

WHEN RECORDED, MAIL TO:

Anthem I HOA  
PO Box 5555  
Draper, UT 84020  
801-256-0465

14421042 B: 11592 P: 3500 Total Pages: 1  
08/11/2025 03:35 PM By: salvadado Fees: \$40.00  
Rashelle Hobbs, Recorder Salt Lake County, Utah  
Return To: FCS COMMUNITY MANAGEMENT  
PO BOX 5555DRAPER, UT 84020



### HOMEOWNER ASSOCIATION NOTICE OF LIEN

The undersigned Anthem I HOA hereby gives notice of intention to hold and claim a lien upon the property and improvements thereon owned and reputed to be owned by **Clemente Godoy-Narvaez** located in Salt Lake County, Utah, more particularly described as follows:

Serial Number: **26-25-101-004**

Legal Description: **LOT T-103, RUSHMORE PARK PH 1**

Property Address: **5446 West Rushmore Park Lane, Herriman, UT 84096**

Mailing Address: **5446 West Rushmore Park Lane, Herriman, UT 84096**

The amount demanded hereby is **\$1788.21** as of document date plus all additional past and accruing common area fees, assessments, late fees, interest, fines, costs, attorney fees, service charges, and all other amounts subject to a lien for failure to pay assessments and other charges.

DATED: August 5, 2025

Anthem I HOA

\_\_\_\_\_  
Jason Payne, Managing Agent

STATE OF UTAH )  
: SS.  
County of Salt Lake )

On 5 August 2025, Jason Payne personally appeared before me, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who by me duly sworn, did say that he/she is the Managing Agent of the Anthem I HOA and that said document was signed by him/her in behalf of said Association by authority of its bylaws (or of a Resolution of its Board of Trustees), and said Jason Payne acknowledged to me that said Association executed the same.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: JUN 05 2027

Reference No: ANTH 66102  
Certified Mail Receipt Article Number:

