

14432796 B: 11599 P: 1161 Total Pages: 2
09/05/2025 04:21 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C.
15 W SOUTH TEMPLE, STE 600 SALT LAKE CITY, UT 84101

Electronically Recorded For:
SCALLEY READING BATES
HANSEN & RASMUSSEN, P.C.
Attn: Marlon L. Bates
15 West South Temple, Ste 600
Salt Lake City, Utah 84101
Trustee No. 67152-187F
Parcel No. 21-24-431-078

SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust to Secure Home Equity Line of Credit Agreement executed by Annette Kaye Kavoukas, as trustor(s), in which Mountain America Federal Credit Union is named as beneficiary, and Mountain America Federal Credit Union is appointed trustee, and filed for record on August 30, 2023, and recorded as Entry No. 14147067, in Book 11441, at Page 8739, Records of Salt Lake County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this 28th day of August, 2025.

Mountain America Federal Credit Union


By: Alan Jorgensen
Its: Servicing and Reporting Manager

STATE OF Utah)
COUNTY OF Salt Lake) ss

The foregoing instrument was acknowledged before me this 28 day of August, 2025, by Alan Jorgensen, the Servicing and Reporting Manager of Mountain America Federal Credit Union.


NOTARY PUBLIC

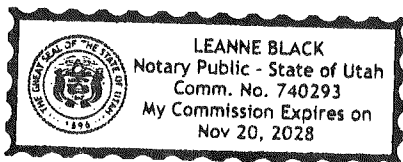


EXHIBIT "A"

UNIT 25, IN BUILDING E, CONTAINED WITHIN THE SOUTH 67 CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED MAY 31, 1983 AS ENTRY NO. 3799236, IN BOOK 83-5, AT PAGE 66 OF PLATS, (AS SAID RECORD OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF SOUTH 67 CONDOMINIUM, AS RECORDED MAY 31, 1983, AS ENTRY NO. 3799237, IN BOOK 5462, AT PAGE 2698 (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES MORE PARTICULARLY DESCRIBED IN SAID DECLARATION AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO.