

Property Tax ID # 36-999-0013

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409

6058259.8



ENT 144211:2020 PG 1 of 1  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2020 Sep 21 3:51 pm FEE 40.00 BY CS  
RECORDED FOR FIRST AMERICAN TITLE CO

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 6TH day of JANUARY, 2012, and recorded in Book NA, Page NA, as Entry No. 1332:2012 in the office of the UTAH County Recorder, State of UT, executed by Christopher K. Nelson and Kristen Nelson

\_\_\_\_\_ as Trustor; in which  
National Association

\_\_\_\_\_ is named as Beneficiary and  
Founders Title Company as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**  
LOT 13, CANYON VIEW ESTATES SUBDIVISION, A PLANNED RESIDENTIAL DEVELOPMENT,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY  
RECORDER'S OFFICE.

PROPERTY ADDRESS: 287 SOUTH 1300 WEST, LEHI, UT 84043

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By JODI PHILLIPS

On this 14th day of APRIL, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JODI PHILLIPS acknowledged to me that said corporation executed the same.

Jaime Flinders  
NOTARY PUBLIC  
RESIDING AT Weber

My Commission Expires: 4/16/2023

Rev 09/15

