

Property Tax I.D. # 33-14-181-009-0000

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE 92495226LA
560 SOUTH 300 EAST
SALT LAKE CITY, UT 84111

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409
11388314-7

14433921 B: 11599 P: 6184 Total Pages: 1
09/09/2025 01:07 PM By: vanguyen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY
1100 SUPERIOR AVENUE, SUITE200CLEVELAND, OH 44114

Courtesy Recording

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale pertaining to any lien upon said property be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409
DESCRIPTION:

Lot 38, LIBERTY COVE AT DAY RANCH PHASE 2 SUBDIVISION, according to the Official Plat thereof, on file and of record in the Office of the Salt Lake County Recorder, State of Utah.

PROPERTY ADDRESS: 15319 SOUTH PARK BLUFF WAY, BLUFFDALE, UT 84065

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Weston
Allison Weston, Home Equity Processor

On this 04 day of SEPTEMBER, 2025, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Weston, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 12/20/28
Rev 04/21

