

NORTHPOINT COMMERCE CENTER SUBDIVISION
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9 & THE SOUTHWEST QUARTER OF SECTION 10,
 TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 2760 NORTH 2200 WEST
 SALT LAKE CITY, SALT LAKE COUNTY, UTAH

LIEN HOLDER CONSENT TO RECORD

On 16 day of December, 2013, Larkin Enterprises, L.L.C., predecessor in interest to James Reed Larkin, as to an undivided 50 % interest and Kathleen Steed Larkin, as to an undivided 50 % interest, as Trustor, entered into a **CONSTRUCTION DEED OF TRUST** with Brighton Bank, as Beneficiary, which Deed of Trust is secured by the property more particularly described in the Construction Deed of Trust. Said Construction Deed of Trust was recorded on December 17, 2013, Entry No. 11777246 in Book 10199 at Page 9460, in the official records of the Salt Lake County Recorder's Office.

BRIGHTON BANK, is fully aware that James Reed Larkin, as to an undivided 50 % interest and Kathleen Steed Larkin, as to an undivided 50 % interest, successor in interest to Larkin Enterprises, L.L.C., a Utah limited liability company, and Gary L. Banford and Holly Price-Banford, Trustees, or Successor Trustee(s) of the Banford Family Revocable Trust, dated March 29, 2021, are in the process of recording a Plat creating a project known as **NORTHPOINT COMMERCE CENTER SUBDIVISION**, and BRIGHTON BANK hereby consents to the recording of the Plat for all purposes shown thereon.

Dated this 10th day of March, 2025

BRIGHTON BANK



Print Name: Traci M. Nelson

Title: Vice President

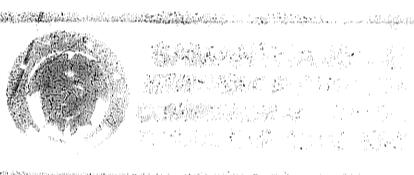
NOTARY ACKNOWLEDGMENT

STATE OF Utah)
 COUNTY OF Salt Lake)
 ss

On this 28th day of March, in the year 2025, before me Samantha Jeide, a notary public, personally appeared Traci M. Nelson, the Vice President of BRIGHTON BANK proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Lien Holder, Consent to Record regarding the **NORTHPOINT COMMERCE CENTER SUBDIVISION** and was signed by him/her on behalf of said BRIGHTON BANK and acknowledged that he/she/they executed the same.

Commission Number 7281164
 My Commission Expires 12-02-2026


 Print Name: Samantha Jeide
 A Notary Public Commissioned in Utah



LIEN HOLDER CONSENT TO RECORD

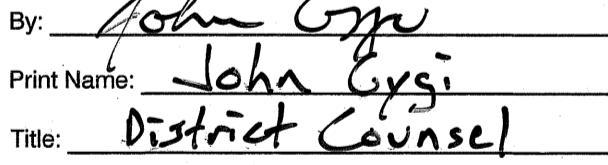
On 25 day of February, 2015, Larkin Enterprises, L.L.C., a Utah limited liability company, predecessor in interest to James Reed Larkin, as to an undivided 50 % interest and Kathleen Steed Larkin, as to an undivided 50 % interest, as Trustor, entered into a **TRUST DEED FIXTURE FILING AND ASSIGNMENT OF RENTS** with Mountain West Small Business Finance, as Beneficiary, which Trust Deed is secured by the property more particularly described in the above Identified Trust Deed Fixture Filing and Assignment of Rents. Said Trust Deed Fixture Filing and Assignment of Rents was recorded on March 6, 2015, Entry No. 1200563 in Book 10302 at Page(s) 7109-7115, in the official records of the Salt Lake County Recorder's Office.

The above stated Trust Deed was assigned to the Small Business Administration, an Agency of the United States, dated February 25, 2015 and recorded March 6, 2015 as Entry No. 12006070 in Book 10302 at Page 7802.

The Small Business Administration, an Agency of the United States, is fully aware that James Reed Larkin, as to an undivided 50 % interest and Kathleen Steed Larkin, as to an undivided 50 % interest, successor in interest to Larkin Enterprises, L.L.C., a Utah limited liability company, and Gary L. Banford and Holly Price-Banford, Trustees, or Successor Trustee(s) of the Banford Family Revocable Trust, dated March 29, 2021, are in the process of recording a Plat creating a project known as **NORTHPOINT COMMERCE CENTER SUBDIVISION**, and the Small Business Administration, an Agency of the United States, hereby consents to the recording of the Plat for all purposes shown thereon.

Dated this 28th day of March, 2025

THE SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE UNITED STATES


 Print Name: John Gysi
 Title: District Counsel

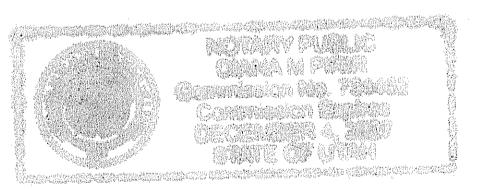
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On this 28th day of March, in the year 2025, before me Michael P. Chabries, a notary public, personally appeared John Gysi, the District Counsel of The Small Business Administration, an Agency of the United States, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Lien Holder Consent to Record regarding the **NORTHPOINT COMMERCE CENTER SUBDIVISION** and was signed by him/her on behalf of said The Small Business Administration, an Agency of the United States, and acknowledged that he/she/they executed the same.

Commission Number 734462
 My Commission Expires Dec 4, 2027


 Print Name: Diana Pinn
 A Notary Public Commissioned in Utah



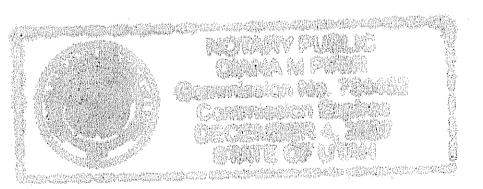
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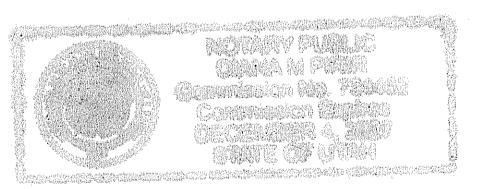
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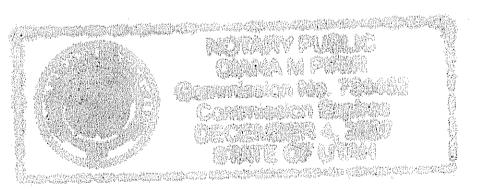
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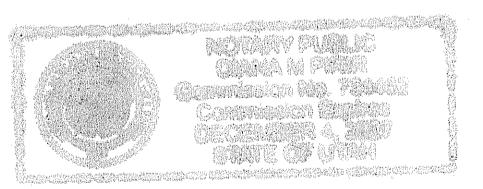
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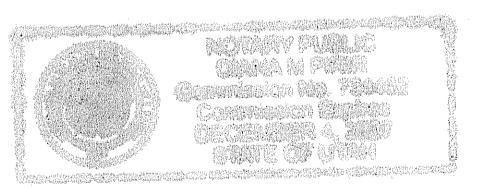
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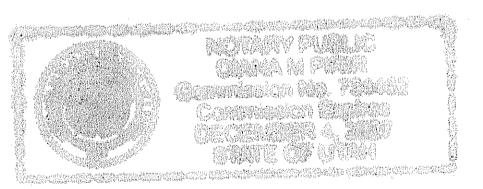
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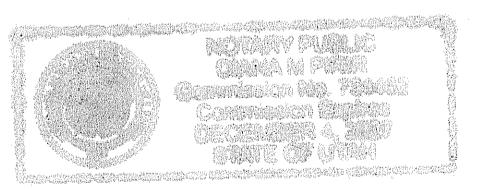
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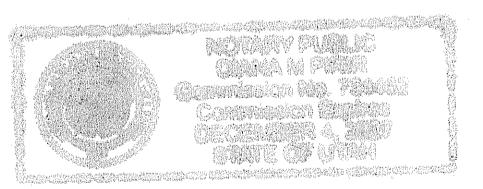
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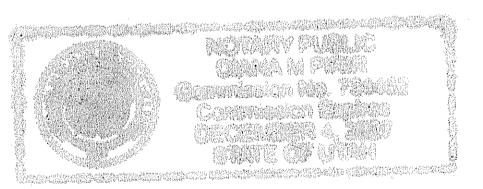
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