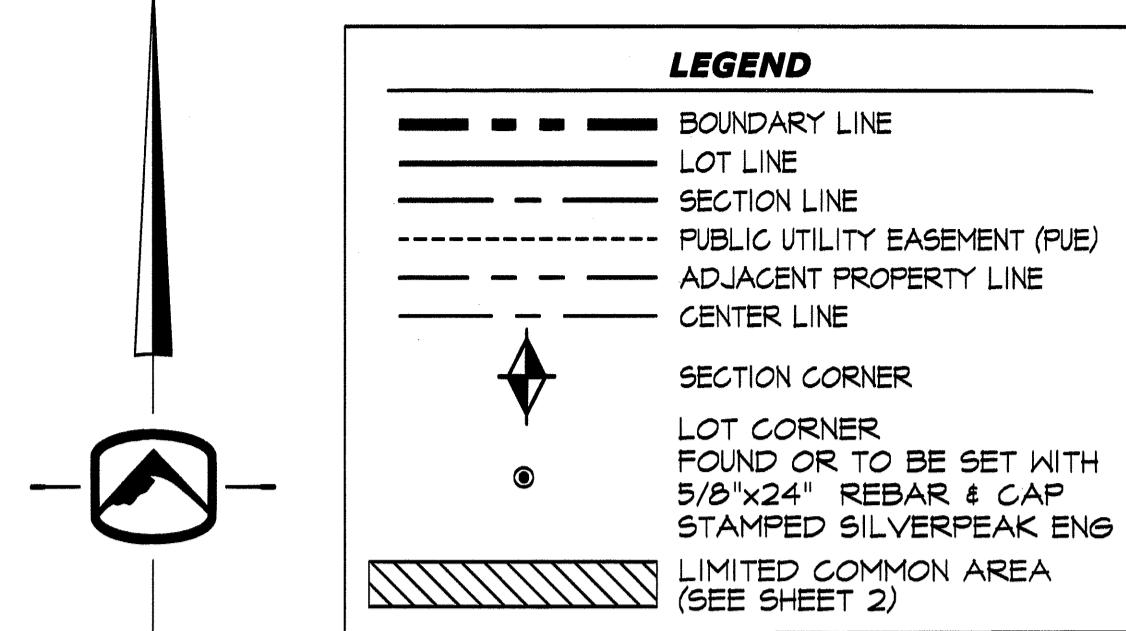


# MOUNTAINVIEW PLAZA - 1ST AMENDMENT

## AMENDING ALL OF MOUNTAINVIEW PLAZA

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25,  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,  
HERRIMAN CITY, SALT LAKE COUNTY, UTAH  
MAY, 2025



SCALE 1"=60'

STATE OF UTAH  
COUNTY OF SALT LAKE

On this 29<sup>th</sup> day of July, in the year 2025 before  
me, **Delinda Bodreno**, Notary Public State of Utah  
My Commission Expires on: May 17, 2026  
Commission No. 736882

*Delinda Bodreno*  
NOTARY SIGNATURE

LINE TABLE		
LINE	BEARING	LENGTH
L1	N39°37'47" W	265.0'
L2	S50°22'13" W	41.57'
L3	N50°24'56" E	13.30'
L4	S89°43'57" E	14.10'
L5	N89°43'56" W	14.53'
L6	S50°03'17" W	24.08'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD	BEARING
C1	19°15'06"	460.00'	154.56'	153.84'	N60°02'29" E
C2	21°48'51"	315.00'	119.43'	119.21'	S58°44'40" W
C3	5°54'21"	460.00'	47.43'	47.41'	N12°37'11" E
C4	14°41'35"	460.00'	117.46'	117.64'	N62°55'14" E
C5	15°12'36"	315.00'	84.42'	84.17'	S83°42'00" W
C6	4°16'01"	341.50'	24.17'	24.16'	S04°08'31" E
C7	13°32'15"	341.50'	42.50'	42.29'	S18°02'42" E
C8	0°54'34"	304.50'	49.21'	49.27'	S25°16'07" E
C9	0°44'15"	304.50'	43.58'	43.58'	S26°08'02" E

TABULATIONS	
TOTAL PLAT ACREAGE	6.001 ACRES
TOTAL LOT ACREAGE	2.532 ACRES
TOTAL ACREAGE IN PUBLIC STREET	0.000 ACRES
TOTAL ACREAGE IN COMMON AREA	3.469 ACRES
TOTAL ACREAGE IN LIMITED COMMON AREA	0.523 ACRES
NUMBER OF LOTS	7 LOTS

ROCKY MOUNTAIN POWER	
1. PURSUANT TO UTAH CODE ANN. 54-3-21 THIS PLAT CONVEYS TO THE OWNER OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.	
2. PURSUANT TO UTAH CODE ANN. 10-6-608 AND 10-76-608 ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE, AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAIN PUBLIC UTILITY EASEMENTS AND APPROVING THE LOCATION OF THE PUBLIC UTILITY EASEMENTS. APPROVAL OF THIS PLAT BY ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAD UNDER:	
(1) THE LAW APPLICABLE TO DESCRIPTIVE RIGHTS	
(2) THE LAW APPLICABLE TO DESCRIPTIVE RIGHTS	
(3) TITLE 54, CHAPTER 8G, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR	
(4) ANY OTHER PROVISIONS OF LAW.	

APPROVED THIS 29<sup>th</sup> DAY OF **May**, 2025, BY  
ROCKY MOUNTAIN POWER.

*John Morris*  
ROCKY MOUNTAIN POWER

APPROVED THIS 29<sup>th</sup> DAY OF **May**, 2025, BY CENTURYLINK  
COMMUNICATIONS.

*Paul B. Bieing*  
CENTURYLINK COMMUNICATIONS

APPROVED THIS 29<sup>th</sup> DAY OF **May**, 2025, BY COMCAST.

*E. Wallin*  
COMCAST

APPROVED THIS 19<sup>th</sup> DAY OF **May**, 2025, BY ENBRIDGE GAS UTAH.

*Karen Powell*  
ENBRIDGE GAS UTAH

APPROVED THIS 2nd DAY OF **June**, 2025, BY JORDAN BASIN  
IMPROVEMENT DISTRICT.

*M. J. H.*  
JORDAN BASIN IMPROVEMENT DISTRICT MANAGER

APPROVED THIS 2nd DAY OF **June**, 2025, BY JORDAN BASIN  
IMPROVEMENT DISTRICT.

*M. J. H.*  
JORDAN BASIN IMPROVEMENT DISTRICT MANAGER

APPROVED THIS 20<sup>th</sup> DAY OF **June**, 2025, BY MOUNTAINVIEW  
PLAZA HOME OWNER'S ASSOCIATION.

*G. Clark*  
MOUNTAINVIEW PLAZA HOME OWNER'S ASSOCIATION

APPROVED THIS 20<sup>th</sup> DAY OF **June**, 2025, BY MOUNTAINVIEW  
PLAZA HOME OWNER'S ASSOCIATION.

*G. Clark*  
MOUNTAINVIEW PLAZA HOME OWNER'S ASSOCIATION

177 E. ANTELOPE DR. STE. B  
LAYTON, UT 84041  
PHONE: (801) 499-5054  
WWW.SILVERPEAKENG.COM

STRUCTURAL CIVIL SURVEY SHEET 1 OF 2

## MOUNTAINVIEW PLAZA - 1ST AMENDMENT

AMENDING ALL OF MOUNTAINVIEW PLAZA

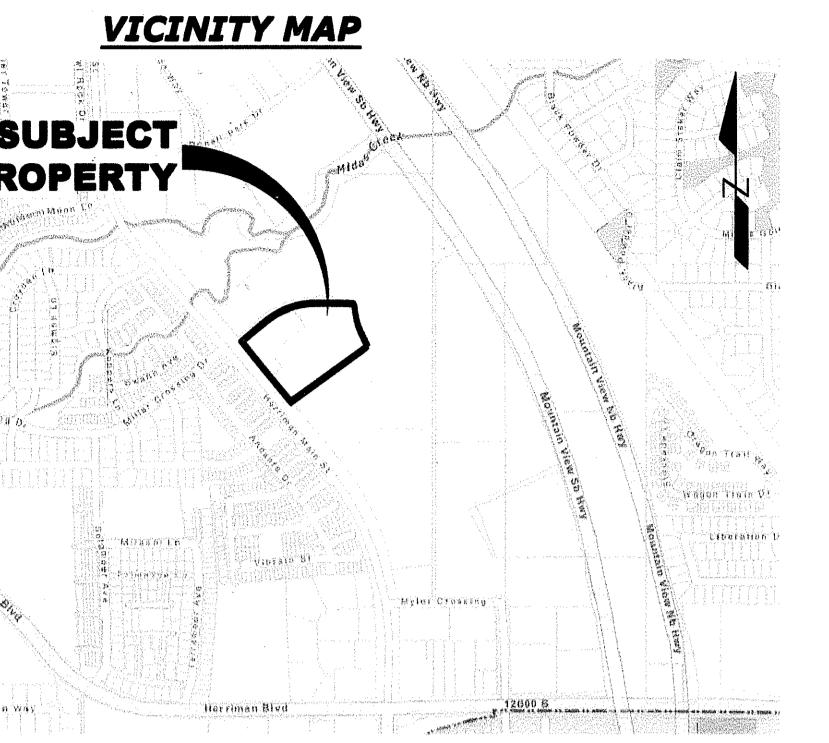
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25,  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND  
MERIDIAN, HERRIMAN CITY, SALT LAKE COUNTY, UTAH

RECORDED # 14417282  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:  
Mountainview Plaza, LLC  
DATE: 06/11/2025 TIME: 2:16 pm BOOK: 2025P PAGE: 191  
FEE: \$18.00 DEPUTY SALT LAKE COUNTY RECORDER

# MOUNTAINVIEW PLAZA - 1ST AMENDMENT

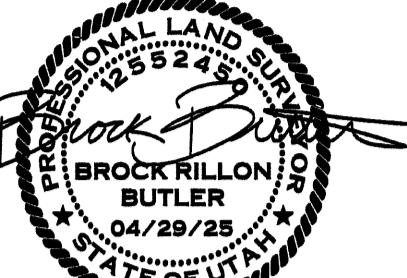
## AMENDING ALL OF MOUNTAINVIEW PLAZA

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25,  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,  
HERRIMAN CITY, SALT LAKE COUNTY, UTAH  
MAY, 2025

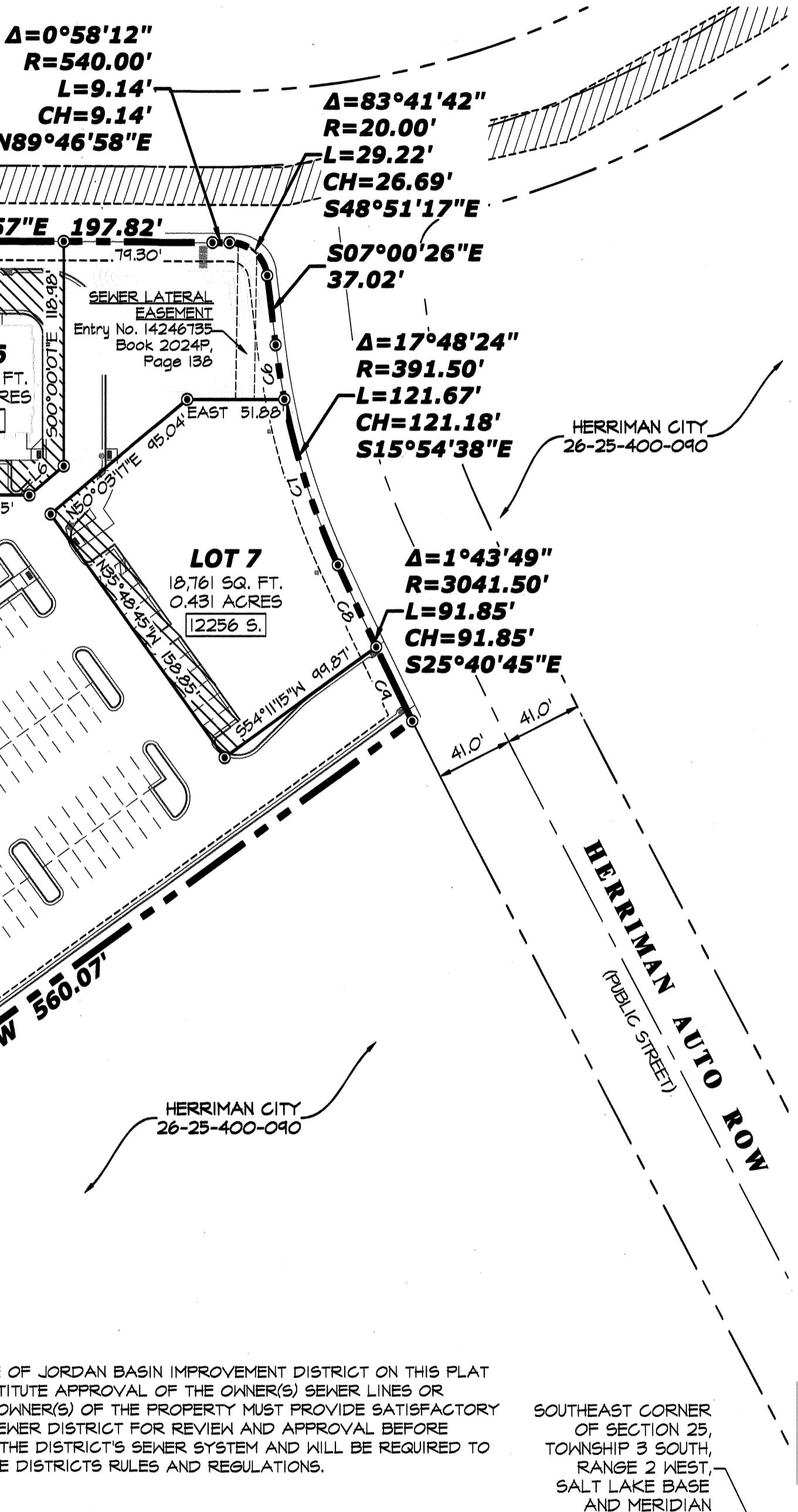
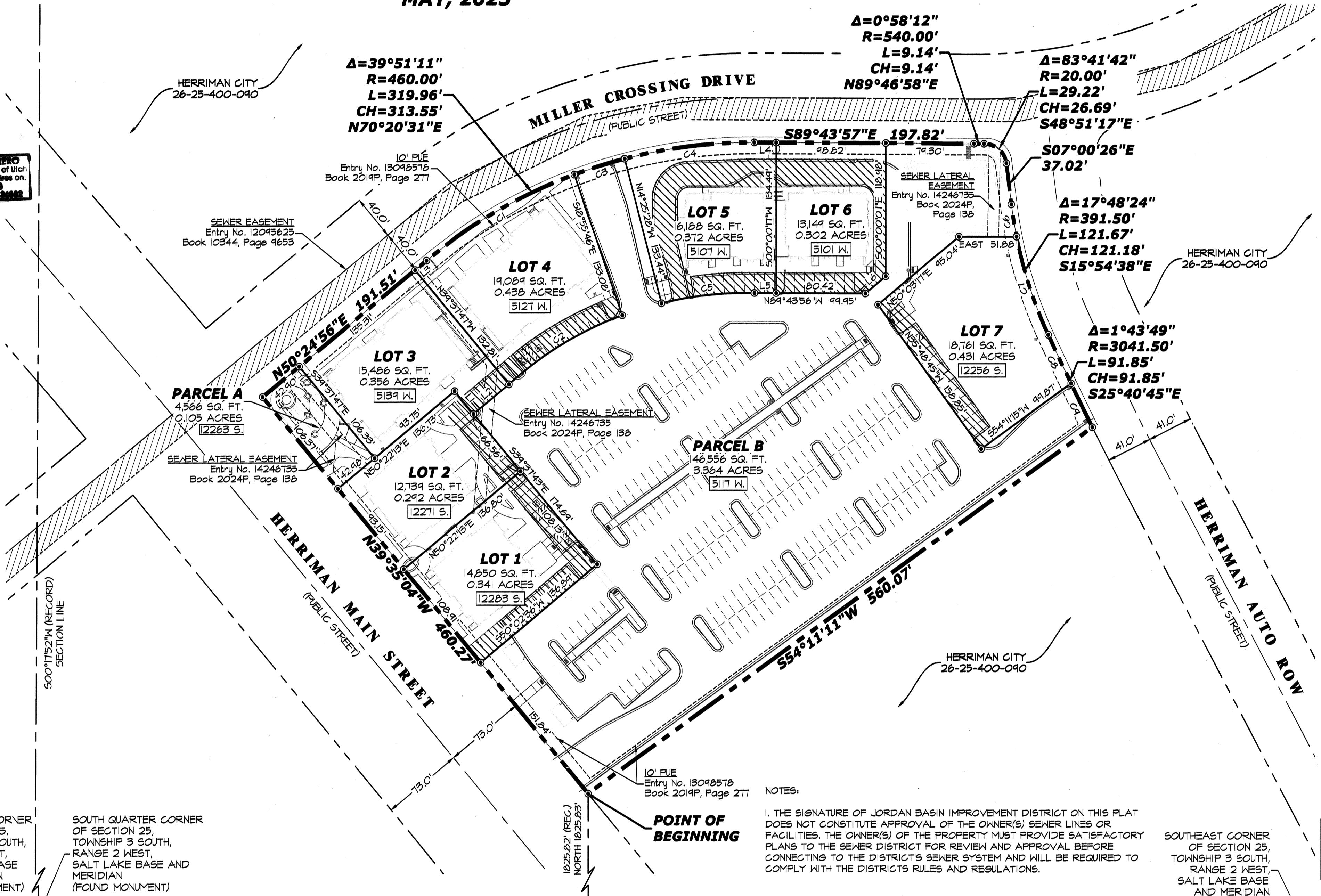


### SURVEYOR'S CERTIFICATE

I, BROCK R. BUTLER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT MY LICENSE NO. 12552450, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, COMMON AREA, AND LIMITED COMMON AREA, TOGETHER WITH EASEMENTS, HEREINAFTER TO BE KNOWN AS THE SUBJECT PROPERTY, AS SHOWN ON THIS PLAT. I HAVE MARKED THE CORNER STAKES AND MONUMENTS ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS.



BROCK R. BUTLER  
UTAH PROFESSIONAL LAND SURVEYOR  
LICENSE NO. 12552450



### BOUNDARY DESCRIPTION

ALL OF MOUNTAINVIEW PLAZA, RECORDED AS ENTRY NUMBER 14246735, BOOK 2024P PAGE 180, ON MAY 31, 2024, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID SUBDIVISION IS LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, HERRIMAN CITY, SALT LAKE COUNTY, UTAH

### OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND HEREON, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, COMMON AREA, AND LIMITED COMMON AREA, TOGETHER WITH EASEMENTS, HEREINAFTER TO BE KNOWN AS:

MOUNTAINVIEW PLAZA - 1ST AMENDMENT

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE OWNERS, HEREBY AGREE TO WARRANT DEFEND, AND SAVE HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES, PURSUANT TO UTAH CODE 10-9A-604(D). THE OWNER HEREBY CONVEYS THE COMMON AREA AS INDICATED HEREON, TO THE MOUNTAINVIEW PLAZA HOME OWNERS ASSOCIATION.

IN WITNESS WHEREOF, I/WE HAVE HEREBUNTO SET MY/OUR HAND(S) DATED THIS 29<sup>th</sup> DAY OF MAY, 2025.

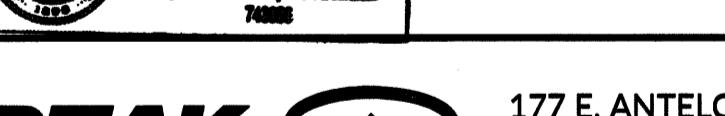
*Sheldon Killpack*  
SHELDON KILLPACK  
MOUNTAINVIEW PLAZA, LLC  
MOUNTAINVIEW PLAZA HOME OWNERS ASSOCIATION

### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF DAVIS  
ON THIS 29<sup>th</sup> DAY OF MAY, 2025, SHELDON KILLPACK PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN, DID SAY HE IS A MEMBER OF MOUNTAINVIEW PLAZA, LLC, AND THAT HE SIGNED THE FOREGOING INSTRUMENT ON BEHALF OF SAID ENTITY, UPON AUTHORIZATION TO DO SO, AND ACKNOWLEDGED TO ME SAID ENTITY EXECUTED THE SAME.

RESIDING AT: **1 Cooper, UT**  
COMMISSION NUMBER: **713056**  
MY COMMISSION EXPIRES: **5/1/29**

*G. Clark*  
GABRIEL S. CLARK  
NOTARY PUBLIC (PRINT NAME)  
NOTARY PUBLIC SIGNATURE



### MOUNTAINVIEW PLAZA - 1ST AMENDMENT

AMENDING ALL OF MOUNTAINVIEW PLAZA

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25,  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND  
MERIDIAN, HERRIMAN CITY, SALT LAKE COUNTY, UTAH

HEALTH DEPARTMENT APPROVAL	
APPROVED THIS 3 <sup>rd</sup> DAY OF <b>June</b> , 2025, BY HEALTH DEPARTMENT.	
<i>P. J. Johnson</i> SALT LAKE COUNTY HEALTH DEPARTMENT	

CHECKED FOR ZONING	
ZONE: <b>C-2</b>	DATE: <b>6/10/25</b>
AREA: <b>N/A</b>	WIDTH: <b>N/A</b>

PLANNING COMMISSION APPROVAL	
APPROVED THIS 4 <sup>th</sup> DAY OF <b>June</b> , 2025, BY	

# MOUNTAINVIEW PLAZA - 1ST AMENDMENT

## AMENDING ALL OF MOUNTAINVIEW PLAZA

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MAY, 2025

