

**WHEN RECORDED RETURN AND  
MAIL TAX NOTICES TO:**

FARMHOUSE STORAGE, LLC  
14034 South 145 East, Suite 204  
Draper, UT, 84020

FNF: NCSUT00830

**14409972 B: 11586 P: 1096 Total Pages: 3  
07/15/2025 04:40 PM By: dsalazar Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FNT UTAH DOWNTOWN SLC - 170 MAIN ST STE 1075 UT 8  
170 MAIN ST STE 1075 SALT LAKE CITY, UT 84101**

APN(s): See Exhibit "A"

## **WARRANTY DEED**

**HOLLANDER HOLDINGS LLC**, a Utah limited liability company, Grantor,

hereby CONVEYs and WARRANTs to

**FARMHOUSE STORAGE, LLC**, a Utah limited liability company, Grantee,

for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following described tract(s) of land in Salt Lake County, State of Utah:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

SUBJECT TO property taxes for the year 2025 and subsequent years, and covenants, conditions, restrictions, and easements apparent or of record.

**WARRANTY DEED**  
(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

**GRANTOR:**

**HOLLANDER HOLDINGS LLC**, a Utah limited liability company

By: 

Name: Jared Ryan Gray  
Its: Manager

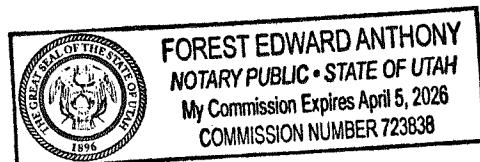
STATE OF UTAH

COUNTY OF Salt Lake

On this 14th day of July, 2025, personally appeared before me, Jared Ryan Gray, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he is the Manager of HOLLANDER HOLDINGS LLC, a Utah limited liability company, and that said document was signed by him on behalf of said limited liability company by authority of its articles of organization and/or operating agreement, and he acknowledged to me that said limited liability company executed the same.

Witness my hand and official seal.

  
Notary Public  
My commission expires:



**EXHIBIT "A"**  
Legal Description

Lot 3, 4, 5, 8, 9, 10, 11, 12, 13, and 14, MCKENZIE PARK ESTATES SUBDIVISION, Riverton City, Salt Lake County, Utah, according to the official plat thereof, recorded February 21, 2008, as Entry No. 10352916 in Book 2008P at Page 42.

(For informational purposes only, APNs: 27-29-305-004; 27-29-305-005; 27-29-305-006; 27-29-306-002; 27-29-306-003; 27-29-306-004; 27-29-306-005; 27-29-306-006; 27-29-306-009; and 27-29-306-010)