

14418592 B: 11590 P: 9830 Total Pages: 3  
08/05/2025 02:11 PM By: srigby Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Mail Recorded Deed & Tax Notice To:  
Keystone Construction, LLC, a Utah limited liability company  
42 East 1100 South, Ste 1B  
American Fork, UT 84003



File No.: 191911-DMP

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## **SPECIAL WARRANTY DEED**

**RO9, LLC, a Utah limited liability company,**

**GRANTOR(S)**, of American Fork, State of Utah, hereby conveys and warrants against all who claim by, through, or under the grantor to

**Keystone Construction, LLC, a Utah limited liability company,**

**GRANTEE(S)**, of American Fork, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

**SEE EXHIBIT A ATTACHED HERETO**

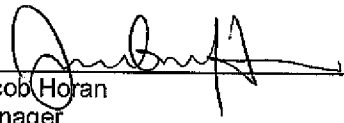
**TAX ID NO.:** 15-14-253-083, 15-14-253-082, 15-14-253-081, 15-14-253-080, 15-14-253-079,  
15-14-253-078 and 15-14-253-077 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2025 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

*[Signature on following page]*

Dated this 1 day of August, 2025.

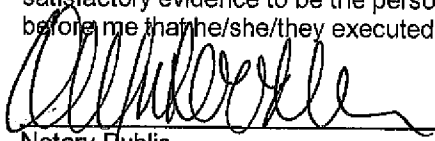
RO9, LLC, a Utah limited liability company

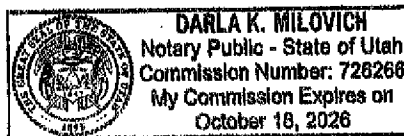
BY:   
Jacob Horan  
Manager

STATE OF UTAH

COUNTY OF UTAH

On this 1 day of August, 2025, before me, personally appeared Jacob Horan, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of RO9, LLC, a Utah limited liability company.

  
Notary Public



**EXHIBIT A**  
**Legal Description**

Lots 6, 7, 8, 9, 10, 11 and 12, Building B, REGENCY ON 9TH SUBDIVISION, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder on November 15, 2024 as Entry No. 14314066 in Book 2024P at Page 249.