

14420201 B: 11591 P: 8096 Total Pages: 2
08/08/2025 01:47 PM By: sarvizo Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: STEED TITLE INSURANCE AGENCY
1586 E STRATFORD AVE STE 1SALT LAKE CITY, UT 841063796

WHEN RECORDED MAIL TO:
Pehrson Real Estate
1750 E. Countryside Drive
Salt Lake City, UT 84106
File No. SS-25-6624

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by **Amanda Thurman** as Personal Representative for the Estate of **Bonnie W Robinson**, deceased as Grantor(s) to **Pehrson Real Estate** as Grantee(s)

Whereas Grantor is the qualified Personal Representative of said estate, filed as Probate No. **253900854** in the Third Judicial District Court for **Salt Lake County**, State of Utah.

THEREFORE, for value consideration received Grantor(s) hereby sells and conveys to **Pehrson Real Estate PC** Grantee(s) the following described real property located in **Salt Lake County**, State of Utah:

**LOT 50, CYPRUS HEIGHTS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF
RECORDED IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH.**

TAX ID: 14-28-352-016

EXECUTED this 6 day of August, 2025

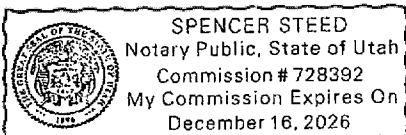
The Estate of Bonnie W Robinson

By: *Amanda Thurman*
Amanda Thurman, Personal Representative

State of Utah }
 } ss
County of Salt Lake }

On this 6 day of August, 2025, personally appeared before me, **Amanda Thurman, Personal Representative of The Estate of Bonnie W Robinson**, the signer(s) of the above instrument, who duly acknowledged before me that she executed the same.

Witness my hand and official seal



[Signature]
Notary Public

The Order of the Court is stated below:

Dated: March 24, 2025
08:53:28 AM

/s/

MERLENDAPHIPPS
District Court Clerk



Douglas K. Fadel (6726)
Jeffrey R. Mathis (15670)
THE FADEL LAW FIRM
170 West 400 South
Bountiful, Utah 84010
Telephone: (801) 294-7777
douglas@fadellaw.com
Attorneys for Applicant

IN THE THIRD JUDICIAL DISTRICT COURT FOR
SALT LAKE COUNTY, STATE OF UTAH

IN THE MATTER OF:

BONNIE W. ROBINSON,

Deceased

LETTERS OF ADMINISTRATION

Probate No: 253900854

Judge: Hon. Barry Lawrence

1. AMANDA THURMAN was duly appointed and qualified as general personal representative of the estate of the above-named decedent on the day listed above, by the Court, with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative or special administrator.

WITNESS, my signature and Seal of this Court.

DATED AND SIGNED ABOVE BY THE COURT