

ELECTRONICALLY RECORDED FOR:  
SCALLEY READING BATES  
HANSEN & RASMUSSEN, P.C.  
Attn: Marlon L. Bates  
15 West South Temple, Ste 600  
Salt Lake City, Utah 84101  
Trustee No. 11146-1157F  
Parcel No. 21-30-102-239

14421161 B: 11592 P: 3827 Total Pages: 2  
08/11/2025 04:22 PM By: Jattermann Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C.  
15 W SOUTH TEMPLE, STE 600 SALT LAKE CITY, UT 84101

SUBSTITUTION OF TRUSTEE

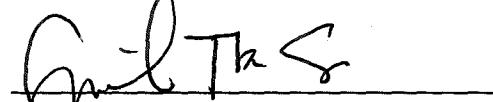
Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Trust Deed (Secures Open-End Credit Under a Revolving Credit Line) executed by Arturo Trevizo-Diaz aka Arturo Trevizo, as trustor(s), in which America First Federal Credit Union is named as beneficiary, and America First Federal Credit Union is appointed trustee, and filed for record on June 29, 2022, and recorded as Entry No. 13977687, in Book 11352, at Page 6029, Records of Salt Lake County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

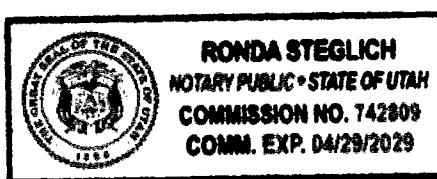
DATED this 29<sup>th</sup> day of July, 2025.

America First Federal Credit Union

  
\_\_\_\_\_  
By: Sheila Trussell  
It: Loss Mitigation Manager

STATE OF Utah )  
: ss  
COUNTY OF Weber )

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of July, 2025, by Sheila Trussell, the Loss Mitigation Manager of America First Federal Credit Union.



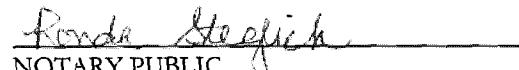
  
\_\_\_\_\_  
NOTARY PUBLIC

EXHIBIT "A"

BUILDING NO. 317, UNIT NO. B, CONTAINED WITHIN THE BRITTANY CONDOMINIUMS, PHASE 17, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY IN BOOK 2001P, AT PAGE 345 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JULY 08, 1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7407313, IN BOOK 8292, AT PAGE 7235 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.) TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.