

PROPERTY CORNERS

PROPERTY CORNERS TO BE SET WILL BE
REBAR & CAP OR NAILS SET IN THE TOP
OF CURB OR ALLEY ON THE EXTENSION OF
SIDE LOT LINES.

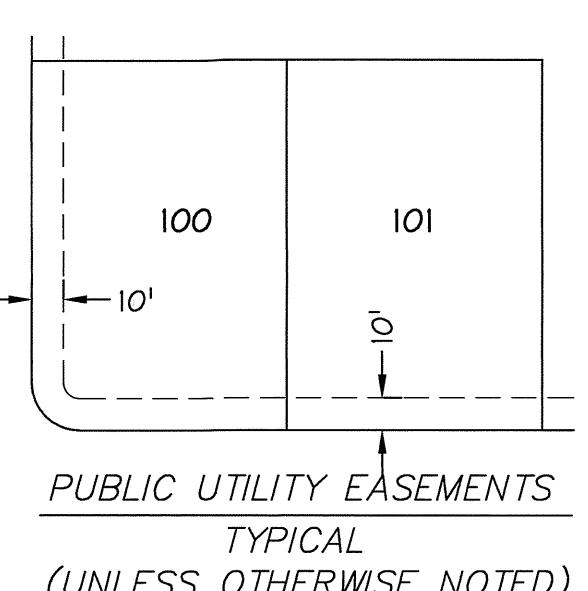
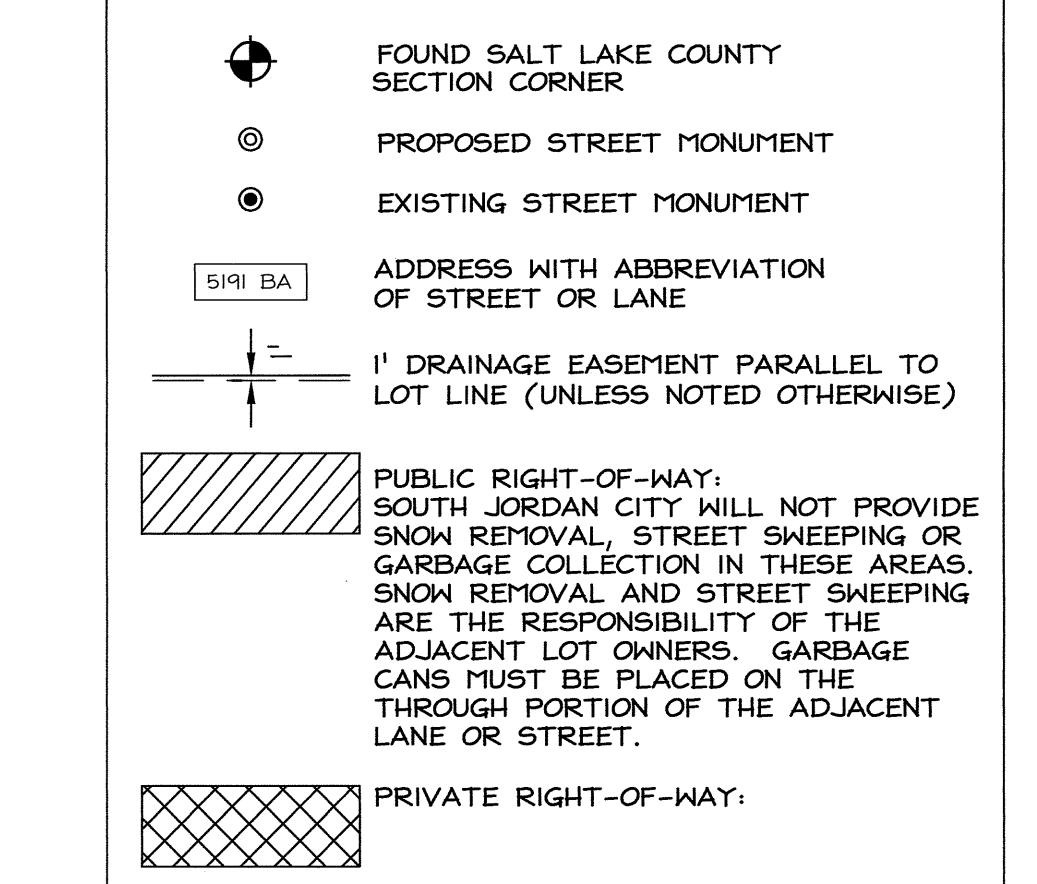
SOUTH VALLEY WATER
RECLAMATION FACILITY
26-22-300-006

SOUTH VALLEY WATER
RECLAMATION FACILITY
26-22-300-001

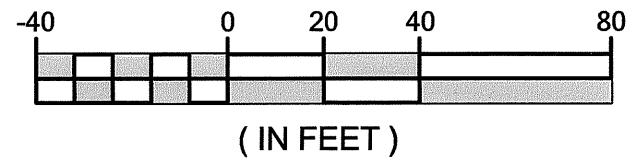

DRAINAGE EASEMENTS

① 2' WIDE DRAINAGE EASEMENT IN FAVOR OF LOTS 130-134 (APPLIES TO ALL LOT LINES FOR SAID LOTS)

LEGEND



GRAPHIC SCALE



Sheet 2 of 5

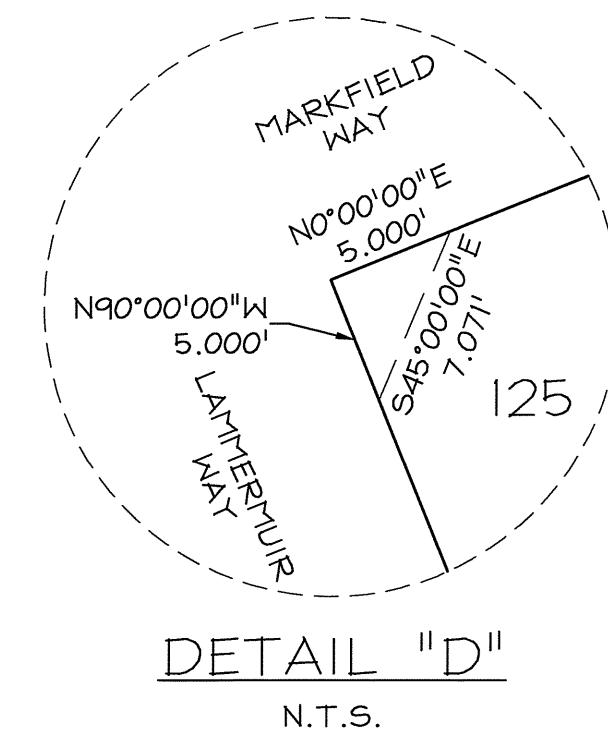
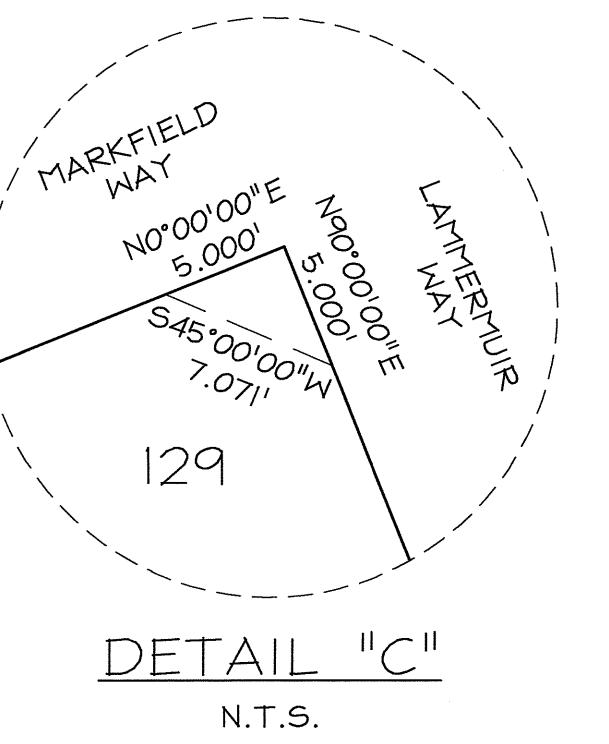
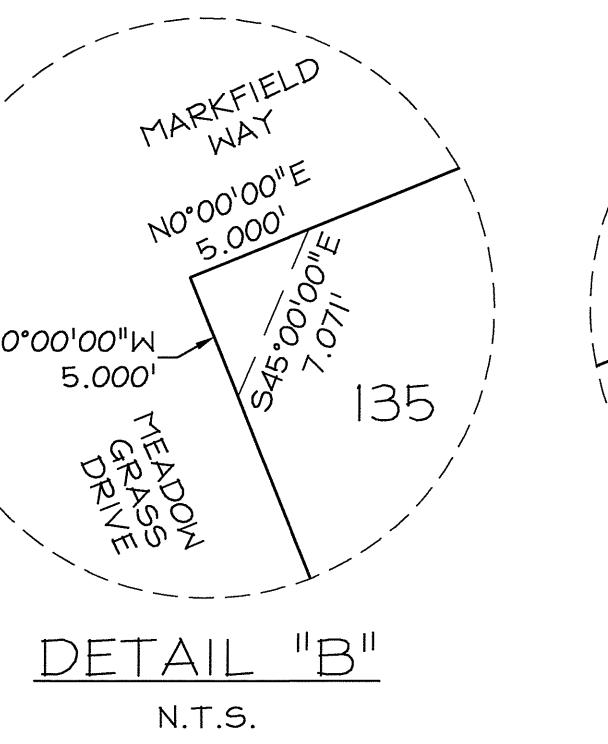
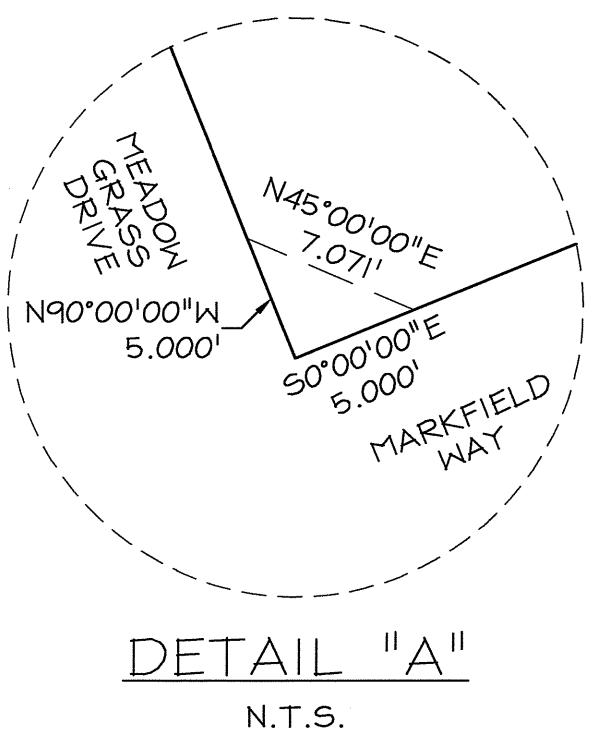
DAYBREAK VILLAGE IIB PLAT I
AMENDING LOT 101 OF THE VP DAYBREAK
OPERATIONS-INVESTMENTS PLAT I AND LOT V5 OF
THE KENNECOTT MASTER SUBDIVISION #1 AMENDED

Located in the Southwest Quarter of Section 22,
T3S, R2W, Salt Lake Base and Meridian

| | |
|---|---------------------|
| SALT LAKE COUNTY RECORDER | RECORDED # 14434434 |
| STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF VP Daybreak Devco LLC | |
| DATE: 9/16/2025 | TIME: 11:32 am |
| BOOK: 2025P | PAGE: 229 |
| FEE \$ 330.00 | |
| Deputy, Salt Lake County Recorder | |

SIDEWALK EASEMENTS

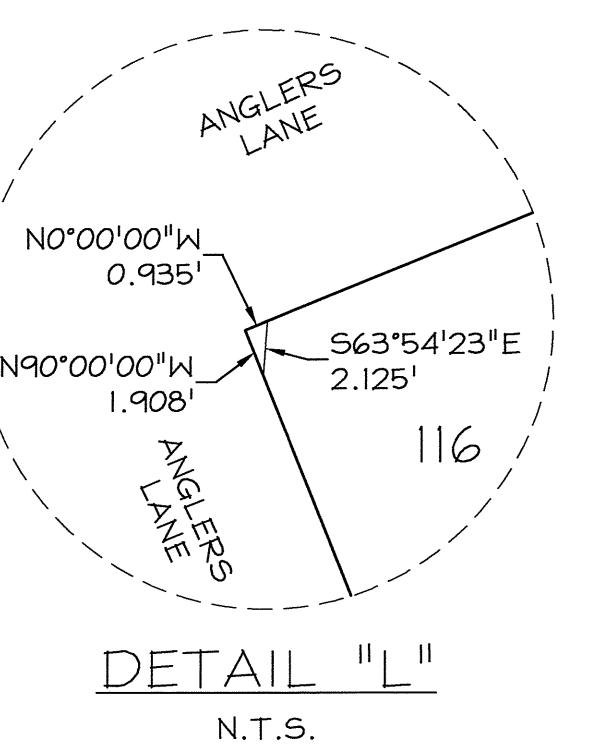
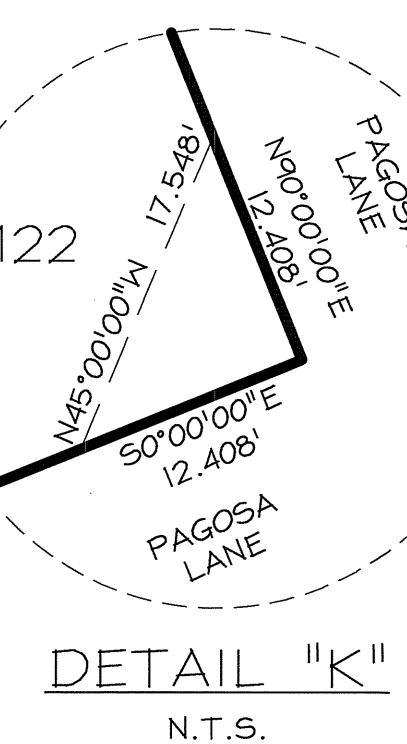
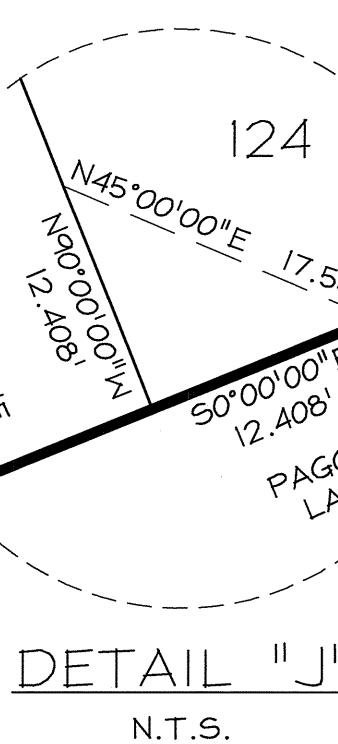
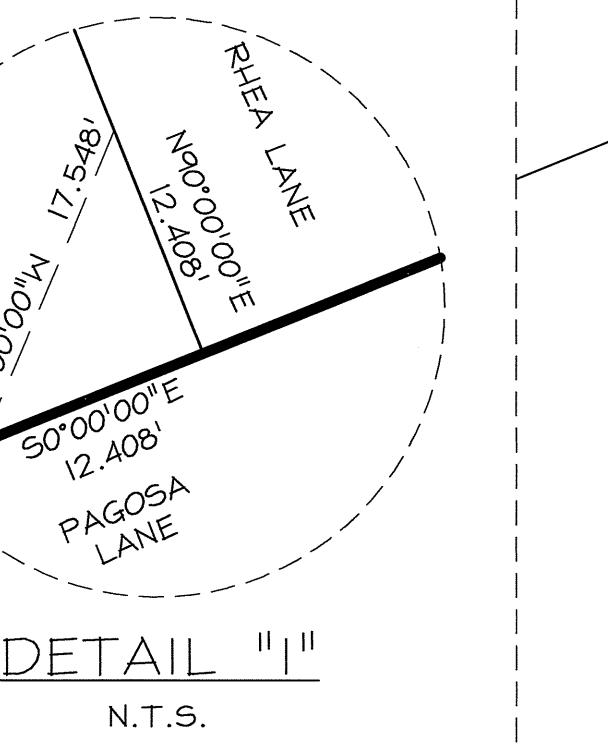
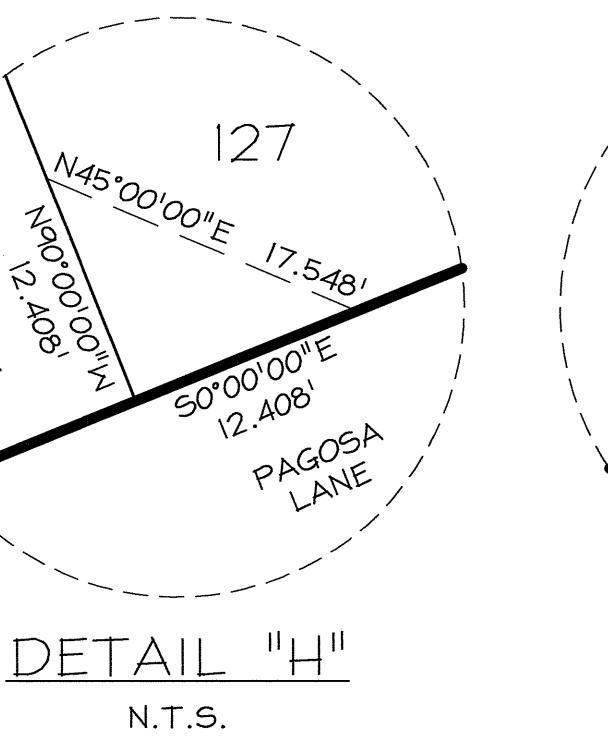
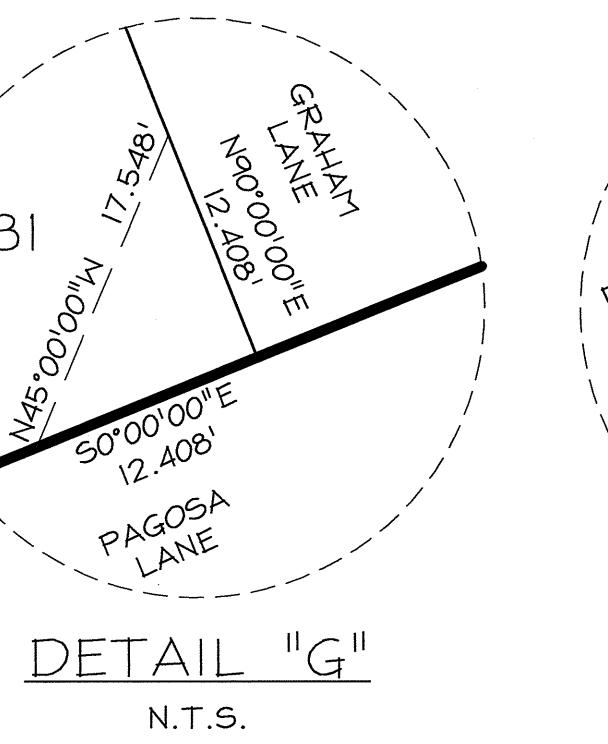
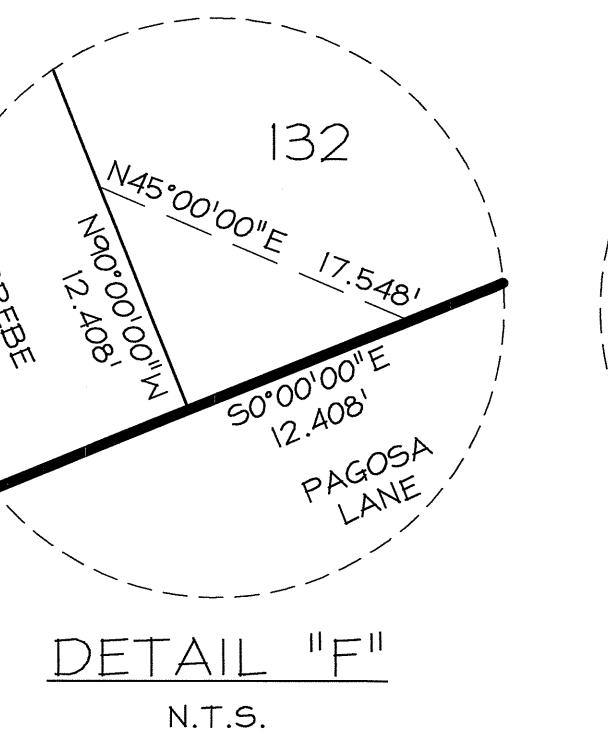
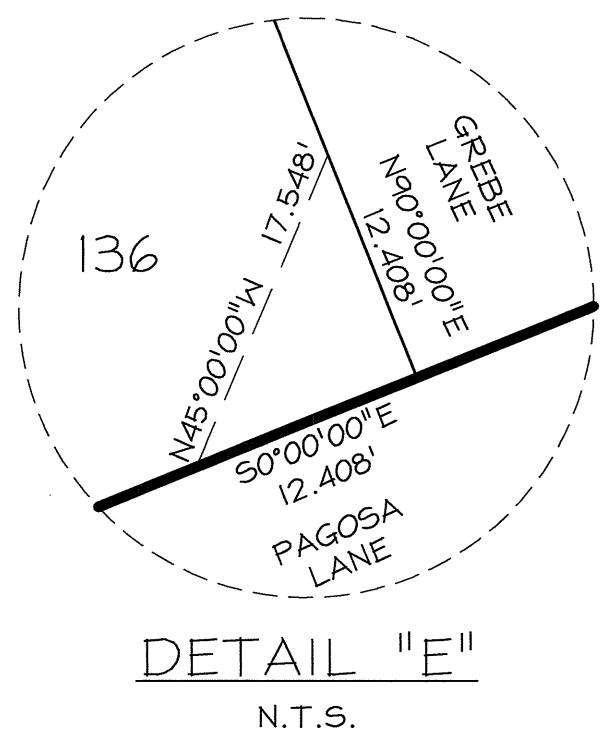
DETAILS "A" THROUGH "D" - SIDEWALK EASEMENTS FOR
HANDICAP RAMP TO BE MAINTAINED BY SOUTH JORDAN CITY



DETAIL "A"
NTS.

ACCESS EASEMENTS - LANES

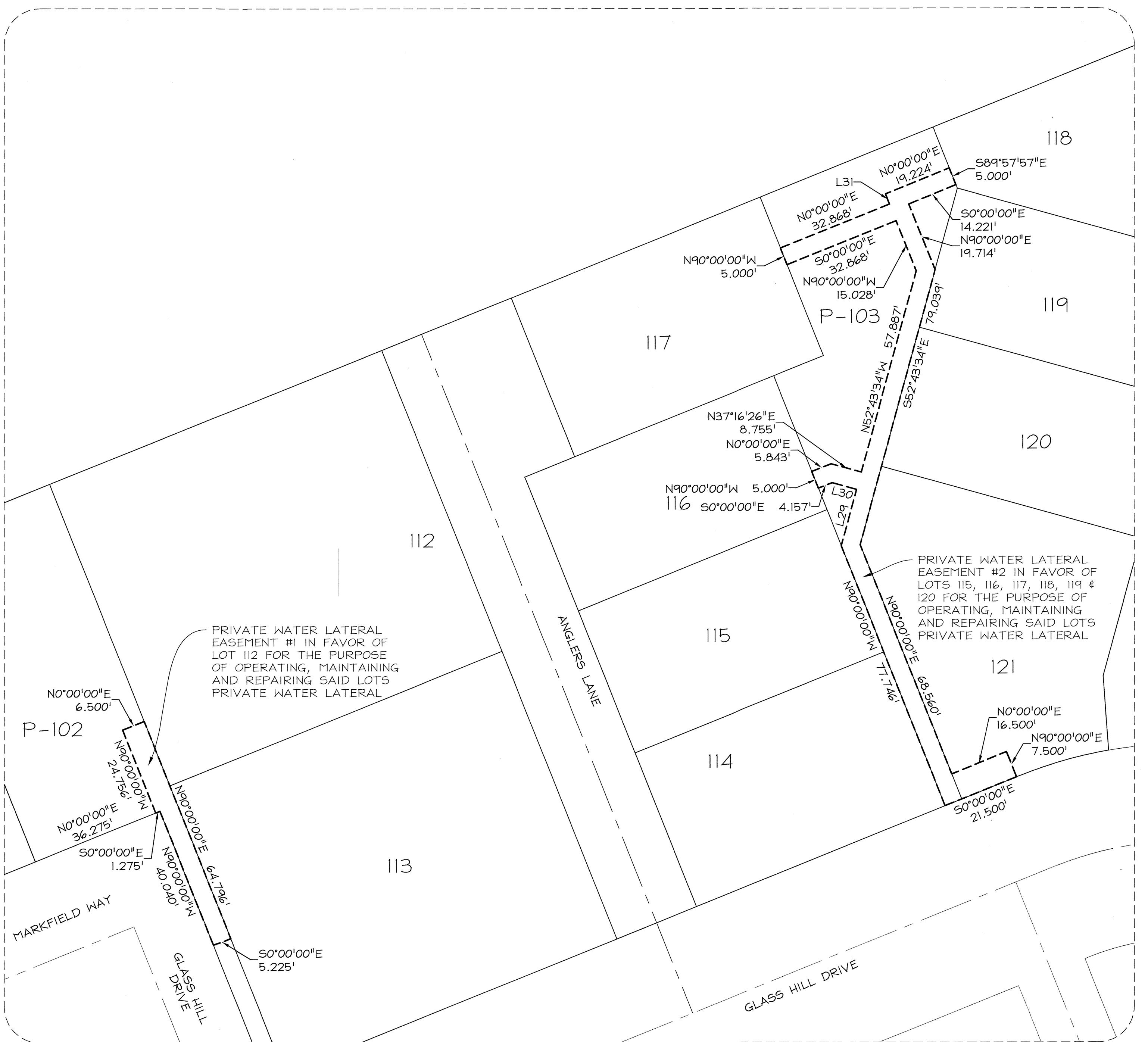
DETAILS "E" THROUGH "N" - ACCESS EASEMENTS FOR
LANES TO BE MAINTAINED BY SOUTH JORDAN CITY



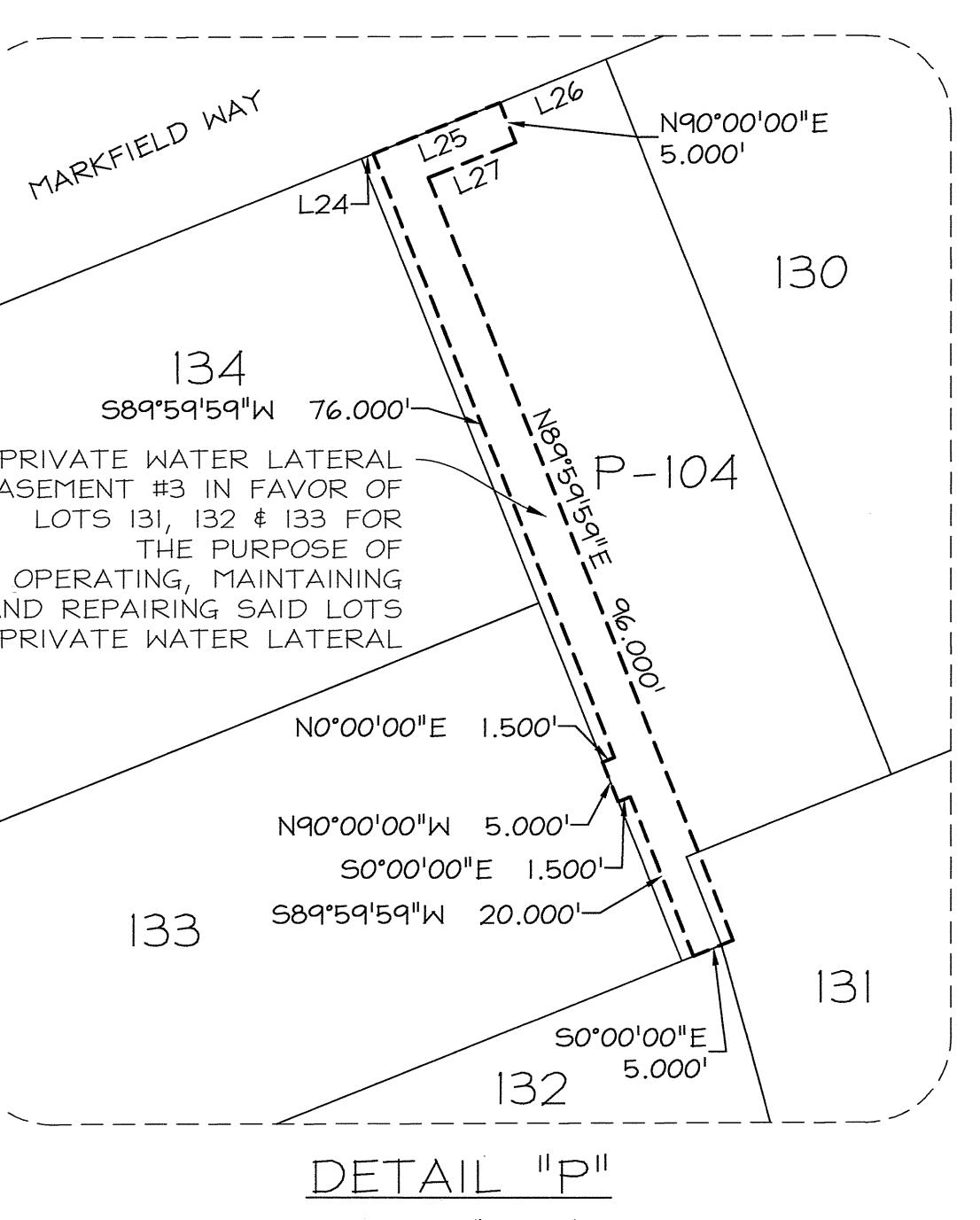
NOT USED

NOT USED

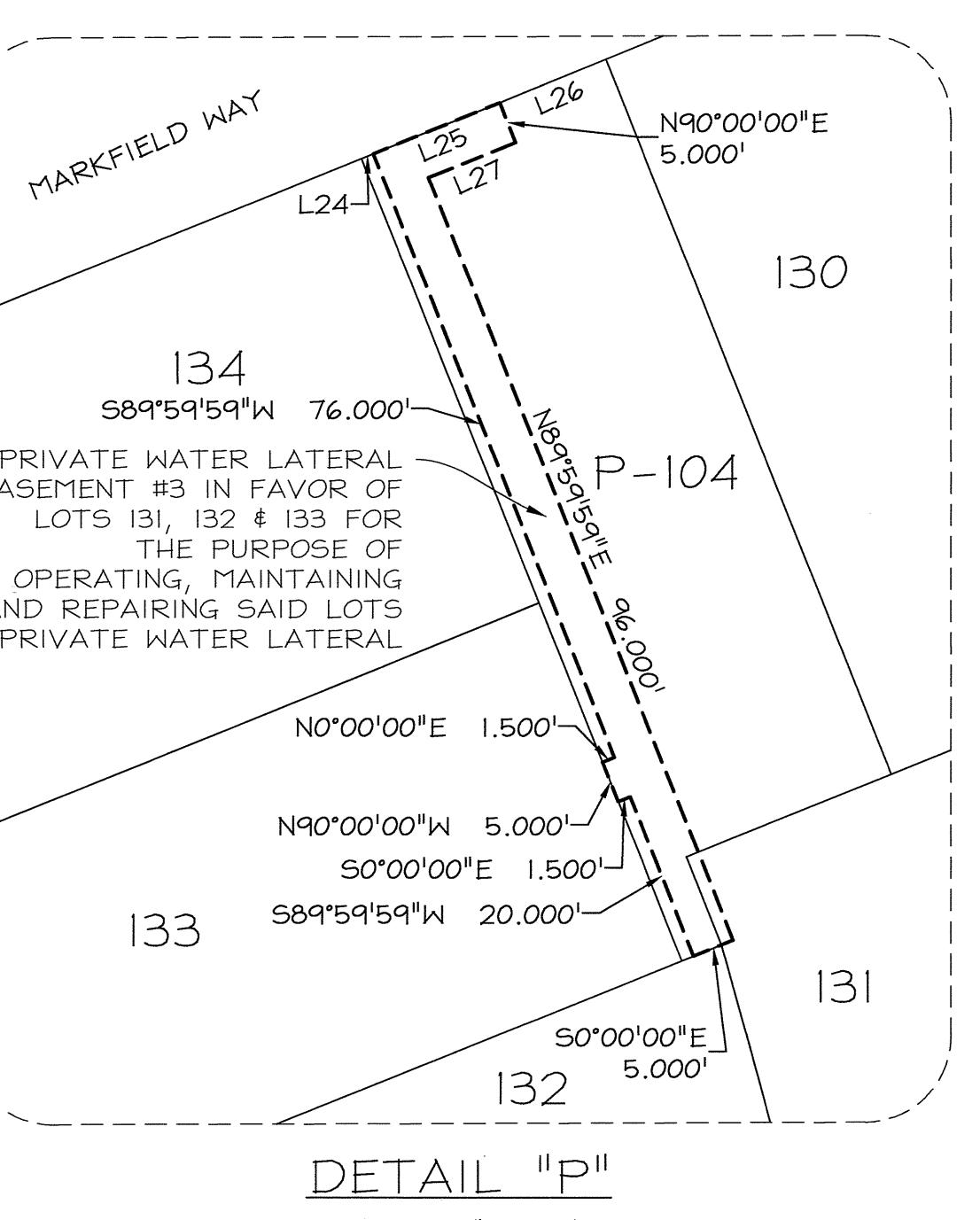
DETAIL "N"
NTS.



DETAIL "O"
SCALE: 1" = 20'



DETAIL "P"
SCALE: 1" = 20'



| Line Table | | |
|------------|---------|-------------|
| Line # | Length | Direction |
| L1 | 20.617 | S72°29'28"E |
| L2 | 19.424 | N90°00'00"E |
| L3 | 27.173 | N90°00'00"W |
| L4 | 57.000 | N90°00'00"E |
| L5 | 15.225 | N00°00'00"E |
| L6 | 75.000 | N00°00'00"E |
| L7 | 75.000 | N00°00'00"E |
| L8 | 75.000 | N00°00'00"W |
| L9 | 75.000 | N00°00'00"E |
| L10 | 15.000 | N00°00'00"E |
| L11 | 128.500 | N90°00'00"E |
| L12 | 18.264 | N89°57'57"W |
| L13 | 75.142 | N37°16'26"E |
| L14 | 75.142 | N37°16'26"E |
| L15 | 75.142 | N37°16'26"E |
| L16 | 11.000 | N90°00'00"E |
| L17 | 45.277 | N83°39'35"W |
| L18 | 76.060 | N90°00'00"E |
| L19 | 16.567 | N00°00'00"E |
| L20 | 102.519 | N52°43'34"W |

| Line Table | | |
|------------|---------|-------------|
| Line # | Length | Direction |
| L21 | 101.000 | N90°00'00"E |
| L22 | 30.998 | N00°00'00"E |
| L23 | 25.998 | N00°00'00"E |
| L24 | 1.500 | N00°00'00"E |
| L25 | 16.000 | N00°00'00"E |
| L26 | 13.498 | N00°00'00"E |
| L27 | 11.000 | S00°00'00"E |
| L28 | 202.994 | N90°00'00"E |
| L29 | 16.152 | N52°43'34"W |
| L30 | 7.069 | S37°16'26"W |
| L31 | 3.000 | N90°00'00"W |

| Curve Table | | | | | |
|-------------|--------|---------|------------|---------------|--------------|
| Curve # | Length | Radius | Delta | Chord Bearing | Chord Length |
| C1 | 26.792 | 127.000 | 012°05'13" | S06°02'37"W | 26.742 |
| C2 | 33.780 | 200.000 | 009°40'38" | N04°50'19"W | 33.739 |
| C3 | 9.722 | 200.000 | 002°47'06" | S08°17'05"E | 9.721 |
| C4 | 13.462 | 173.000 | 004°27'31" | N02°13'45"W | 13.459 |
| C5 | 15.757 | 173.000 | 005°13'07" | N07°04'04"W | 15.751 |
| C6 | 8.252 | 227.000 | 002°04'58" | N08°38'09"W | 8.251 |
| C7 | 6.043 | 227.000 | 001°31'31" | N06°49'54"W | 6.043 |
| C8 | 15.708 | 10.000 | 090°00'00" | N45°00'00"E | 14.142 |
| C9 | 5.142 | 173.000 | 001°42'10" | S08°49'32"E | 5.141 |
| C10 | 9.816 | 227.000 | 002°28'39" | S08°26'18"E | 9.815 |
| C11 | 28.524 | 227.000 | 007°11'58" | S03°35'59"E | 28.505 |

| PLAT NUMBER | DAYBREAK PARK LOT AREA | DAYBREAK OPEN SPACE LOT AREA | COLLECTOR STREET PARK STRIP AREA | NON-COLLECTOR STREET PARK STRIP AREA | PARK AREA DEDICATED TO CITY | OPEN SPACE AREA DEDICATED TO CITY | TOTAL | NUMBER OF LANES | LINEAR FOOTAGE |
|--|------------------------|------------------------------|----------------------------------|--------------------------------------|-----------------------------|-----------------------------------|----------|----------------------------------|----------------|
| △ PLAT 1 | 2.5723 | 22.23 | 2.28 | 5.23 | 26.0377 | 0 | 58.350 | SEE AMENDED PLAT 1 | |
| △ PLAT 1 AMENDED | 12.61 | 22.17 | 2.28 | 5.23 | 26.0377 | 0 | 68.328 | 13 | 4,887.83 |
| LOT M-104 AMENDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| △ PLAT 2 AMENDED | 8.6753 | 1,0496 | 1.32 | 4.74 | 0 | 0 | 13.785 | SEE AMENDED PLAT 2 | |
| TANK 5A & 5B | 8.6093 | 1,0496 | 1.32 | 4.74 | 0 | 0 | 13.785 | 24 | 6340.29 |
| TOWNEHOME I SUB. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PHASE 2 PLAT 3 | 2.6437 | 11,6106 | 0.32 | 5.89 | 0 | 0 | 20.464 | 9 | 2,105.88 |
| △ PLAT 4 | 0.7252 | 0.3496 | 0.24 | 1.97 | 0 | 0 | 3.285 | SEE AMENDED PLAT 4 | |
| PLAT 4 AMENDED | 0.7593 | 0.3363 | 0.24 | 1.97 | 0 | 0 | 3.306 | 9 | 4589.98 |
| CARRIAGE CONDOS | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| △ PLAT 5 | 2.9994 | 2,7368 | 1.18 | 5.39 | 0 | 0 | 12.306 | SEE AMENDED PLAT 5 | |
| PLAT 5 AMENDED | 13.809 | 0 | 1.18 | 5.39 | 0 | 0 | 20.379 | 36 | 10,719.18 |
| PLAT 6 | 14.581721 | 31,8148 | 0 | 3.89 | 0 | 0 | 50.287 | 13 | 3532.29 |
| △ PLAT 7 | 16.3272 | 7,6526 | 6.27 | 5.11 | 0 | 0 | 35.360 | SEE AMENDED PLAT 7C | |
| PLAT 7A | 1.736 | 0 | 0.1 | 0.39 | 0 | 0 | 2.226 | 5 | 1,690.56 |
| PLATS 8-1 THRU 8B-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| CORPORATE CENTER #1 | 0 | 0 | 0.07 | 0.1 | 0 | 0 | 0.170 | 0 | 0 |
| PLAT 8 | * 15.7922 | * 0.0431 | 0.38 | 3.77 | 0 | 0 | * 19.985 | 13 | 4,227.78 |
| △ PLAT 7A AMENDED | 16.3272 | 7,6526 | 6.27 | 5.11 | 0 | 0 | 35.360 | SEE AMENDED PLAT 7C | |
| △ EASTLAKE VILLAGE CONDOS | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| △ PLAT 9 | 17.8005 | 0 | 5.04 | 5.92 | 0 | 0 | 28.761 | SEE AMENDED PLAT 9A | |
| △ PLAT 7B AMENDED | 14.7624 | 7,6526 | 7.83 | 5.11 | 0 | 0 | 35.355 | SEE AMENDED PLAT 7C | |
| VILLAGE CENTER IA | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| AMENDED VILLAGE CENTER CONDOS | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| PLAT 1 AMENDED | 12.8005 | 0 | 5.04 | 5.92 | 0 | 0 | 26.761 | 38 | 11,087.08 |
| △ △ AMENDED PLAT 1A | 12.61 | 22.17 | 2.28 | 5.23 | 26.0377 | 0 | 68.328 | SEE AMENDED PLAT 1 | |
| DAYBREAK VIEW PARKWAY | 0 | 0 | 1.36 | 0 | 0 | 0 | * 1.360 | 0 | 0 |
| SUBDIVISION FROM EAST FRONTAGE ROAD TO 18800 SOUTH | 0 | 0 | 1.11 | 0.04 | 0 | 0 | 1.150 | 0 | 0 |
| △ COMMERCE PARK PLAT 1 | 0 | 0 | 0.19 | 0.22 | 0 | 0 | 0.410 | 0 | 0 |
| COMMERCE PARK PLAT 2 | 2.1941919 | 0 | 0.47 | 0 | 0 | 0 | 2.664 | 0 | 0 |
| PLAT 8A-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 2 | 740 |
| PLAT 8A-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| VILLAGE 4A PLAT 1 | 2.149 | 0 | 1.49 | 0 | 0 | 0 | 3.650 | 1 | 1,001.00 |
| △ △ △ PLAT 2 | 0.8623 | 0 | 0.51 | 0 | 0 | 0 | 1.472 | SEE AMENDED VILLAGE 4A PLAT 2 | |
| PLAT 8A-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| PLAT 8A-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| PLATS 8A-5 THRU 8A-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| PLAT 7C AMENDED | 14.7624 | 7.72 | 7.83 | 5.11 | 0 | 0 | 35.435 | 35 | 10,037.21 |
| AMENDED VILLAGE 4A PLAT 2 | 0.8623 | 0 | 0.61 | 0 | 0 | 0 | 1.472 | 3 | 709.76 |
| EASTLAKE ELEMENTARY SCHOOL | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| COUPLER LINER PRODUCT #3 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| PLAT 3D | 0.0138 | 0 | 0.12 | 0 | 0 | 0 | 0.134 | 2 | 449.14 |
| AMENDED PLAT 3B-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 1 | 33.72 |
| VCL DAYCARE | 0 | 0 | 0.38 | 0.04 | 0 | 0 | 0.420 | 0 | 0 |
| VCL CONDO SUBDIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| VILLAGE 4A PLAT 3 | 2.972 | 0 | 1.56 | 0.37 | 0 | 0 | 4.902 | 3 | 1,283.96 |
| DAYBREAK VILLAGE 4A | 42.713 | 0 | 0 | 0 | 0 | 0 | 0.000 | 212 | 0 |
| 11400 WNC'S COMMERCIAL #1 | 0 | 0 | 0.211 | 0 | 0 | 0 | 0.211 | 0 | 0 |
| QUSTAR/WVNC PLAT | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| VILLAGE 4A MULTI FAMILY #1 | 1.05 | 0 | 0 | 0 | 0 | 0 | 1.050 | 0 | 0 |
| △ UNIVERSITY MEDICAL #1 | 0 | 0 | 0.41 | 0 | 0 | 0 | 0.410 | SEE AMENDED UNIV MEDICAL #1 | |
| △ PLAT 10A | 0.766 | 0 | 0.64 | 0 | 0 | 0 | 1.406 | SEE AMENDED PLAT 10A | |
| △ VCL1 MULTI FAMILY #1 | 0.0903 | 0 | 0 | 0 | 0 | 0 | 0.090 | SEE AMENDED VCL1 MULTI FAMILY #1 | |
| AMENDED PLAT 10A | 0.766 | 0 | 0.64 | 0 | 0 | 0 | 1.405 | 2 | 1,291.32 |
| △ GARDEN PARK CONDOMINIUMS, PHASE 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| △ GARDEN PARK CONDOMINIUMS, PHASE 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| △ PLAT 9B | 0.196 | 0 | 0 | 0 | 0 | 0 | 0.196 | 0 | 0 |
| △ PLAT 9C | -0.479 | 0 | 0 | 0 | 0 | 0 | -0.479 | 0 | 0 |
| PLAT 3E | 0.0251 | 0 | 0.36 | 0 | 0 | 0 | 0.385 | 1 | 389 |
| AMENDED UNIVERSITY MEDICAL #1 | 0 | 0 | 0.26 | 0.22 | 0 | 0 | 0.480 | 0 | 0 |
| SOUTH JORDAN PARKWAY ROW PLAT | 0 | 0 | 1.21 | 0 | 0 | 0 | 1.210 | 0 | 0 |
| PLAT 8C | 0.0998 | 0 | 0 | 0 | 0 | 0 | 0.100 | 0 | 0 |
| AMENDED VCL1 MULTI FAMILY #1 | 0.0903 | 0 | 0 | 0 | 0 | 0 | 0.090 | 3 | 412.58 |
| VCL1 MULTI FAMILY #2A | 0.11 | 0 | 0 | 0 | 0 | 0 | 0.110 | 1 | 502.5 |
| △ PLAT 10B | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 2 | 484 |
| AMENDED PLAT 3E | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| PLAT 7D | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| VCL1 MULTI FAMILY #2B | 0.3087 | 0 | 0 | 0 | 0 | 0 | 0.309 | 1 | 194.33 |
| VILLAGE 4A PLAT 4 | 0.8077 | 0 | 0.26 | 0.23 | 0 | 0 | 1.298 | 2 | 718.52 |
| VILLAGE 4A PLAT 5 | 1.5901 | 0 | 0.68 | 0.00 | 0 | 0 | 2.270 | 4 | 1125.22 |
| PLAT 10B | 0 | 0 | 0.2 | 0.09 | 0 | 0 | 0.290 | 0 | 0 |
| PLAT 7E | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| PLAT 7F | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| VCL1 MULTI FAMILY #3 | 0.1297 | 0 | 0 | 0 | 0 | 0 | 0.130 | 0 | 0 |
| VILLAGE 4A MULTI FAMILY #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| PLAT 9G | -0.295 | 0 | 0 | 0 | 0 | 0 | -0.295 | 6 | 1,803.42 |
| PLAT 10C | 1.0818 | 0 | 0.14 | 0.65 | 0 | 0 | 1.252 | 4 | 1,103.20 |
| PLAT 9D | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| PLAT 9E | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| PLAT 9H | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| VILLAGE 4 WEST PLAT 1 | 0.2552 | 0 | 2.02 | 0.48 | 0 | 0 | 2.755 | 20 | 1088 |
| VCL1 MULTI FAMILY #4 | 0 | 0 | 0 | 0 | 0 | 0 | 0.000 | 0 | 0 |
| VILLAGE 4 EAST PLAT 1 | 1.499 | 0 | 0 | 0.86 | 0 | 0 | 2.359 | 6 | 1524.61 |
| VCL1 MULTI FAMILY #4A | 0.3296 | 0 | 0 | 0 | 0 | 0 | 0.330 | 0 | 0 |
| PLAT 10D | 0.3384 | 0 | 0.18 | 0.35 | 0 | 0 | 0.868 | 6 | 924.04 |
| VCL1 MULTI FAMILY #5 | 0 | | | | | | | | |