

14423956 B: 11593 P: 9120 Total Pages: 2  
08/18/2025 12:58 PM By: csummers Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C.  
15 W SOUTH TEMPLE, STE 600 SALT LAKE CITY, UT 84101

Electronically Recorded For:

Scalley Reading Bates Hansen and Rasmussen, P.C.  
Attn: Marlon L. Bates  
15 West South Temple, Suite 600  
Salt Lake City, Utah 84101  
Prepared by: DMS  
MIN No. 100160902210170016  
MERS phone # (888) 679-6377  
MERS address: P.O. Box 2026, Flint, MI 48501-2026  
Trustee No. 92040-840F  
Parcel No. 16-31-104-012

Corrective Assignment of Deed of Trust

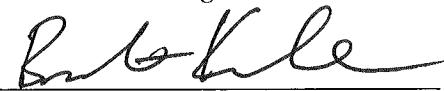
\*This Corrective Assignment of Deed of Trust is being recorded to correct the original Assignment of Deed of Trust which was recorded on March 3, 2025, as Entry No. 14353418, in Book 11554, at Page 652, Records of Salt Lake County, Utah. The correction being made is to have the correct entity sign the assignment as assignor.

For valuable consideration the undersigned, Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Utah First Federal Credit Union, its successors and assigns, of P.O. Box 2026, Flint, MI 48501-2026, hereby gives notice that it assigned and transferred all of its rights, title, and interest under the Deed of Trust described below to Utah First Federal Credit Union, assignee, of 200 East South Temple, Salt Lake City, Utah 84111. The Deed of Trust, dated December 7, 2022, was executed by Francis Weah, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Utah First Federal Credit Union, its successors and assigns is named as beneficiary, and Metro Experience Title, a Utah limited liability company is appointed trustee, which had an original amount of \$439,960.00, and filed for record on December 7, 2022, and recorded as Entry No. 14050536, in Book 11389, at Page 6940, Records of Salt Lake County, Utah. This Assignment of Deed of Trust affects the property located at 3461 South State Street, #2H, Salt Lake City, Utah 84115, in Salt Lake County, State of Utah, and is described more specifically as follows:

SEE ATTACHED EXHIBIT "A"

DATED this 13 day of August, 2025.

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Utah First Federal Credit Union, its successors and assigns



By: Brandt Kuehne  
Its: Chief Financial Officer

STATE OF Utah )  
: ss  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this 13 day of August, 2025, by Brandt Kuehne, the Chief Financial Officer of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Utah First Federal Credit Union, its successors and assigns.

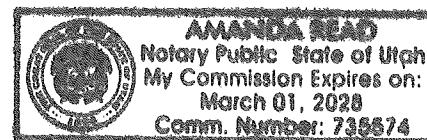
  
NOTARY PUBLIC

EXHIBIT "A"

UNIT 2H, CONTAINED WITHIN THE ABERLOUR CONDOMINIUMS, AMENDING LOT 1 OF THE PRESTWICK SUBDIVISION, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 13999075, IN BOOK 2022P, AT PAGE 188, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF THE ABERLOUR CONDOMINIUMS, RECORDED IN SALT LAKE COUNTY, UTAH, ON AUGUST 11, 2022, AS ENTRY NO. 13999076, IN BOOK 11363, AT PAGE 54, OF THE OFFICIAL RECORDS, AND ALL AMENDMENTS THERETO.

TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURtenant TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURtenant TO SAID UNIT, AND (C) THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.