areas, and all public utility and drainage easement areas to install, maintain, repair, and otherwise operate and accomplish all things associated with, a secondary water system providing secondary water to portions of Daybreak.
5. On any lot in this Plat encumbered by a blanket PU&DE easement, Owner reserves the right to relocate and/or more particularly define the location of such easement by Owner recording a notice of such location concerning such lot in the Official Records of Salt Lake County. Owner's relocation or definition of the easement is subject to existing utility's consent.
6. From and after recordation of this plat, any amendment thereto or further subdivision thereof or within thereunto shall not be deemed to be an amendment to the Kennecott Master Subdivision #1 referred to hereon. Further subdivision of the Kennecott Master Subdivision #1 is consented to by any owner at any time hereafter purchasing or having an interest in any lots shown on this plat.
7. Certain lots on this Plat may be served by sewer laterals that are less than 11 feet below ground level. In such event the residences on such lots with basements may not have sewer service available to the basements. The owner of any lot in this Plat shall be responsible for verifying the sewer lateral depth serving said lot and shall be responsible for setting the foundation elevation of the residence constructed thereon to a depth sufficient for adequate fall into the respective sewer lateral.
8. The total development known as Daybreak, of which this plat is a part, is a large, master planned community. Phases of Daybreak may contain or be adjacent to a significant mix of land uses including parks, recreational facilities, churches, schools, retail, office and commercial, and industrial uses, which will be intermingled with residential properties. Different uses may be constructed at different times. Certain uses may be located near other uses when Daybreak is fully developed, such as commercial, retail, civic, educational, religious and office property and apartments, townhouses and condominiums, which may or may not be built concurrently with residential uses. Throughout the course of development, the plans for Daybreak may change depending on a variety of factors, including market factors, regulatory approvals and the results of ongoing studies and planning. Certain traits of each residential property may change over time depending on adjacent uses, such as the view, shade, perceived privacy, adjacency to parks, trails or open and amount/timing of traffic. No commitments are made regarding the future development of Daybreak or the uses that will be made of land within or around Daybreak. Also, in connection with the development of Daybreak there will be ongoing construction activities related to development.
9. For any "P" lots or "O" lots with paved sidewalks and/or walkways constructed thereon, the Owner hereby grants a public access easement thereon for public use by pedestrians and non-motorized vehicles for the purpose of reasonable access, ingress, egress and across such paved sidewalks and/or walkways. Such public access easement areas and improvements shall be maintained by the Daybreak community association or applicable sub-association.
10. Approval of this plat by South Jordan City does not mean that individual lot drainage to a road or retention facility is assured. Development and grading may necessitate swales and other drainage facilities to protect individual properties. Approval of this plat also does not constitute representation by the City that swales or other drainage facilities are appropriate and maintained nor that drainage from adjacent properties is prevented.

EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the platted property which are shown by public records are shown on this plat based on the title report issued by Cottonwood Title Order Number 190744, Amendment No. 2 with an effective date of August 8, 2015

HIGH GROUND WATER:

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plat does not constitute representation by the City that building at any specified elevation will solve groundwater problems, if any.

SEWER LATERAL NOTE:

All lots contained within this Plat are served by private sewer laterals. The owner(s) of a lot in this Plat or any portion of an Alpha Parcel which is served by a sewer lateral which traverses a lot labeled "P" or "O", a public right-of-way, or a PU&DE easement is hereby granted an easement over and through such "P" and/or "O" lots, public rights-of-way and/or PU&DE easements for the purpose of allowing such owner(s) the right to operate, maintain and repair such sewer lateral. Promptly following any construction, repair or maintenance requiring disturbance of the surface or subsurface of a burdened property, the benefited party shall cause the surface and subsurface of the burdened property to be restored to a condition substantially similar to the condition prior to such disturbance.

NOTICE:

Potential purchasers of property described on this plat are advised by South Jordan City to familiarize themselves with all notes, lot information, easements and other pertinent information contained on this plat and also with any Covenants, Conditions and Restrictions ("CC&Rs") recorded against such property, including those described in note 1 of this plat. Such property may also be subject to the restrictions of the Kennecott Development Standards Matrix ("Matrix") attached to the Kennecott Master Subdivision #1 Plat recorded in Book 2002P commencing at Page 273, in the Salt Lake County Recorder's Office, as it may be amended from time to time. These documents may limit the use of the property and failure to comply with such documents may result in financial losses to the property owner. Purchasers and property owners are responsible to review and to be in compliance with this plat, the CC&Rs, the Matrix and other recorded documents related to this plat, as currently existing or as may from time to time be changed and/or amended.

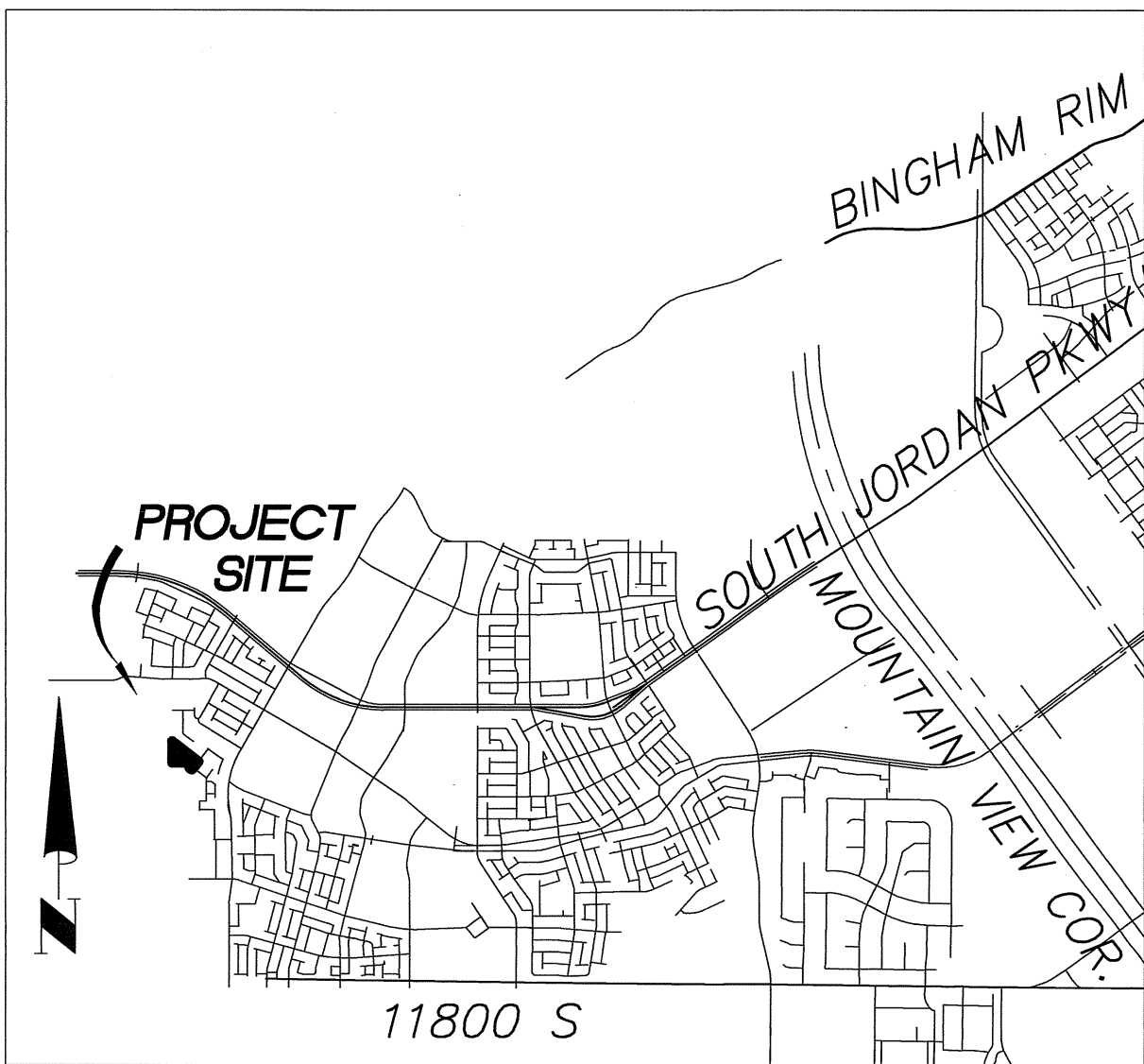
DAYBREAK VILLAGE 12B PLAT 1 AMENDED
VACATING AND AMENDING LOTS 110, 115 THROUGH
120, LOT P-103 OF DAYBREAK VILLAGE 12B PLAT
1 AND A VACATED PORTION OF LINGER LANE

Located in the Northwest and Southwest Quarters of Section 22, T35, R2W,
Salt Lake Base and Meridian
South Jordan City, Salt Lake County, Utah
May, 2025

| | |
|--------------------------|-------------|
| Containing 10 Lots | 0.904 acres |
| Containing 1 Public Lane | 0.143 acres |
| Total boundary acreage | 1.047 acres |

OWNER:

VP DAYBREAK DEVCO 2 INC.
9350 South 150 East, Suite 900
Sandy, Utah 84070



VICINITY MAP

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

DAYBREAK VILLAGE 12B PLAT 1 AMENDED
VACATING AND AMENDING LOTS 110, 115 THROUGH
120, LOT P-103 OF DAYBREAK VILLAGE 12B PLAT 1
AND A VACATED PORTION OF LINGER LANE

do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use.

In witness whereof I have here unto set my hand this
30 day of May, A.D., 2025

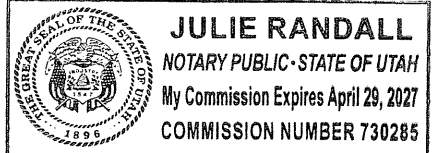
VP Daybreak Devco 2 Inc.,
a Utah corporation

By: [Signature]
Its: Vice President

CORPORATE ACKNOWLEDGMENT

"The Owner's Dedication was acknowledged before me this 30th day of May, 2025, by Eric Carlson as Vice President for VP Daybreak Devco 2 Inc., a Utah corporation."

[Signature]
Notary Public

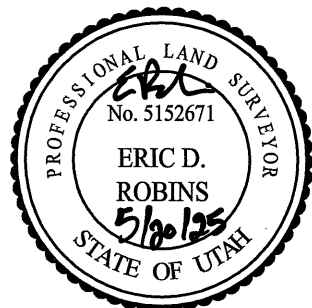


SURVEYOR'S CERTIFICATE

I, Eric D. Robins do hereby certify that I am a Professional Land Surveyor and that I hold License No. 5152671 in accordance with Title 58, Chapter 22 of the Professional Engineers and Professional Land Surveyors Licensing Act. I further certify that by the authority of the owners, and in accordance with Section 17-23-17, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as DAYBREAK VILLAGE 12B PLAT 1 AMENDED and the same has been correctly surveyed and staked on the ground as shown on this plat.

[Signature]

Eric D. Robins
Professional Land Surveyor
Utah License No. 5152671



5/20/25
Date

BOUNDARY DESCRIPTION:

Being all of Lots 110, 115 through 120 and Lot P-103 of the Daybreak Village 12B Plat 1 according to the official plat thereof, recorded as Entry No. 14320927 in Book 2024P at Page 257 in the Office of the Salt Lake County Recorder, also together with a vacated portion of Linder Lane being more particularly described as follows:

Beginning at a Southerly Corner of Daybreak Village 12B Plat 1 subdivision, said point lies South 89°56'37" East 1323.484 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T35, R2W and the Southeast Corner of Section 23, T35, R2W) and North 2581.525 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence along said Daybreak Village 12B Plat 1 the following (2) courses: 1) North 00°02'03" East 61.244 feet; 2) North 89°47'52" West 204.390 feet to the East Right-of-Way Line of Easy Bee Road; thence along said Easy Bee Road the following (2) courses: 1) North 241.671 feet to a point on a 170.000 foot radius tangent curve to the right, (radius bears East, Chord: North 01°16'46" East 7.591 feet); 2) along the arc of said curve 7.592 feet through a central angle of 02°33'32" to the Southwesterly Right-of-Way Line of Lake Avenue; thence along said Lake Avenue South 52°43'34" East 388.095 feet to the East Corner of Lot 110 of said Daybreak Village 12B Plat 1; thence along said Lot 110 the following (2) courses: 1) South 37°16'26" West 124.000 feet; 2) North 52°43'34" West 37.129 feet to the point of beginning.

Property contains 1.047 acres.

ENBRIDGE GAS UTAH - NOTE:

Questar Gas Company dba Enbridge Gas Utah hereby approves this plat solely for purpose of confirming that the plat contains public utility easements. Enbridge Gas Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication and the Notes, and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Enbridge Gas Utah's Right-of-Way Department at 1-800-366-8532.

QUESTAR GAS COMPANY
dba ENBRIDGE GAS UTAH

Approved this _____ day of _____, 20____

By- _____

Title - _____

ROCKY MOUNTAIN POWER

1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

2. PURSUANT TO UTAH CODE ANN. 17-27a-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:

- A RECORDED EASEMENT OR RIGHT-OF-WAY
- THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
- TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
- ANY OTHER PROVISION OF LAW

Sheet 1 of 4

| | |
|------------------|------|
| RECORD OF SURVEY | |
| REC. NO. | |
| SIGNATURE | DATE |



| | |
|--|--|
| EASEMENT APPROVAL | |
| CENTURY LINK: <u>Paul Biesing</u> DATE: <u>5-28-25</u> | |
| PACIFICORP: <u>[Signature]</u> DATE: <u>5-21-25</u> | |
| DOMINION ENERGY: <u>[Signature]</u> DATE: <u>5-22-25</u> | |
| COMCAST: <u>[Signature]</u> DATE: <u>5-21-25</u> | |

| | |
|---|--|
| SALT LAKE COUNTY HEALTH DEPARTMENT | |
| APPROVED AS TO FORM THIS <u>210</u> DAY | |
| OF <u>August</u> , A.D., 20 <u>25</u> | |
| <u>[Signature]</u> | |
| SALT LAKE COUNTY HEALTH DEPARTMENT | |

| | |
|--|--|
| JORDAN BASIN IMPROVEMENT DISTRICT | |
| APPROVED AS TO FORM THIS <u>25</u> DAY | |
| OF <u>August</u> , A.D., 20 <u>25</u> | |
| <u>[Signature]</u> | |
| GENERAL MANAGER | |

| | |
|---|--|
| PLANNING DEPARTMENT | |
| APPROVED AS TO FORM THIS <u>29th</u> DAY | |
| OF <u>August</u> , A.D., 20 <u>25</u> | |
| BY THE | |
| SOUTH JORDAN PLANNING DEPARTMENT. | |
| <u>[Signature]</u> | |
| CITY PLANNER | |

| | |
|--|----------------------------|
| SOUTH JORDAN CITY ENGINEER | |
| I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE | |
| <u>9/4/25</u> | <u>Paul Klawer</u> |
| DATE | SOUTH JORDAN CITY ENGINEER |

| | |
|--|--|
| OFFICE OF THE CITY ATTORNEY | |
| APPROVED AS TO FORM THIS <u>5th</u> DAY | |
| OF <u>September</u> , A.D., 20 <u>25</u> | |
| <u>[Signature]</u> | |
| ATTORNEY FOR SOUTH JORDAN CITY | |

| | |
|--|--|
| SOUTH JORDAN CITY MAYOR | |
| APPROVED AS TO FORM THIS <u>5th</u> DAY | |
| OF <u>September</u> , A.D., 20 <u>25</u> | |
| <u>[Signature]</u> | |
| CITY RECORDER | |

| | |
|---|-----------------------------------|
| SALT LAKE COUNTY RECORDER | |
| RECORDED # <u>14437800</u> | |
| STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE | |
| REQUEST OF: <u>VP Daybreak Devco 2 Inc</u> | |
| DATE: <u>9-18-2025</u> TIME: <u>9:26 am</u> BOOK: <u>20250</u> PAGE: <u>239</u> | |
| <u>\$220.00</u> | <u>[Signature]</u> |
| FEES \$ | DEPUTY, SALT LAKE COUNTY RECORDER |

DAYBREAK VILLAGE 12B PLAT 1
BK. 2024P PG. 257

DAYBREAK VILLAGE 12B PLAT 2
BK. 2024P PG. 255

FLORIS LANE
(Public Right-of-Way)

EASY BEE ROAD
(Public Right-of-Way)

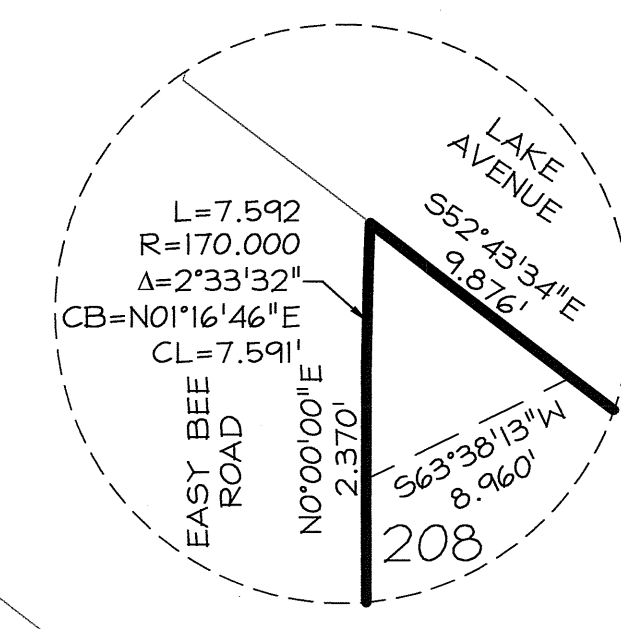
LINGER LANE
(Public Right-of-Way)

LAKE AVENUE
(Public Right-of-Way)

GIPSON LANE
(Public Right-of-Way)

SIDEWALK EASEMENTS

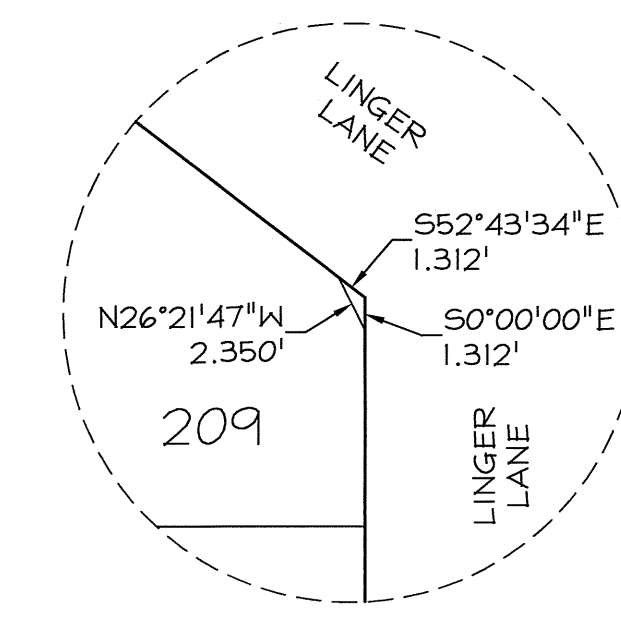
DETAIL "A" - SIDEWALK EASEMENTS FOR HANDICAP
RAMP TO BE MAINTAINED BY SOUTH JORDAN CITY



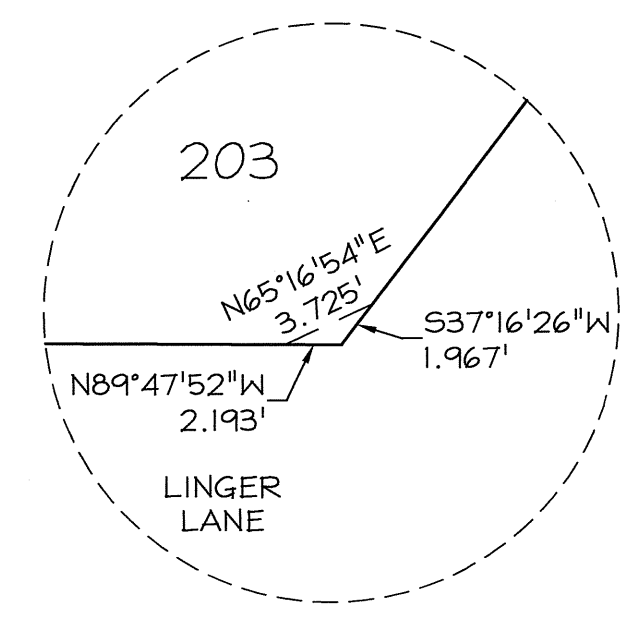
DETAIL "A"
N.T.S.

ACCESS EASEMENTS - LANES

DETAILS "B" & "C" - ACCESS EASEMENTS FOR
LANES TO BE MAINTAINED BY SOUTH JORDAN CITY

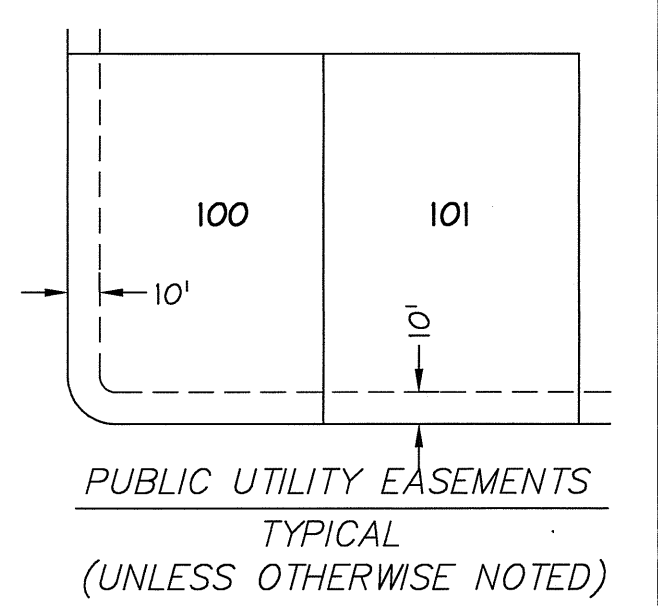
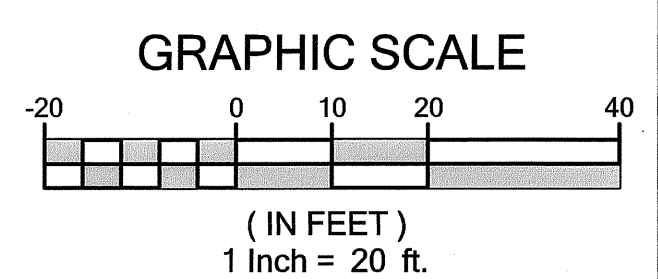
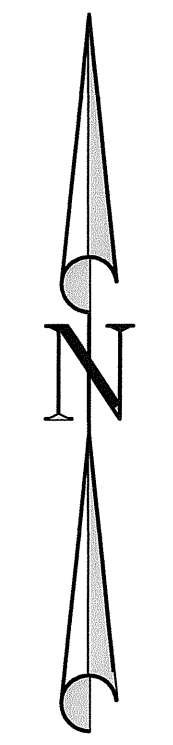


DETAIL "B"
N.T.S.



DETAIL "C"
N.T.S.

| Line Table | | |
|------------|--------|--------------|
| Line # | Length | Direction |
| L1 | 18.850 | N00°00'00\"W |
| L2 | 8.983 | N89°57'57\"W |
| L3 | 10.211 | N00°00'00\"E |
| L4 | 12.049 | N37°16'26\"E |
| L5 | 16.512 | N00°00'00\"E |



Sheet 2 of 4

LEGEND

- FOUND SALT LAKE COUNTY SECTION CORNER
- ADDRESS WITH ABBREVIATION OF STREET OR LANE
- 1' DRAINAGE EASEMENT PARALLEL TO LOT LINE (UNLESS NOTED OTHERWISE)
- PUBLIC RIGHT-OF-WAY: SOUTH JORDAN CITY WILL NOT PROVIDE SNOW REMOVAL, STREET SWEEPING OR GARBAGE COLLECTION IN THESE AREAS. SNOW REMOVAL AND STREET SWEEPING ARE THE RESPONSIBILITY OF THE ADJACENT LOT OWNERS. GARBAGE CANS MUST BE PLACED ON THE THROUGH PORTION OF THE ADJACENT LANE OR STREET.

PROPERTY CORNERS
PROPERTY CORNERS TO BE SET WILL BE REBAR & CAP OR NAILS SET IN THE TOP OF CURB OR ALLEY ON THE EXTENSION OF SIDE LOT LINES.



9089 SOUTH 1300 WEST, SUITE 160 WEST JORDAN, UT 84088
801.893.2345 TEL 801.590.6811 FAX WWW.PERIGEECIVIL.COM

SOUTH VALLEY WATER RECLAMATION FACILITY
26-22-300-001

VP DAYBREAK DEVCO 2, INC
26-22-152-001

SOUTHWEST COR. SECTION 22,
T3S, R2W, SLB#11
FND BRASS CAP
S.L. CO. MONUMENT

1323.484'
BASIS OF BEARING (DAYBREAK BASELINE SOUTHWEST)
S89°56'37\"E 10583.405' (MON TO MON)

SOUTHEAST COR. SECTION 23,
T3S, R2W, SLB#11
FND BRASS CAP
S.L. CO. MONUMENT

DAYBREAK VILLAGE 12B PLAT 1 AMENDED
VACATING AND AMENDING LOTS 110, 115 THROUGH
120, LOT P-103 OF DAYBREAK VILLAGE 12B PLAT 1
AND A VACATED PORTION OF LINGER LANE

Located in the Northwest and Southwest Quarters of Section 22, T3S, R2W,
Salt Lake Base and Meridian

SALT LAKE COUNTY RECORDER RECORDED # 14437800
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: VP Daybreak Devco 2 Inc
DATE: 9-18-2025 TIME: 9:26 am BOOK: 2025P PAGE: 239
\$120.00
FEE \$

Deputy, SALT LAKE COUNTY RECORDER

DAYBREAK VILLAGE 12B PLAT 1
BK. 2024P PG. 257

FLORIS LANE

DAYBREAK VILLAGE 12B PLAT 2
BK. 2024P PG. 255

EASY BEE ROAD

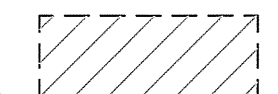
LINGER LANE

DAYBREAK VILLAGE 12B PLAT 1
BK. 2024P PG. 257

LAKE AVENUE

GIPSON LANE

LEGEND



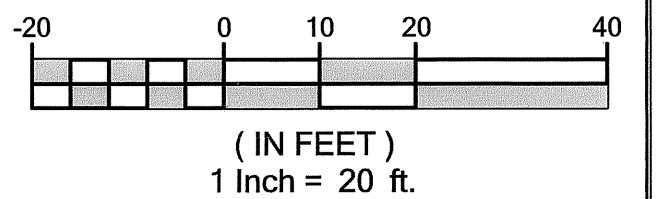
EXISTING 20' WIDE SEWER EASEMENT
RECORDED IN BOOK 11571 PAGE 2106



EXISTING 20' WIDE SEWER EASEMENT
RECORDED IN BOOK 11593 PAGE 4403



GRAPHIC SCALE



Sheet 3 of 4

SOUTH VALLEY WATER
RECLAMATION FACILITY
26-22-300-001

P.O.B.

VP DAYBREAK
DEVCO 2, INC
26-22-152-001

NORTH 2581.525'

PROPERTY CORNERS

PROPERTY CORNERS TO BE SET WILL BE
REBAR & CAP OR NAILS SET IN THE TOP
OF CURB OR ALLEY ON THE EXTENSION OF
SIDE LOT LINES.



9089 SOUTH 1300 WEST, SUITE 160 WEST JORDAN, UT 84088
801.893.2345 TEL. 801.590.6611 FAX WWW.PERIGEECIVIL.COM

SOUTHWEST COR. SECTION 22,
T3S, R2W, SLB#11
FND BRASS CAP
S.L. CO. MONUMENT

1323.484'

BASIS OF BEARING (DAYBREAK BASELINE SOUTHWEST)
S89°56'37"E 10583.405' (MON TO MON)

SOUTHEAST COR. SECTION 23,
T3S, R2W, SLB#11
FND BRASS CAP
S.L. CO. MONUMENT

DAYBREAK VILLAGE 12B PLAT 1 AMENDED
VACATING AND AMENDING LOTS 110, 115 THROUGH
120, LOT P-103 OF DAYBREAK VILLAGE 12B PLAT 1
AND A VACATED PORTION OF LINGER LANE

Located in the Northwest and Southwest Quarters of Section 22, T3S, R2W,
Salt Lake Base and Meridian

SALT LAKE COUNTY RECORDER

RECORDED # 14437800

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: VP Daybreak Devco 2 Inc

DATE: 9-18-2025 TIME: 9:26 am BOOK: 2025P PAGE: 239

\$220.00

FEE \$

DEPUTY, SALT LAKE COUNTY RECORDER

| PLAT NUMBER | DAYBREAK PARK LOT AREA | DAYBREAK OPEN SPACE LOT AREA | COLLECTOR STREET PARK STRIP AREA | NON-COLLECTOR STREET PARK STRIP AREA | PARK AREA DEDICATED TO CITY | OPEN SPACE AREA DEDICATED TO CITY | TOTAL | NUMBER OF LANES | LINEAR FOOTAGE | PLAT NUMBER | DAYBREAK PARK LOT AREA | DAYBREAK OPEN SPACE LOT AREA | COLLECTOR STREET PARK STRIP AREA | NON-COLLECTOR STREET PARK STRIP AREA | PARK AREA DEDICATED TO CITY | OPEN SPACE AREA DEDICATED TO CITY | TOTAL | NUMBER OF LANES | LINEAR FOOTAGE |
|--|---------------------------|---------------------------------|-------------------------------------|---|--------------------------------|--------------------------------------|----------|---------------------------------|-------------------|---|---------------------------|---------------------------------|-------------------------------------|---|--------------------------------|--------------------------------------|-------|-----------------|-------------------|
| △ PLAT 1 | 2.5723 | 22.23 | 2.28 | 5.23 | 26.0377 | 0 | 58.350 | SEE AMENDED PLAT 1 | 0 | VILLAGE 4 EAST CONDOMINIUMS NO. 6 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | |
| △ PLAT 1 AMENDED | 12.61 | 22.17 | 2.28 | 5.23 | 26.0377 | 0 | 68.328 | 13 | 4,887.83 | VILLAGE 4 EAST CONDOMINIUMS NO. 7 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | |
| LOT M-104 AMENDED | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | VILLAGE 5 STATION PLAT 1 | 0 | 0 | 0.526 | 0 | 0 | 0.526 | 0 | 0 | |
| △ PLAT 2 | 8.0753 | 1.0496 | 1.32 | 4.74 | 0 | 0 | 15.178 | 21 | 6340.29 | VILLAGE 5 PLAT 9 | 0.824 | 0 | 0.747 | 0 | 0 | 1.571 | 6 | 1787 | |
| PLAT 2 AMENDED | 8.6293 | 1.0496 | 1.32 | 4.74 | 0 | 0 | 15.178 | 21 | 6340.29 | VILLAGE 4A PLAT 9 | 0.417 | 0 | 0.19 | 0 | 0 | 0.607 | 3 | 768.43 | |
| TANK SA & SB | 4.37 | 0 | 0 | 0 | 0 | 0 | 4.370 | 0 | 0 | OPERATIONS-INVESTMENTS PLAT 1 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | |
| TOWNHOME 1 SUB. | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | △ VILLAGE 5 MULTI FAMILY #2 | 0.188 | 0 | 0 | 0 | 0 | 0.188 | 3 | 1307.00 | |
| PHASE 2 PLAT 3 | 2.6437 | 11.6106 | 0.32 | 5.89 | 0 | 0 | 20.464 | 9 | 2,105.88 | VILLAGE 8 PLAT 3 | 4.166 | 0 | 2.149 | 0 | 0 | 6.315 | 22 | 7255.25 | |
| △ PLAT 4 | 0.7252 | 0.3496 | 0.24 | 1.97 | 0 | 0 | 3.285 | SEE AMENDED PLAT 4 | 0 | VILLAGE 4 WEST PLAT 3 | 0.483 | 0 | 0.08 | 0 | 0 | 0.563 | 2 | 253.91 | |
| PLAT 4 AMENDED | 0.7253 | 0.3363 | 0.24 | 1.97 | 0 | 0 | 3.286 | 5 | 4589.98 | LAKE ISLAND PLAT 1 | 2.887 | 0 | 1.655 | 0 | 0 | 4.542 | 11 | 3086.91 | |
| CARRIAGE CONDOS | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | VILLAGE 7A PLAT 2 | 0 | 0 | 0.031 | 0 | 0 | 0.031 | 0 | 0 | |
| △ PLAT 5 | 2.9994 | 2.7368 | 1.18 | 5.39 | 0 | 0 | 12.306 | SEE AMENDED PLAT 5 | 0 | VILLAGE 5 PLAT 10 | 1.109 | 0 | 1.004 | 0 | 0 | 2.113 | 7 | 2846.58 | |
| PLAT 5 AMENDED | 13.809 | 0 | 1.18 | 5.39 | 0 | 0 | 20.379 | 36 | 10,719.18 | NMU GUSTAF REGULATOR STATION | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| PLAT 6 | 14.581721 | 31.8148 | 0 | 3.89 | 0 | 0 | 50.287 | 13 | 3532.29 | VILLAGE 1 AMENDED | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| △ PLAT 7 | 16.3272 | 7.6526 | 6.27 | 5.11 | 0 | 0 | 35.360 | SEE AMENDED PLAT 7C | 0 | VC1 MULTI FAMILY #9A | 0.104 | 0 | 0.127 | 0 | 0 | 0.231 | 4 | 596.00 | |
| PLAT 3A | 1.236 | 0 | 0.1 | 0.39 | 0 | 0 | 1.626 | 5 | 1,689.56 | SOUTH STATION MULTI FAMILY #2 | 0 | 0 | 0.214 | 0 | 0 | 0.214 | 5 | 1638.40 | |
| PLATS 3B-1 THRU 3B-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | BLACK TWIG DRIVE | 0 | 0 | 0.237 | 0 | 0 | 0.237 | 0 | 0.00 | |
| CORPORATE CENTER #1 | 0 | 0 | 0.07 | 0.1 | 0 | 0 | 0.170 | 0 | 0 | VILLAGE 8 PLAT 4A | 2.175 | 0 | 0.726 | 0 | 0 | 2.901 | 3 | 1969.48 | |
| PLAT 8 | * 15.7922 | * 0.0431 | 0.38 | 3.77 | 0 | 0 | * 19.985 | 13 | 4,227.78 | DAYBREAK PARKWAY 6000 TO 6400 WEST | 0 | 0 | 0.22 | 0 | 0 | 0.220 | 0 | 0.00 | |
| △ PLAT 7A AMENDED | 16.3272 | 7.6526 | 6.27 | 5.11 | 0 | 0 | 35.360 | SEE AMENDED PLAT 7C | 0 | DAYBREAK VILLAGE 8, VILLAGE 9 & VILLAGE 13 SCHOOL SITES | 36.236 | 0 | 0 | 0 | 0 | 36.236 | 0 | 0.00 | |
| △ EASTLAKE VILLAGE CONDOS | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | GARDEN PARK LAKESIDE PHASE 1 | 0.473 | 0 | 0 | 0 | 0 | 0.473 | 3 | 1084.01 | |
| △ PLAT 9 | 17.8005 | 0 | 5.92 | 5.92 | 0 | 0 | 28.761 | SEE AMENDED PLAT 9A | 0 | DAYBREAK VILLAGE 5 PLAT 11 | 0 | 0.245 | 0 | 0 | 0 | 0.245 | 3 | 1375.18 | |
| △ PLAT 7B AMENDED | 14.7624 | 7.6526 | 7.83 | 5.11 | 0 | 0 | 35.355 | SEE AMENDED PLAT 7C | 0 | VILLAGE 8 PLAT 3 AMENDED | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| VILLAGE CENTER 1A | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | VILLAGE 7 PLAT 2 | 0.864 | 0 | 1.107 | 0 | 0 | 1.971 | 10 | 3722.41 | |
| AMENDED EASTLAKE VILLAGE CONDOS | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | VILLAGE 5 PLAT 5 AMENDED | 0.056 | 0 | 0.293 | 0 | 0 | 0.349 | 6 | 1122.50 | |
| PLAT 9A AMENDED | 17.8005 | 22.17 | 5.04 | 5.92 | 26.0377 | 0 | 28.761 | 38 | 11,087.08 | VILLAGE 8 PLAT 4B | 0.784 | 0 | 1.407 | 0 | 0 | 2.191 | 13 | 3947.61 | |
| △ AMENDED PLAT 1A | 12.61 | 22.17 | 2.28 | 5.23 | 26.0377 | 0 | 68.328 | SEE AMENDED PLAT 1 | 0 | VILLAGE 5 PLAT 12 | 2.855 | 0 | 1.579 | 0 | 0 | 4.434 | 10 | 4484.72 | |
| DAYBREAK VIEW PARKWAY | 0 | 0 | 1.36 | 0 | 0 | 0 | * 1.360 | 0 | 0 | SOUTH STATION MULTI FAMILY #3 | 0.457 | 0 | 0.317 | 0 | 0 | 0.774 | 4 | 970.06 | |
| SUBDIVISION FROM PLAT A1 TO THE EAST FRONTAGE ROAD | 0 | 0 | 1.36 | 0 | 0 | 0 | * 1.360 | 0 | 0 | VILLAGE 4 WEST PLAT 4 | 0.457 | 0 | 0 | 0 | 0 | 0.457 | 3 | 1243.94 | |
| APARTMENT VENTURE #1 | 0 | 0 | 1.3 | 1.14 | 0 | 0 | * 2.440 | 0 | 0 | VILLAGE 5 PLAT 13 | 0 | 0 | 0.333 | 0 | 0 | 0.333 | 4 | 1764.02 | |
| PLAT 3C | 6.3832 | 0 | 0.84 | 0 | 0 | 0 | 7.223 | 0 | 0 | GARDEN PARK LAKESIDE PHASE 2 | 1.446 | 0 | 0 | 0 | 0 | 1.446 | 2 | 1117.01 | |
| DAYBREAK VIEW PARKWAY | 0 | 0 | 1.11 | 0.04 | 0 | 0 | 1.150 | 0 | 0 | NORTH STATION CAMPUS | 92.431 | 0 | 0 | 0 | 0 | 92.431 | 0 | 0.00 | |
| SUBDIVISION FROM EAST FRONTAGE ROAD TO 11800 SOUTH | 0 | 0 | 1.11 | 0.04 | 0 | 0 | 1.150 | 0 | 0 | SUE SCHIRM EXTENSION | 0 | 0.039 | 0 | 0 | 0 | 0.039 | 0 | 0.00 | |
| △ COMMERCE PARK PLAT 1 | 0 | 0 | 0.19 | 0.22 | 0 | 0 | 0.410 | 0 | 0 | LAKE RUN ROAD R.O.W. (LA-SP) | 0 | 0 | 0.954 | 0 | 0 | 0.954 | 0 | 0.00 | |
| COMMERCE PARK PLAT 2 | 2.1941919 | 0 | 0.47 | 0 | 0 | 0 | * 2.664 | 0 | 0 | △ VC1 MULTI FAMILY #8 | 0.026 | 0 | 0 | 0 | 0 | 0.026 | 1 | 197.13 | |
| PLAT 8A-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 2 | 740 | SOUTH STATION LIBRARY | 2.563 | 0 | 0.33 | 0 | 0 | 2.893 | 0 | 0.00 | |
| PLAT 8A-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | COMMERCE PARK PLAT 5 | 1.222 | 0 | 0 | 0 | 0 | 1.222 | 0 | 0.00 | |
| VILLAGE 4A PLAT 1 | 2.149 | 0 | 1.49 | 0 | 0 | 0 | 3.639 | 7 | 1,028.00 | VILLAGE 5 PLAT 14 | 0.004 | 0 | 0.985 | 0 | 0 | 0.989 | 11 | 3297.00 | |
| △ VILLAGE 4A PLAT 2 | 0.8623 | 0 | 0.61 | 0 | 0 | 0 | 1.472 | 3 | 705.76 | △ SOUTH MIXED USE MULTI FAMILY #1 | 0.451 | 0 | 0 | 0 | 0 | 0.451 | 1 | 659.36 | |
| PLAT 8A-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | SOUTH MIXED USE MULTI FAMILY #2 | 0.436 | 0 | 0 | 0 | 0 | 0.436 | 1 | 1175.70 | |
| PLAT 8A-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | LAKE ISLAND PLAT 2 | 0.749 | 0 | 0.096 | 0 | 0 | 0.845 | 2 | 478.09 | |
| PLATS 8A-5 THRU 8A-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | △ VILLAGE 4 HARBOR PLAT 1 | 0.232 | -0.104 | 0 | 0.016 | 0 | 0.144 | 1 | 403.48 | |
| PLAT 7C AMENDED | 14.7624 | 7.732 | 7.83 | 5.11 | 0 | 0 | 28.761 | 35 | 10,027.21 | △ VILLAGE 4 HARBOR PLAT 2 | 0.837 | 0 | -0.687 | 0 | 0 | 0.150 | 4 | 907.22 | |
| AMENDED VILLAGE 4A PLAT 2 | 0.8623 | 0 | 0.61 | 0 | 0 | 0 | 1.472 | 3 | 705.76 | VILLAGE 5 PLAT 14 | 0.556 | 0 | 0.222 | 0 | 0 | 0.778 | 5 | 2113.15 | |
| EASTLAKE ELEMENTARY SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | VILLAGE 5 MULTI FAMILY #3 | 0.128 | 0 | 0.529 | 0 | 0 | 0.657 | 5 | 1390.01 | |
| COUPLER LINER PRODUCT #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | VILLAGE 5 MULTI FAMILY #4 | 0.085 | 0 | 0.512 | 0 | 0 | 0.597 | 4 | 1002.11 | |
| PLAT 3D | 0.0138 | 0 | 0.12 | 0 | 0 | 0 | 0.134 | 2 | 449.14 | VILLAGE 5 MULTI FAMILY #5 | 0.18 | 0 | 0 | 0 | 0 | 0.180 | 0 | 0.00 | |
| AMENDED PLAT 3B-10 | 0 | 0 | 0 | 1 | 0 | 0 | 0.000 | 1 | 33.72 | LAKE ISLAND PLAT 3 | 2.652 | 0 | 0.555 | 0 | 0 | 3.207 | 11 | 3071.58 | |
| VC1 DAYCARE | 0 | 0 | 0.38 | 0.04 | 0 | 0 | 0.420 | 0 | 0 | VILLAGE 5 MULTI FAMILY #6 | 0.421 | 0 | 0.308 | 0 | 0 | 0.729 | 2 | 699.38 | |
| VC1 CONDO SUBDIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | SOUTH STATION PLAT 2 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| VILLAGE 4A PLAT 3 | 2.972 | 0 | 1.56 | 0.37 | 0 | 0 | 4.902 | 3 | 1,283.96 | △ OQUIRRH LAKE PLAT/KENNECOTT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| BINGHAM CREEK PLAT | 142.713 | 0 | 0 | 0 | 0 | 0 | 142.713 | 0 | 0 | DAYBREAK OQUIRRH LAKE PLAT AMENDED | 0.729 | 103.507 | 0 | 0 | 0 | 104.236 | 0 | 0.00 | |
| 11400/MVC SE COMMERCIAL #1 | 0 | 0 | 0.21 | 0 | 0 | 0 | 0.211 | 0 | 0 | SOUTH JORDAN CITY PUBLIC SAFETY CENTER | 2.965 | 0 | 0.093 | 0 | 0 | 3.058 | 0 | 0.00 | |
| QUESTAR/VVCD PLAT | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | VILLAGE 8 PLAT 5A | 3.992 | 0 | 1.497 | 0 | 0 | 5.489 | 9 | 5199.27 | |
| VILLAGE 4A MULTI FAMILY #1 | 1.05 | 0 | 0 | 0 | 0 | 0 | 1.050 | 0 | 0 | PROSPERITY ROAD | 6.629 | 0 | 0.248 | 0 | 0 | 6.877 | 0 | 0.00 | |
| △ UNIVERSITY MEDICAL #1 | 0 | 0 | 0.41 | 0 | 0 | 0 | 0.410 | SEE AMENDED UNIV MEDICAL #1 | 0 | VILLAGE 8 PLAT 6 | 8.212 | 0 | 1.904 | 0 | 0 | 10.116 | 15 | 6016.07 | |
| △ PLAT 10A | 0.766 | 0 | 0.64 | 0 | 0 | 0 | 1.406 | SEE AMENDED PLAT 10A | 0 | EAST TOWN CENTER ROADWAY | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| △ VC1 MULTI FAMILY #1 | 0.0903 | 0 | 0 | 0 | 0 | 0 | 0.090 | SEE AMENDED VC1 MULTI FAMILY #1 | 0 | WEST VILLAGES ROADWAY | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| AMENDED PLAT 10A | 0.766 | 0 | 0.64 | 0 | 0 | 0 | 1.406 | 2 | 1,291.32 | VILLAGE 14 PLAT 1 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| △ GARDEN PARK CONDOMINIUMS, PHASE 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | SOUTH MIXED USE MF#1 AMENDED | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| △ GARDEN PARK CONDOMINIUMS, PHASE 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | SOUTH MIXED USE MF#2 AMENDED | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| △ PLAT 9B | 0.196 | 0 | 0 | 0 | 0 | 0 | 0.196 | 0 | 0 | VILLAGE 8 PLAT 4C | 0.446 | 0 | 0.131 | 0 | 0 | 0.577 | 4 | 1066.94 | |
| △ PLAT 9C | -0.479 | 0 | 0 | 0 | 0 | 0 | -0.479 | 0 | 0 | SOUTH MIXED USE PLAT 1 | 2.139 | 0 | 0.861 | 0 | 0 | 3.000 | 13 | 4051.34 | |
| PLAT 3E | 0.0251 | 0 | 0.36 | 0 | 0 | 0 | 0.385 | 1 | 389 | VILLAGE 9 PLAT 4D | 0.077 | 0 | 0.535 | 0 | 0 | 0.612 | 5 | 1653.67 | |
| AMENDED UNIVERSITY MEDICAL #1 | 0 | 0 | 0.26 | 0.22 | 0 | 0 | 0.480 | 0 | 0 | VILLAGE 7A PLAT 3 | 2.244 | 0 | 0.784 | 0 | 0 | 3.028 | 0 | 0.00 | |
| SOUTH JORDAN PARKWAY ROW PLAT FROM SPLIT ROCK DRIVE TO 5360 WEST | 0 | 0 | 1.21 | 0 | 0 | 0 | 1.210 | 0 | 0 | △ VILLAGE 5 MULTI FAMILY #6 AMENDED | -0.002 | 0 | 0 | 0 | 0 | -0.002 | 0 | 0.00 | |
| PLAT 8C | 0.0998 | 0 | 0 | 0 | 0 | 0 | 0.100 | 0 | 0 | NORTH SHORE VILLAGE CENTER | -0.281 | 0 | 0.047 | 0 | 0 | -0.234 | 0 | 0.00 | |
| AMENDED VC1 MULTI FAMILY #1 | 0.0903 | 0 | 0 | 0 | 0 | 0 | 0.100 | 3 | 422.38 | SOUTH STATION PLAT 3 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| VC1 MULTI FAMILY #2A | 0.11 | 0 | 0 | 0 | 0 | 0 | 0.110 | 1 | 501.5 | VILLAGE 8 PLAT 5A AMENDED | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0.00 | |
| PLAT 9D | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 2 | 484 | VILLAGE 8 PLAT 9 | 0.167 | 0 | 0 | 0 | 0 | 0.167 | 3 | 63.955 | |
| AMENDED PLAT 3E | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | VILLAGE 8 PLAT 7 | 2.72 | 0 | 0.705 | 0 | 0 | 3.425 | 5 | 2299.49 | |
| PLAT 7D | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 | VILLAGE 8 PLAT 8 | 0.203 | 0 | 0.915 | 0 | 0 | 1.118 | 7 | 810.435 | |
| VC1 MULTI FAMILY #2B | 0.3267 | 0 | 0 | 0 | 0 | 0 | 0.329 | 1 | 194.33 | VILLAGE 3 MULTI FAMILY #1 | 0.062 | 0 | 0 | 0 | 0 | 0.062 | 2 | 330.00 | |
| VILLAGE 4A PLAT 4 | 0.8077 | 0 | 0.26 | 0.23 | 0 | 0 | 1.037 | 2 | 318.52 | VILLAGE 11A PLAT 1 | 0.008 | 0 | 0.383 | 0 | 0 | 0.391 | 4 | 1419.19 | |
| VILLAGE 4A PLAT 5 | 1.5901 | 0 | 0.68 | 0.00 | 0 | 0 | | | | | | | | | | | | | |