

14432794 B: 11599 P: 1140 Total Pages: 2
09/05/2025 04:18 PM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C.
15 W SOUTH TEMPLE, STE 600 SALT LAKE CITY, UT 84101

Electronically Recorded For:
SCALLEY READING BATES
HANSEN & RASMUSSEN, P.C.
Attn: Marlon L. Bates
15 West South Temple, Ste 600
Salt Lake City, Utah 84101
Trustee No. 67152-188F
Parcel No. 22-23-451-002

SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust to Secure Home Equity Line of Credit Agreement executed by Jared Brubaker, as trustor(s), in which Mountain America Federal Credit Union is named as beneficiary, and Mountain America Federal Credit Union is appointed trustee, and filed for record on June 21, 2023, and recorded as Entry No. 14119990, in Book 11427, at Page 680, Records of Salt Lake County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this 28th day of August, 2025.

Mountain America Federal Credit Union


By: Alan Jorgensen
Its: Servicing and Reporting Manager

STATE OF Utah)
: ss
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 28 day of August, 2025, by Alan Jorgensen, the Servicing and Reporting Manager of Mountain America Federal Credit Union.


NOTARY PUBLIC

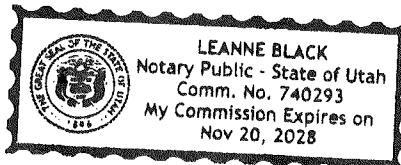


EXHIBIT "A"

BEGINNING A POINT WHICH IS NORTH $0^{\circ}52'35''$ EAST 646 FEET FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, COUNTY OF SALT LAKE, STATE OF UTAH, AND RUNNING THENCE NORTH $89^{\circ}19'26''$ EAST 135 FEET; THENCE NORTH $55^{\circ}29'$ EAST 172 FEET TO THE PROPERTY OF F. LAMAR CHRISTENSEN AND BEULAH CHRISTENSEN, HIS WIFE; THENCE ALONG THAT PROPERTY LINE NORTH $29^{\circ}10'36''$ WEST 124 FEET TO THE CORNER THEREOF KNOWN AS THE "MCGHIE CANAL POINT"; THENCE SOUTH $69^{\circ}17'14''$ WEST 213 FEET; THENCE SOUTH $89^{\circ}19'26''$ WEST 12.5 FEET; THENCE SOUTH $0^{\circ}52'35''$ WEST 144 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A RIGHT OF WAY FOR INGRESS AND EGRESS AS ESTABLISHED BY THAT CERTAIN QUIT CLAIM DEED RECORDED OCTOBER 16, 1974, AS ENTRY NO. 2658883, IN BOOK 3703, AT PAGE 439 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH $0^{\circ}52'35''$ EAST 790 FEET; THENCE NORTH $89^{\circ}19'26''$ EAST 12.5 FEET; THENCE SOUTH $0^{\circ}52'35''$ WEST 790 FEET; THENCE WEST 12.5 FEET TO THE POINT OF BEGINNING.