

When Recorded Return To:
Shellpoint Mortgage Servicing
2100 Alt. 19 North
Palm Harbor, FL 34683

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned Janalynne Hadden, being duly sworn deposes and states as follows:

1. That I am a Vice President of **NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING** ("Affiant") having its principal place of business at 75 BEATTIE PLACE SUITE 300, GREENVILLE, SC 29601, an officer duly authorized to make this affidavit.
2. That I have personal knowledge of the facts set forth in this Affidavit including that of **NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING**'s business records kept in the course of its regularly conducted business activities. I have personal knowledge of **NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING**'s procedures with respect to the safekeeping and retrieval of collateral documents and loans serviced or administered by **NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING** on behalf of various Beneficiaries.
3. That Affiant is the servicer or attorney-in-fact for **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CMLTI ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC3** ("Current Beneficiary"), who is the Beneficiary of a certain Deed of Trust (the "Deed of Trust") dated on 11/29/2006 made by **STEVE SPENCER** as Trustors to **ARGENT MORTGAGE COMPANY, LLC** as Original Beneficiary, which Deed of Trust was recorded on 12/05/2006 in the office of the Recorder, Registrar or Clerk of SALT LAKE County, in the State of UT, in Book 9390 and Page 3672.

SEE EXHIBIT A ATTACHED

Parcel ID Number 21-13-228-020

4. Based upon the records maintained in Affiant's system of record, the Current Beneficiary owns and holds said Deed of Trust as a result of sale and assignment thereof to the Current Beneficiary from a previous Beneficiary. The Current Beneficiary duly and properly acquired the Deed of Trust and has in its possession the Deed of Trust loan documentation pertaining to same.
5. That I have examined an abstract of the public records of said County and all known collateral documents in possession of the Affiant, and there appears to be a gap in the chain of assignments of said Deed of Trust from the Original Beneficiary to the Current Beneficiary. There is at least one assignment between **ARGENT MORTGAGE COMPANY, LLC** and **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CMLTI ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC3** and perhaps others within this gap that do not appear of public record.
6. That I have concluded that such missing assignment(s) either were never completed or, if completed, were lost, misplaced or destroyed before the same could be placed of record.
7. That, based on my review of available records, including, where applicable, the chain of endorsements on the Note, securitization documents, the collateral file, or other records of the loan, this loan was indeed assigned from **ARGENT MORTGAGE COMPANY, LLC** to **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CMLTI ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC3**, and as such, an assignment should have been executed and recorded to indicate same.

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8. That, after a diligent good faith attempt, I have concluded such assignment(s) cannot now be obtained. If a copy of one or more incomplete or otherwise unrecordable intervening assignment(s) are available, they are attached to this affidavit.

9. Based upon the records maintained in Affiant's system of record, the Current Beneficiary has not further assigned or transferred said Deed of Trust to any other party.

10. That this affidavit is made to induce the Recorder, Registrar or Clerk of said County to accept for recording this instrument, executed and acknowledged by the Affiant, in place of said lost, misplaced or destroyed assignment(s).

11. The Current Beneficiary agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims that may arise by reason of the acceptance and recording of this affidavit.

Dated on 09/11/2023 (MM/DD/YYYY)
NEWREZ LLC d/b/a NEW PENN FINANCIAL LLC d/b/a SHELL POINT MORTGAGE SERVICING INC.

NEWKREZ LLC F/K/A NEW TERN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING

Janalynne Hedden
Vice President

STATE OF SC
COUNTY OF GREENVILLE
SUBSCRIBED AND SWORN TO before me on 08/11/2023 (MM/DD/YYYY), by
Janalynne Hedder

Notary Public Seal for Angie Fay Chapman, Notary Public, State of South Carolina, Commission expires 3/22/2034.

Document Prepared By: C. Floyd, NewRez LLC dba Shellpoint Mortgage Servicing, 75 Beattie Place, Suite 300, Greenville, SC 29601. Toll-free Phone: (800) 365-7107

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ANGIE FAY CHAPMAN
Notary Public, State of South Carolina
My Commission Expires 3/22/2034

'EXHIBIT A'

LOTS 1 AND 2, JASON'S PLACE MINOR SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER. TOGETHER WITH THE FOLLOWING DESCRIBED 35 FOOT ROAD OR RIGHT OF WAY, THE CENTER LINE OF WHICH BEGINS 286.4 FEET EAST 345.57 FEET NORTH FROM THE CENTER OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 69 DEG. 05' EAST 3.16 FEET; THENCE SOUTH 64 DEG. 38' EAST 184.36 FEET THENCE SOUTH 52 DEG. 37' EAST 128.91 FEET; THENCE SOUTH 13 DEG. 31' EAST 188.07 FEET AND SOUTH ABOUT 29.39 FEET TO THE CENTER OF WILSON STREET; AND THENCE NORTH 85 DEG. 40' EAST ALONG WILSON STREET TO STATE STREET. TOGETHER WITH A SHARED DRIVEWAY AND PUBLIC UTILITY EASEMENT AS SHOWN ON THE RECORDED PLAT OF JASON'S PLACE MINOR SUBDIVISION RECORDED OCTOBER 21, 2005 WITH ENTRY NO. 9530151 IN BOOK 9206 AND PAGE 4795.

