

14429828 B: 11597 P: 3837 Total Pages: 5
08/29/2025 02:01 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120 SALT LAKE CITY, UT 84121

RECORDATION REQUESTED BY:

UTAH FIRST FEDERAL CREDIT UNION
200 EAST SOUTH TEMPLE
SALT LAKE CITY, UT 84111
(801) 320-2600

WHEN RECORDED MAIL TO:
UTAH FIRST FEDERAL CREDIT UNION
200 EAST SOUTH TEMPLE
SALT LAKE CITY, UT 84111
(801) 320-2600
ATTN: HECTOR MORRIS

SEND TAX NOTICES TO:
Corbin Olsen
5499 Woodcrest Drive
Holladay, UT 84117

191799-JHP

FOR RECORDER'S USE ONLY

ASSIGNMENT OF RENTS

OLSEN
Loan #: 894691
MIN: 100160902507160001
PIN: 22-34-328-076 & 22-34-328-074

THIS ASSIGNMENT OF RENTS dated August 28, 2025, is made and executed between CORBIN A OLSEN whose address is 5499 Woodcrest Drive, Holladay, UT 84117 (referred to below as "Grantor") and UTAH FIRST FEDERAL CREDIT UNION whose address is 200 EAST SOUTH TEMPLE, SALT LAKE CITY, UT 84111 (referred to below as "Lender").

ASSIGNMENT. For valuable consideration, Grantor hereby assigns, grants a continuing security interest in, and conveys to Lender all of Grantor's right, title, and interest in and to the Rents from the following described Property located in SALT LAKE County, UTAH;

See Exhibit A attached hereto

The Property on its address is commonly known as 8321 South Creek Hollow Cove, Sandy, UT 84093

THIS ASSIGNMENT IS GIVEN TO SECURE (1) PAYMENT OF THE INDEBTEDNESS AND (2) PERFORMANCE OF ANY AND ALL OBLIGATIONS OF GRANTOR UNDER THE NOTE, THIS ASSIGNMENT, AND THE RELATED DOCUMENTS. THIS ASSIGNMENT IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Assignment or any Related Documents, Grantor shall pay to Lender all amounts secured by this Assignment as they become due, and shall strictly perform all of Grantor's obligations under this Assignment. Unless and until Lender exercises its right to collect the Rents as provided below and so long as there is no default under this Assignment, Grantor may remain in possession and control of and operate and manage the Property and collect the Rents, provided that the granting of the right to collect the Rents shall not constitute Lender's consent to the use of cash collateral in a bankruptcy proceeding.

GRANTOR'S REPRESENTATIONS AND WARRANTIES. Grantor warrants that:

UTAH

7825.5

Ownership. Grantor is entitled to receive the Rents free and clear of all rights, loans, liens, encumbrances, and claims except as disclosed to and accepted by Lender in writing.

Right to Assign. Grantor has the full right, power and authority to enter into this Assignment and to assign and convey the Rents to Lender.

No Prior Assignment. Grantor has not previously assigned or conveyed the Rents to any other person by any instrument now in force.

No Further Transfer. Grantor will not sell, assign, encumber, or otherwise dispose of any of Grantor's rights in the Rents except as provided in this Assignment.

LENDER'S RIGHT TO RECEIVE AND COLLECT RENTS. Lender shall have the right at any time, and even though no default shall have occurred under this Assignment, to collect and receive the Rents. For this purpose, Lender is hereby given and granted the following rights, powers and authority.

Notice to Tenants. Lender may send notices to any and all tenants of the Property advising them of this Assignment and directing all Rents to be paid directly to Lender or Lender's agent.

Enter the Property. Lender may enter upon and take possession of the Property; demand, collect and receive from the tenants or from any other persons liable therefore, all of the Rents; institute and carry on all legal proceedings necessary for the protection of the Property, including such proceedings as may be necessary to recover possession of the Property; collect the Rents and remove any tenant or tenant or other persons from the Property.

Maintain the Property. Lender may enter upon the Property to maintain the Property and keep the same in repair; to pay the costs thereof and of a services of all employees, including their equipment, and of all continuing costs and expenses of maintaining the Property in proper repair and condition, and also to pay all taxes, assessments and water utilities, and the premiums on fire and other insurance effects by Lender on the Property.

Compliance with Laws. Lender may do any and all things to execute and comply with the laws of the State of **UTAH** and also all other laws, rules, orders, ordinances and requirements of all other governmental agencies affecting the Property.

Lease the Property. Lender may rent or lease the whole or any part of the Property for such term or terms and on such Conditions as Lender may deem appropriate.

Employ Agents. Lender may engage such agent or agents as Lender may deem appropriate, either in Lender's name or in Grantor's name, to rent and manage the Property, including the collection and application of Rents.

Other Acts. Lender may do all such other things and acts with respect to the Property as Lender may deem appropriate and may act exclusively and solely in the place and stead of Grantor and to have all of the powers of Grantor for the purposes stated above.

No Requirement to Act. Lender shall not be required to do any of the foregoing acts or things, and the fact that Lender shall have performed one or more of the foregoing acts or things shall not require Lender to do any other specific act or thing.

APPLICATION OF RENTS. All costs and expenses incurred by Lender in connection with the Property shall be for Grantor's account and Lender may pay such costs and expenses for the Rents. Lender, in its sole discretion, shall determine the application of any and all Rents received by it; however, any such Rents received by Lender which are not applied to such costs and expenses shall be applied to the indebtedness. All expenditures made by Lender under this Assignment and not reimbursed from the Rents shall become a part of the indebtedness secured by this Assignment, and shall be payable on


demand, with interest at the Note rate from date of expenditure until paid.

Related Documents. The words "Related Documents" mean all promissory notes, credit agreements, environmental agreements, guarantees, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the indebtedness.

Rents. The word "Rents" means all of Grantor's present and future rights, title and interest in, to and under any and all present and future lease, including, without limitation, all rents, revenue, income, issues, royalties, bonuses, account receivable, cash or security deposits, advance rentals, profits and proceeds from the Property, and other payments and benefits derived or to be derived from such leases of every kind and nature, whether due now or later, including without limitation Grantor's right to enforce such leases and to receive and collect payment and proceeds thereunder.

THE UNDERSIGNED ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS ASSIGNMENT. THIS DOCUMENT IS EXECUTED ON **August 28, 2025**.

GRANTOR:

 8/28/25

- BORROWER - CORBIN A OLSEN - DATE -

INDIVIDUAL ACKNOWLEDGMENT

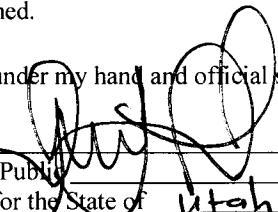
STATE OF Utah)
) SS
COUNTY OF Salt Lake)

On this day before me, the undersigned Notary Public, personally appeared

Corbin A. Olsen

to me known to be the individual(s) described in and who executed the Assignment of Rents, and acknowledged that he/she/they signed the Assignment as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 28 day of Aug 2025.

By 
Notary Public
in and for the State of Utah
Residing at Salt Lake, UT
My Commission Expires: 9.19.27

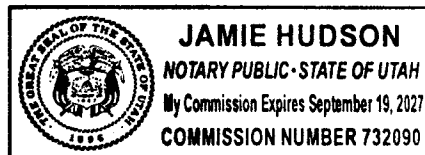


EXHIBIT A PROPERTY DESCRIPTION

PARCEL 1:

Beginning at a point which is North 89°41'00" West 330.82 feet and South 00°08'21" West 571.40 feet from the center of Section 34, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 00°08'21" West 329.283 feet; thence North 89°41'00" West 198.00 feet; thence North 00°08'21" East 329.283 feet; thence South 89°41'00" East 198.00 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM the following:

Beginning at the Southwest corner of the Nolan J. & Marilyn J. Olsen property, said point being North 89°41'00" West 528.82 feet and South 00°08'21" West 900.687 feet from the center of Section 34, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 16.52 feet more or less to the Northeast corner of Lot 9, Val-De-Neige Subdivision, according to the official plat thereof on file in the Office of the County Recorder of Salt Lake County, Utah; thence East 8.0 feet, more or less to a fence; thence South 16.52 feet along said fence; thence West 8.0 feet to the point of beginning.

TOGETHER WITH the following described right of way:

Beginning at a point which is North 89°41'00" West 508.82 feet from the center of Section 34, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 00°08'21" West 1182.863 feet; thence North 89°41'00" West 20.00 feet; thence North 00°08'21" East 1182.893 feet; thence South 89°41'00" East 20.00 feet to the point of beginning.

PARCEL 2:

Beginning South 00°09'32" West 1320 feet and North 89°41'00" West 324.77 feet from the center of Section 34, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 00°08'21" East 682.75 feet; thence North 00°19'19" West 597.885 feet; thence South 1280.62 feet more or less; thence East 1.58 feet to the beginning.

LESS AND EXCEPTING THEREFROM the following:

Beginning North 89°41'00" West 330.82 feet and South 00°08'21" West 900.683 feet from the center of Section 34, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 89°41'00" East 5.6 feet; thence South 00°08'21" West 143.601 feet; thence North 89°41'00" West 5.6 feet; thence North 00°08'21" East 143.601 feet to the point of beginning.

ALSO LESS AND EXCEPTING THEREFROM the following:

Beginning at a point which is North 89°41'00" West 330.82 feet and South 00°08'21" West 1182.863 feet from the center of Section 34, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 89°41'00" East 5.60 feet to the West line of Ridge Point at Quail Valley Subdivision; thence along said West line South 00°08'21" West 138.57 feet to the North line of Quail Valley No. 5 Subdivision; thence along said North line North 89°41'00" West 5.60 feet; thence North 00°08'21" East 138.57 feet to the point of beginning.

ALSO LESS AND EXCEPTING THEREFROM the following:

Beginning at a point South 00°09'32" West 780.64 feet and South 89°55'51" West 324.96 feet and South 00°08'21" West 261.46 feet from the center of Section 34, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point being on the West line of Ridge Point and Quail Valley PUD; thence South 00°08'21" West

138.579 feet along said West line; thence North 89°41'00" West 5.59 feet; thence North 00°08'21" East 138.579 feet; thence South 89°41'00" East 5.59 feet to beginning.

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