

WHEN RECORDED MAIL TO:

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Attorneys for Plaintiffs Jeffrey and Karen Pollock

IN THE THIRD JUDICIAL DISTRICT COURT
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

JEFFREY and KAREN POLLOCK

Plaintiffs,

v.

DIEN HADROVIC

Defendants.

NOTICE OF LIS PENDENS

Case No.: 250905744

Judge: Keith Kelly

Notice is hereby given that the above-captioned legal action is pending in the Third Judicial District Court, Salt Lake County, State of Utah, which may affect title to, or the right of possession of, the real property identified in the files of the Salt Lake County Recorder's Office as 363 E 13800 S Draper, Salt Lake County, Utah 84020 and more particularly described as:

PARCEL 1:

COMMENCING 423.50 FEET EAST FROM THE CENTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 75 FEET; THENCE NORTH 173.25 FEET; THENCE WEST 75 FEET; THENCE SOUTH 173.25 FEET TO BEGINNING.

LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF 13800 SOUTH STREET.

ALSO LESS AND EXCEPTING THAT PORTION OF GROUND CONVEYED TO DRAPER CITY, BY DEED OF DEDICATION AND ACCEPTANCE DOCUMENT RECORDED APRIL 08, 2019 AS ENTRY NO. 12964114 IN BOOK 10767 AT PAGE 8319 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°59'57" WEST 2143.74 FEET TO THE POINT OF BEGINNING; THENCE WEST 75.00 FEET; THENCE NORTH 33.04 FEET; THENCE NORTH 89°59'57" EAST 75.00 FEET; THENCE SOUTH 33.04 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

COMMENCING 498.5 FEET EAST FROM THE CENTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 10 FEET; THENCE NORTH 10.5 RODS, THENCE WEST 10 FEET; THENCE SOUTH 10.5 RODS TO BEGINNING.

LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF 13800 SOUTH STREET.

Tax ID Nos.: 34-06-253-017 AND 34-06-253-041

DATED: July 16, 2025.

CLYDE SNOW & SESSIONS, P.C.

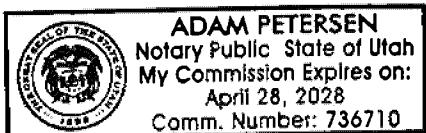
Wayne Z. Bennett
Michael P. Affleck
Attorneys for Petitioner

State of Utah)

ss:

County of Salt Lake)

Subscribed and sworn to me this 16th day of July 2025, by Wayne Z. Bennett.



Adam Petersen
Notary Public

4919-8116-0277, v. 1