

## NOTES:

1. In conjunction with the recordation of this plat for DAYBREAK SOUTH STATION MULTI FAMILY #7, there shall also be recorded, with respect to the "tract" described herein, a document entitled "Supplement to Covenant for Community for Daybreak Submitting Additional Property", and, with respect to the residential lots and certain other lots within this Plat, a document entitled "Supplement to Community Charter for Daybreak Submitting Additional Property" (each, a "Supplement"). The Supplements subject the "tract" described herein to a document entitled "Covenant for Community for Daybreak" (the "Covenant"), and the residential lots and certain other lots within this Plat to a second document entitled "Supplement to Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village Submitting Additional Property", which subjects such non-residential lot(s) may also have recorded against them a "Supplement to Amended and Restated Declaration of Covenants, Conditions and Restrictions for Daybreak Village" (the "Village Declaration"). This Plat is part of a master-planned community commonly known as "Daybreak" and is subject to the Master Development Agreement recorded on March 26, 2003 as Entry No. 8581557, in Book 8762 beginning on Page 7109 of the Official Records of Salt Lake County (which Master Development Agreement may be amended from time to time) (the "Master Development Agreement").

2. The "tract" subdivided by this Plat is hereby specifically subjected to a reservation by the Owner of (i) all oil, gas, geothermal and mineral rights and interests under or appurtenant to the "tract" subdivided by this Plat, and (ii) all water flowing or located under, within, over, or through the "tract" subdivided by this Plat, including, without limitation, all storm water and reclaimed water. The "tract" subdivided by this Plat is further subject to all easements, restrictions, reservations, rights-of-way, shortages in area, encroachments, or other encumbrances, whether such matters are of record or otherwise, enforceable at law or in equity.

3. All areas identified on this Plat as public rights-of-way are intended for public use and are hereby dedicated for the perpetual use of the public pursuant to the Owner's dedication shown herein. All other areas are not dedicated for public use by this Plat. Lots designated as "O" and "P" are to be dedicated or donated to either: (i) the city or other governmental entity, or (ii) an owner's association for common area use, in a subsequently recorded instrument or an amendment to this Plat. Any easement shown on this Plat that is not specifically referred to as "easement" is reserved to Owner or to Owner's designee.

4. The Owner reserves, in favor of Daybreak Water Company, a Utah non-profit corporation, easements over, across and under all streets, public rights-of-way, alleys, "P" lots and "O" lots, and other public use areas, and all public utility and drainage easement areas to install, maintain, repair, and otherwise operate and accomplish all things associated with, a secondary water system providing secondary water to portions of Daybreak.

5. On any lot in this Plat encumbered by a blanket PUD/E easement, Owner reserves the right to relocate and/or more particularly define the location of such easement by Owner recording a notice of such location concerning such lot in the Official Records of Salt Lake County. Owner's relocation or definition of the easement is subject to existing utility's consent.

6. From and after recordation of this plat, any amendment thereto or further subdivision thereof or within therewith shall not be deemed to be an amendment to the Kennecott Master Subdivision #1 referred to herein. Further subdivision of the Kennecott Master Subdivision #1 is consented to by any owner at any time hereafter purchasing or having an interest in any lots shown on this plat.

7. Certain lots on this Plat may be served by sewer laterals that are less than 11 feet below ground level. In such event the residences on such lots with basements may not have sewer service available to the basements. The owner of any lot in this Plat shall be responsible for verifying the sewer lateral depth serving said lot and shall be responsible for setting the foundation elevation of the residence constructed thereon to a depth sufficient for adequate fall into the respective sewer lateral.

8. The total development known as Daybreak, of which this plat is a part, is a large, master planned community. Phases of Daybreak may contain or be adjacent to a significant mix of land uses including parks, recreational facilities, churches, schools, retail, office and commercial, and industrial uses, which will be intermingled with residential properties. Different uses may be constructed at different times. Certain uses may be located near other uses when Daybreak is fully developed, such as commercial, retail, civic, educational, religious and office property and apartments, townhouses and condominiums, which may or may not be built concurrently with residential uses. Throughout the course of development, the plans for Daybreak may change depending on a variety of factors, including market factors, requested approvals and the results of ongoing studies and planning. Certain traits of each residential property may change over time depending on adjacent uses, such as the view, shade, perceived privacy, adjacency to parks, trails or open and amount/timing of traffic. No commitments are made regarding the future development of Daybreak or the uses that will be made of land within or around Daybreak. Also, in connection with the development of Daybreak there will be ongoing construction activities related to development.

9. For any "P" lots or "O" lots with paved sidewalks and/or walkways constructed thereon, the Owner hereby grants a public access easement thereon for public use by pedestrians and non-motorized vehicles for the purpose of reasonable access, ingress and egress over and across such paved sidewalks and/or walkways. Such public access easement areas and improvements shall be maintained by the Daybreak community association or applicable sub-association.

10. Approval of this plat by South Jordan City does not mean that individual lot drainage to a road or retention facility is assured. Development and grading may necessitate swales and other drainage facilities to protect individual properties. Approval of this plat also does not constitute representation by the City that swales or other drainage facilities are appropriate and maintained nor that drainage from adjacent properties is prevented.

## EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the platted property which are shown by public records are shown on this plat based on the title report issued by Lottonwood Title, Order Number 191631-70F, Amendment No. 2 with an effective date of May 15, 2025.

## HIGH GROUND WATER:

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plat does not constitute representation by the City that building at any specified elevation will solve groundwater problems, if any.

## SEWER LATERAL NOTE:

All lots contained within this Plat are served by private sewer laterals. The owner(s) of a lot in this Plat or any portion of an Alpha Parcel which is served by a sewer lateral which traverses a lot labeled "P" or "O", a public right-of-way, or a PUD/E easement is hereby granted an easement over and through such "P" and/or "O" lots, public rights-of-way and/or PUD/E easements for the purpose of allowing such owner(s) the right to operate, maintain and repair such sewer lateral. Promptly following any construction, repairs or maintenance requiring disturbance of the surface or subsurface of a burdened property, the benefited party shall cause the surface and subsurface of the burdened property to be restored to a condition substantially similar to the condition prior to such disturbance.

## NOTICE:

Potential purchasers of property described on this plat are advised by South Jordan City to familiarize themselves with all notes, lot information, easements and other pertinent information contained on this plat and also with any Covenants, Conditions and Restrictions ("CC&Rs") recorded against such property, including those described in note 1 of this plat. Such property may also be subject to the restrictions of the Kennecott Development Standards Matrix ("Matrix") attached to the Kennecott Master Subdivision #1 Plat recorded in Book 2002P commencing at Page 273, in the Salt Lake County Recorder's Office, as it may be amended from time to time. These documents may limit the use of the property and failure to comply with such documents may result in financial losses to the property owner. Purchasers and property owners are responsible to review and to be in compliance with this plat, the Matrix and other recorded documents related to this plat, as currently existing or as may from time to time be changed and/or amended.

RECORD OF SURVEY

REC. NO. 6/23/2025  
SIGNATURE Eric D. Robins  
DATE 6/23/2025

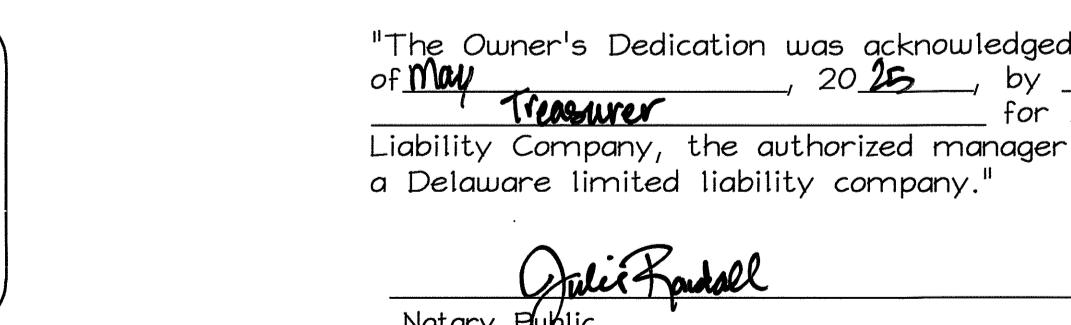


9089 SOUTH 1300 WEST, SUITE 160  
801.628.6004 TEL 801.590.6611 FAX  
WEST JORDAN, UT 84088  
WWW.PERIGEECIVIL.COM

EASEMENT APPROVAL  
CENTURY LINK: Tarl Biring DATE: 5-15-25  
PACIFICORP: Taylor Gandy DATE: 5-16-25  
DOMINION ENERGY: Ben Kunkel DATE: 5-22-25  
COMCAST: Justin L. Lusk DATE: 5-15-25



SALT LAKE COUNTY HEALTH DEPARTMENT  
APPROVED AS TO FORM THIS 4 DAY  
OF JUNE, A.D. 2025  
JORDAN BASIN IMPROVEMENT DISTRICT  
APPROVED AS TO FORM THIS 2nd DAY  
OF JUNE, A.D. 2025  
PLANNING DEPARTMENT  
APPROVED AS TO FORM THIS 10th DAY  
OF JUNE, A.D. 2025 BY THE  
SOUTH JORDAN PLANNING DEPARTMENT.  
Heather Y. Paetz  
GENERAL MANAGER



JULIE RANDALL  
NOTARY PUBLIC STATE OF UTAH  
My Commission Expires April 29, 2027  
COMMISSION NUMBER 730285  
Notary Public

SOUTH JORDAN CITY ENGINEER  
I HEREBY CERTIFY THAT THIS OFFICE HAS  
EXAMINED THIS PLAT AND IT IS CORRECT  
IN ACCORDANCE WITH INFORMATION ON  
FILE IN THIS OFFICE.  
Gregory L. Schindler  
CITY PLANNER  
6/17/25  
SOUTH JORDAN CITY ENGINEER

OFFICE OF THE CITY ATTORNEY  
APPROVED AS TO FORM THIS 17 DAY  
OF JUNE, A.D. 2025  
ATTORNEY FOR SOUTH JORDAN CITY

SOUTH JORDAN CITY MAYOR  
APPROVED AS TO FORM THIS 17 DAY  
OF JUNE, A.D. 2025  
Karma Cugston  
CITY RECORDER

SALT LAKE COUNTY RECORDER  
RECORDED # 1400062  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF: VP Daybreak Operations LLC  
DATE: 6/23/2025 TIME: 1:57 PM BOOK: 2025 PAGE: 140  
FEE: \$30.00  
Deputy, SALT LAKE COUNTY RECORDER  
Handwriting Sample

# DAYBREAK SOUTH STATION MULTI FAMILY #7 AMENDING LOT T3 OF THE KENNECOTT MASTER SUBDIVISION #1 AND INCLUDING A VACATED PORTION OF MELLOW WAY AND LAKE RUN ROAD

Located in the Southwest Quarter of Section 13 and the  
Northwest Quarter of Section 24, T3S, R2W,  
Salt Lake Base and Meridian  
South Jordan City, Salt Lake County, Utah  
May, 2025

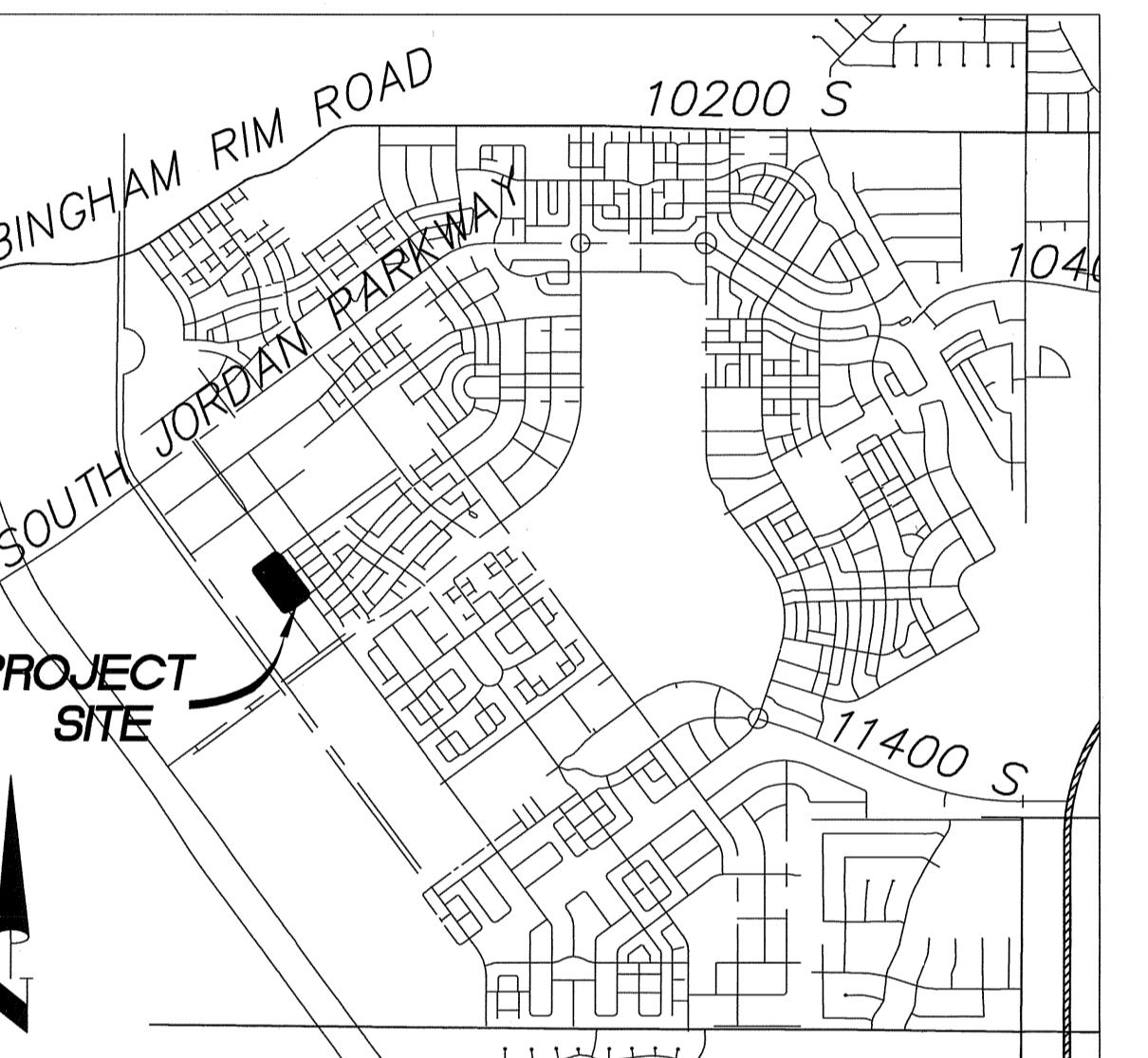
|                           |             |
|---------------------------|-------------|
| Containing 60 Lots        | 2.293 acres |
| Containing 5 P-Lots       | 0.317 acres |
| Containing 4 Public Lanes | 0.543 acres |
| Street Right-of-Way       | 0.700 acres |
| Total boundary acreage    | 3.853 acres |

## OWNER:

VP DAYBREAK OPERATIONS, LLC  
9350 South 150 East, Suite 900  
Sandy, Utah 84070

## OWNER:

VP DAYBREAK DEVCO, LLC  
9350 South 150 East, Suite 900  
Sandy, Utah 84070



VICINITY MAP

## OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

DAYBREAK SOUTH STATION MULTI FAMILY #7  
AMENDING LOT T3 OF THE KENNECOTT MASTER  
SUBDIVISION #1 AND INCLUDING A VACATED  
PORTION OF MELLOW WAY AND LAKE RUN ROAD

do hereby dedicate for perpetual use of the public all parcels of land and easements as shown on this plat as intended for public use.

In witness whereof I have here unto set my hand this

27 day of May A.D. 2025

VP Daybreak Operations LLC,  
a Delaware limited liability company

By: LHMRE, L.L.C.  
a Utah Limited Liability Company  
Its: Authorized Manager

By: Michael Kunkel

Name: Michael Kunkel

Its: Treasurer

## CORPORATE ACKNOWLEDGMENT

"The Owner's Dedication was acknowledged before me this 27 day  
of May, 2025, by Michael Kunkel as  
for LHMRE, L.L.C., a Utah Limited Liability  
Company, the authorized manager of VP Daybreak Operations LLC,  
a Delaware limited liability company."

Julie Randall

Notary Public

Notary Seal

VIP DAYBREAK OPERATIONS, LLC  
26-13-352-005

DAYBREAK  
MULTI FAMILY  
BK: 2019P PG: 130  
VILLAGE #4  
5

DAYBREAK VILLAGE 5 MULTI FAMILY #5  
BK: 2019P PG: 131

DAYBREAK VILLAGE 5 MULTI FAMILY  
BK: 2019P PG: 131 #

DAYBREAK VILLAGE 5  
MULTI FAMILY #5  
BK: 2019P PG: 131

VP DAYBREAK OPERATIONS, LLC  
26-13-352-005

PROPERTY CORNERS  
PROPERTY CORNERS TO BE SET WILL BE  
REBAR & CAP OR NAILS SET IN THE TOP  
OF CURB OR ALLEY ON THE EXTENSION OF  
SIDE LOT LINES.



SOUTHWEST COR. SECTION  
T3S, R2W, S  
FND BRASS  
S. L. CO. MONUMENT

Sheet 2 of 5

DAYBREAK SOUTH STATION MULTI FAMILY #7  
AMENDING LOT T3 OF THE KENNECOTT MASTER SUBDIVISION #1 AND  
CLUDING A VACATED PORTION OF MELLOW WAY AND LAKE RUN ROAD

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Located in the Southwest Quarter of Section 13 and the Northwest Quarter  
of Section 24, T3S, R2W, Salt Lake Base and Meridian  
South Jordan City, Salt Lake County, Utah

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|   |                                   |                 |               |                          |             |       |            |
|---|-----------------------------------|-----------------|---------------|--------------------------|-------------|-------|------------|
| <u>LT LAKE COUNTY RECORDER</u>                                | <u>RECORDED #</u>                 | <u>14400682</u> |               |                          |             |       |            |
| STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE |                                   |                 |               |                          |             |       |            |
| REQUEST OF:   | <u>VP Daybreak Operations LLC</u> |                 |               |                          |             |       |            |
| DATE:   | <u>6/23/2023</u>                  | TIME:           | <u>1:57PM</u> | BOOK:                    | <u>2025</u> | PAGE: | <u>149</u> |
| <u>\$380.00</u>   |                                   |                 |               | <u>helen hing deputy</u> |             |       |            |
| FEE \$  | DEPUTY, SALT LAKE COUNTY RECORDER |                 |               |                          |             |       |            |

Sheet 2 of 5

( IN FEET )

1 Inch = 30 ft

| LOT | LOT TABLE<br>ADDRESS    |
|-----|-------------------------|
| 110 | 10997 S. FREESTONE ROAD |
| 111 | 10999 S. FREESTONE ROAD |
| 112 | 11001 S. FREESTONE ROAD |
| 113 | 11003 S. FREESTONE ROAD |
| 114 | 11007 S. FREESTONE ROAD |
| 115 | 11009 S. FREESTONE ROAD |
| 116 | 11011 S. FREESTONE ROAD |
| 117 | 11013 S. FREESTONE ROAD |
| 124 | 11027 S. FREESTONE ROAD |
| 125 | 11029 S. FREESTONE ROAD |
| 126 | 11031 S. FREESTONE ROAD |
| 127 | 11033 S. FREESTONE ROAD |
| 128 | 11037 S. FREESTONE ROAD |
| 129 | 11039 S. FREESTONE ROAD |
| 130 | 11041 S. FREESTONE ROAD |
| 131 | 11043 S. FREESTONE ROAD |

DAYBREAK SOUTH STATION MULTI FAMILY #6  
BK: 2022P PG: 205  
(Public Right-of-Way)

55 S.  
25 W.

12.0' 12.0' 14.0' 66.984' 18.767'

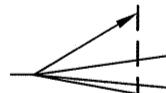
18.50' 78.984' 3.000' 18.50'

18.500' 18.500'

553°27'00" M, 37.267' CS

P.O.B.

PUBLIC UTILITY EASEMENT  
PER ENTRY NO 14292131



SOUTHWEST COR. SECTION 24,  
T3S, R2W, SLB#M  
FND BRASS CAP  
S.L. CO. MONUMENT

1

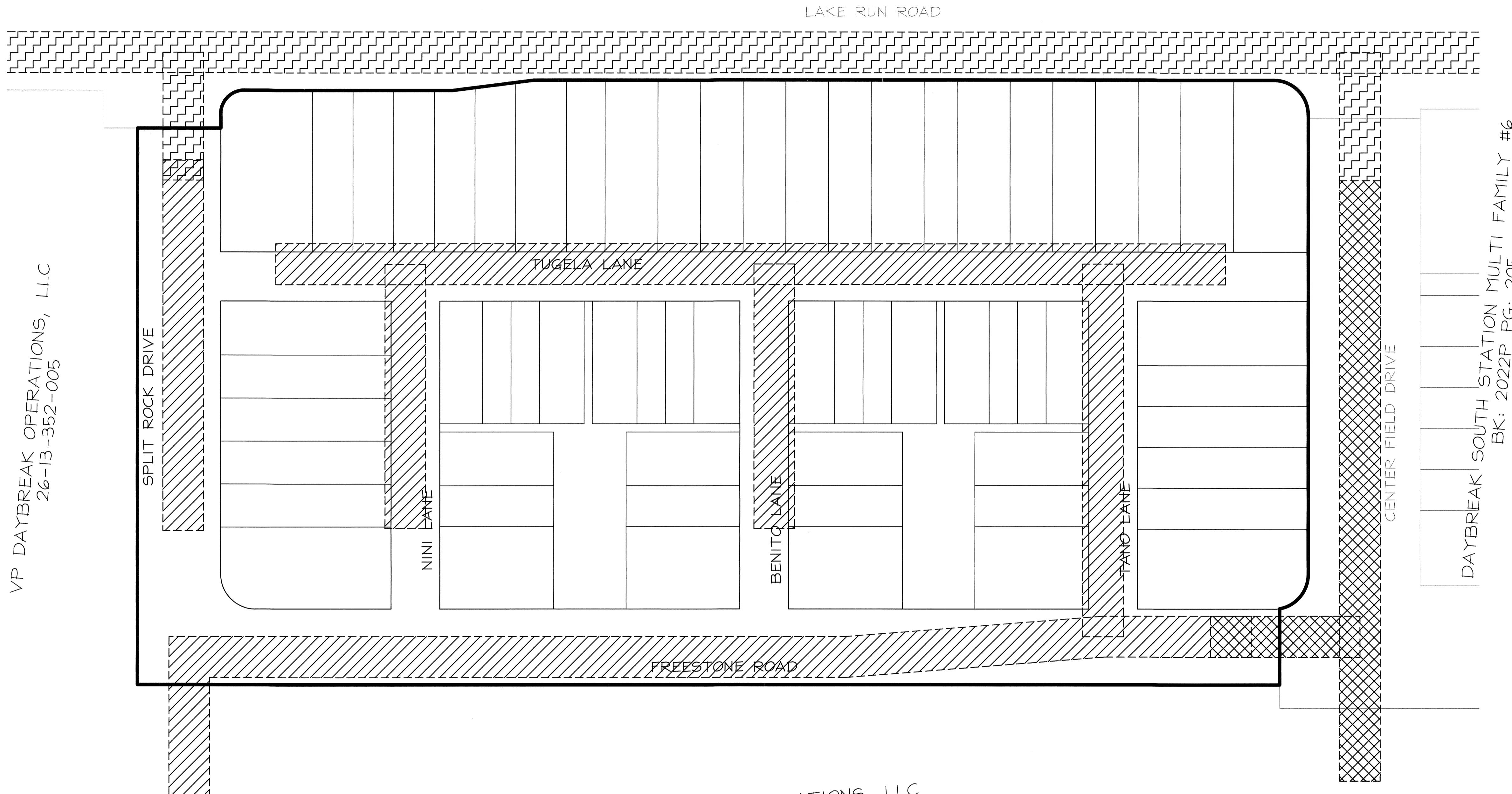
OUND SALT LAKE COUNTY  
CTION CORNER  
ROPOSED STREET MONUMENT  
EXISTING STREET MONUMENT  
ADDRESS WITH ABBREVIATION  
STREET OR LANE  
UBLIC UTILITY EASEMENT  
UBLIC ACCESS/SIDEWALK EASEMENT  
UBLIC UTILITY EASEMENT

DAYBREAK VILLAGE 5  
MULTI FAMILY #5  
BK: 2019P PG: 130

DAYBREAK VILLAGE 5 MULTI FAMILY #5  
BK: 2019P PG: 131

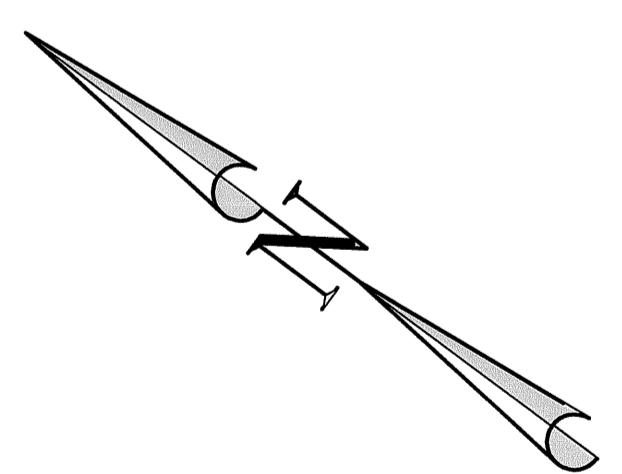
DAYBREAK VILLAGE 5 MULTI FAMILY #5  
BK: 2019P PG: 131

DAYBREAK VILLAGE 5  
MULTI FAMILY #5  
BK: 2019P PG: 131



VP DAYBREAK OPERATIONS, LLC  
26-13-352-005

VP DAYBREAK OPERATIONS, LLC  
26-13-352-005



GRAPHIC SCALE  
(IN FEET)  
1 Inch = 30 ft.

Sheet 3 of 5

PROPERTY CORNERS  
PROPERTY CORNERS TO BE SET WILL BE  
REBAR & CAP OR NAILS SET IN THE TOP  
OF CURB OR ALLEY ON THE EXTENSION OF  
SIDE LOT LINES.



9089 SOUTH 1300 WEST, SUITE 160  
801.628.6004 TEL 801.590.6111 FAX

WEST JORDAN, UT 84088  
WWW.PERIGEECIVIL.COM

LEGEND

- EXISTING 20' WIDE SEWER EASEMENT  
RECORDED IN BOOK 11516 PAGE 3795
- EXISTING 20' WIDE SEWER EASEMENT  
RECORDED IN BOOK 11295 PAGE 6057
- EXISTING 20' WIDE SEWER EASEMENT  
RECORDED IN BOOK 10679 PAGE 8079

|  |  |
|--|--|
| DAYBREAK SOUTH STATION MULTI FAMILY #7<br>AMENDING LOT T3 OF THE KENNEDY MASTER SUBDIVISION #1<br>AND INCLUDING A VACATED PORTION OF MELLOW WAY AND LAKE RUN ROAD  |  |
| Located in the Southwest Quarter of Section 13 and the Northwest Quarter<br>of Section 24, T3S, R2W, Salt Lake Base and Meridian<br>South Jordan City, Salt Lake County, Utah  |  |
| SALT LAKE COUNTY RECORDER <span style="float: right;">RECORDED #1440069</span><br>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE<br>REQUEST OF: <u>VP Daybreak Operations LLC</u><br>DATE: <u>6/23/2023</u> TIME: <u>1:57 PM</u> BOOK: <u>1025</u> PAGE: <u>140</u> |  |
| <u>\$350.00</u><br>FEE \$ <span style="float: right;">Walter W. Deppen<br/>DEPUTY, SALT LAKE COUNTY RECORDER</span>  |  |



| PLAT NUMBER   | DAYBREAK PARK LOT AREA | DAYBREAK OPEN SPACE LOT AREA | COLLECTOR STREET PARK STRIP AREA | NON-COLLECTOR STREET PARK STRIP AREA | PARK AREA DEDICATED TO CITY | OPEN SPACE AREA DEDICATED TO CITY | TOTAL    | NUMBER OF LANES      | LINEAR FOOTAGE | PLAT NUMBER   | DAYBREAK PARK LOT AREA | DAYBREAK OPEN SPACE LOT AREA | COLLECTOR STREET PARK STRIP AREA | NON-COLLECTOR STREET PARK STRIP AREA | PARK AREA DEDICATED TO CITY | OPEN SPACE AREA DEDICATED TO CITY | TOTAL | NUMBER OF LANES | LINEAR FOOTAGE |
|---|------------------------|------------------------------|----------------------------------|--------------------------------------|-----------------------------|-----------------------------------|----------|----------------------|----------------|---|------------------------|------------------------------|----------------------------------|--------------------------------------|-----------------------------|-----------------------------------|-------|-----------------|----------------|
| △ PLAT 1  | 2.5723                 | 22.23                        | 2.28                             | 5.23                                 | 26.0377                     | 0                                 | 58.350   | SEE AMENDED PLAT 1   |                | VILLAGE 4 EAST MULTI FAMILY #1                          | 0.428                  | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.428 | 3               | 735.03         |
| △ PLAT 1 AMENDED                                    | 12.61                  | 22.17                        | 2.28                             | 5.23                                 | 26.0377                     | 0                                 | 68.328   |                      | 0              | VILLAGE 4 EAST CONDOMINIUMS NO. 5                       | 0                      | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.000 | 0               | 0              |
| LOT 107 AMENDED                                     |                        |                              | 0                                | 0                                    |                             | 0                                 | 0.000    |                      | 0              | VILLAGE 4 EAST CONDOMINIUMS NO. 6                       | 0                      | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.000 | 0               | 0              |
| △ PLAT 2  | 8.6753                 | 1.0996                       | 1.32                             | 4.74                                 |                             | 0                                 | 15.795   | SEE AMENDED PLAT 2   |                | VILLAGE 4 EAST CONDOMINIUMS NO. 7                       | 0                      | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.000 | 0               | 0              |
| PLAT 2 AMENDED                                      | 8.0939                 | 1.0996                       | 1.32                             | 4.74                                 |                             | 0                                 | 15.719   |                      | 0              | SOUTH STATION PLAT 1                                    | 0                      | 0                            | 0.526                            | 0                                    | 0                           | 0                                 | 0.526 | 0               | 0              |
| TANK 5A, 5B   | 4.37                   | 0                            | 0                                | 0                                    |                             | 0                                 | 0        |                      | 0              | VILLAGE 5 PLAT 9  | 0.824                  | 0                            | 0.747                            | 0                                    | 0                           | 0                                 | 1.571 | 6               | 1787           |
| TOWNEHOME 1 SUB                                     | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0        |                      | 0              | VILLAGE 4A PLAT 9                                       | 0.417                  | 0                            | 0.19                             | 0                                    | 0                           | 0                                 | 0.607 | 3               | 768.43         |
| PHASE 2 PLAT 3                                      | 2.6437                 | 11.6106                      | 0.32                             | 5.89                                 |                             | 0                                 | 4.230    |                      | 0              | VILLAGE 4A PLAT 9                                       | 0                      | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.000 | 0               | 0              |
| △ PLAT 4  | 0.7252                 | 0.3496                       | 0.24                             | 1.97                                 |                             | 0                                 | 0        | SEE AMENDED PLAT 4   |                | VILLAGE 4 PLAT 3  | 4.166                  | 0                            | 2.149                            | 0                                    | 0                           | 0                                 | 0.188 | 3               | 1307.00        |
| PLAT 4 AMENDED                                      | 0.7593                 | 0.3363                       | 0.24                             | 1.97                                 |                             | 0                                 | 0        |                      | 0              | VILLAGE 4 WEST PLAT 3                                   | 0.483                  | 0                            | 0.08                             | 0                                    | 0                           | 0                                 | 0.515 | 22              | 7255.25        |
| CARRIAGE CONDOS                                     | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0.000    |                      | 0              | LAKESIDE PLAT 1   | 2.887                  | 0                            | 1.655                            | 0                                    | 0                           | 0                                 | 4.542 | 11              | 3086.91        |
| △ PLAT 5  | 2.9994                 | 2.7368                       | 1.18                             | 5.39                                 |                             | 0                                 | 12.306   | SEE AMENDED PLAT 5   |                | VILLAGE 4 PLAT 1  | 0                      | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.000 | 0               | 0              |
| PLAT 5 AMENDED                                      | 13.809                 | 0                            | 1.18                             | 5.39                                 |                             | 0                                 | 20.379   |                      | 0              | VILLAGE 4 PLAT 10                                       | 1.109                  | 0                            | 1.004                            | 0                                    | 0                           | 0                                 | 2.113 | 7               | 2845.58        |
| PLAT 6  | 14.581721              | 31.8148                      | 0                                | 3.89                                 |                             | 0                                 | 50.287   |                      | 0              | NMU QUESTAR REGULATOR STATION                           | 0                      | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.000 | 0               | 0              |
| △ PLAT 7  | 16.3272                | 7.6526                       | 6.27                             | 5.11                                 |                             | 0                                 | 35.360   | SEE AMENDED PLAT 7C  |                | VILLAGE 7 AMENDED                                       | 0                      | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.000 | 0               | 0              |
| PLAT 3A   | 1.736                  | 0                            | 0.1                              | 0.39                                 |                             | 0                                 | 0.226    |                      | 0              | VILLAGE 1 MULTI FAMILY #9A                              | 0.104                  | 0                            | 0.127                            | 0                                    | 0                           | 0                                 | 0.231 | 4               | 596.56         |
| PLATS 3B-1 THRU 3B-10                               | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0.000    |                      | 0              | SOUTH STATION MULTI FAMILY #2                           | 0                      | 0                            | 0.214                            | 0                                    | 0                           | 0                                 | 0.214 | 5               | 1638.60        |
| CORPORATE CENTER #1                                 | 0                      | 0                            | 0.07                             | 0.1                                  |                             | 0                                 | 0.170    |                      | 0              | BLACK TWIG DRIVE  | 0                      | 0                            | 0.237                            | 0                                    | 0                           | 0                                 | 0.237 | 0               | 0.00           |
| PLAT 8  | * 15.7922              | * 0.0431                     | 0.38                             | 3.77                                 |                             | 0                                 | * 19.985 | SEE AMENDED PLAT 8   |                | VILLAGE 8 PLAT 4  | 2.175                  | 0                            | 0.726                            | 0                                    | 0                           | 0                                 | 2.901 | 3               | 1969.48        |
| △ PLAT 17 AMENDED                                   | 16.3272                | 7.6526                       | 6.27                             | 5.11                                 |                             | 0                                 | 35.360   | SEE AMENDED PLAT 17C |                | DAYBREAK PARKWAY 6000 TO 6400 WEST                      | 0                      | 0                            | 0.22                             | 0                                    | 0                           | 0                                 | 0.220 | 0               | 0.00           |
| △ EASTLAKE VILLAGE CONDOS                           | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0.000    |                      | 0              | DAYBREAK VILLAGE B, VILLAGE 4 & VILLAGE 13 SCHOOL SITES | 36.236                 | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.363 | 0               | 0.00           |
| △ PLAT 7 AMENDED                                    | 14.7624                | 7.6526                       | 7.83                             | 5.11                                 |                             | 0                                 | 35.355   | SEE AMENDED PLAT 7C  |                | GARDEN PARK (A) PLAT PHASE 1                            | 0.473                  | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.473 | 3               | 1084.01        |
| VILLAGE 14 PLAT 1A                                  | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0.000    |                      | 0              | DAYBREAK VILLAGE 5 PLAT 11                              | 0                      | 0                            | 0.245                            | 0                                    | 0                           | 0                                 | 0.245 | 3               | 1394.18        |
| AMENDED EASTLAKE VILLAGE CONDOS                     | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0.000    |                      | 0              | VILLAGE 9 PLAT 3 AMENDED                                | 0                      | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.000 | 0               | 0.00           |
| PLAT 9A AMENDED                                     | 17.8005                | 0                            | 5.04                             | 5.92                                 |                             | 0                                 | 28.761   | SEE AMENDED PLAT 1   |                | VILLAGE 7 PLAT 12                                       | 0.864                  | 0                            | 1.107                            | 0                                    | 0                           | 0                                 | 1.971 | 10              | 3722.41        |
| △ PLAT 17 AMENDED                                   | 12.61                  | 22.17                        | 2.28                             | 5.23                                 |                             | 0                                 | 68.328   | SEE AMENDED PLAT 1   |                | VILLAGE 5 PLAT 5 AMENDED                                | 3.056                  | 0                            | 0                                | 0                                    | 0                           | 0                                 | 3.349 | 6               | 1122.50        |
| DAYBREAK VIEW PARKWAY                               | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | * 1.360  | SEE AMENDED PLAT 1   |                | VILLAGE 5 PLAT 4B                                       | 0.784                  | 0                            | 1.407                            | 0                                    | 0                           | 0                                 | 2.191 | 13              | 3947.61        |
| SUBDIVISION FROM PLAT 1 TO THE EAST FRONTEAGE ROAD  | 0                      | 0                            | 1.36                             | 0                                    |                             | 0                                 | 0        |                      | 0              | VILLAGE 5 PLAT 4  | 2.855                  | 0                            | 1.579                            | 0                                    | 0                           | 0                                 | 4.434 | 10              | 4484.22        |
| APARTMENT VENTURE #1                                | 0                      | 0                            | 1.14                             | 0                                    |                             | 0                                 | 0        |                      | 0              | SOUTH STATION MULTI FAMILY #3                           | 0                      | 0                            | 0.117                            | 0                                    | 0                           | 0                                 | 0.117 | 4               | 970.06         |
| PLAT 3C   | 6.3832                 | 0                            | 0.84                             | 0                                    |                             | 0                                 | 7.223    | SEE AMENDED PLAT 1   |                | VILLAGE 4 WEST PLAT 4                                   | 0.457                  | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.457 | 3               | 1243.94        |
| DAYBREAK VIEW PARKWAY                               | 0                      | 0                            | 1.11                             | 0.04                                 |                             | 0                                 | 0        |                      | 0              | VILLAGE 5 PLAT 13                                       | 0                      | 0                            | 0.333                            | 0                                    | 0                           | 0                                 | 0.333 | 4               | 1764.02        |
| SUBDIVISION FROM EAST FRONTEAGE ROAD TO 11800 SOUTH | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 1.150    |                      | 0              | NORTH STATION CAMPUS                                    | 92.431                 | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.921 | 0               | 0.00           |
| △ COMMERCIAL PARK PLAT 1                            | 0                      | 0                            | 0.19                             | 0.22                                 |                             | 0                                 | 0        |                      | 0              | DUCHORN EXTENSION                                       | 0                      | 0                            | 0.039                            | 0                                    | 0                           | 0                                 | 0.039 | 0               | 0.00           |
| COMMERCIAL PARK PLAT 2                              | 2.194919               | 0                            | 0.47                             | 0                                    |                             | 0                                 | 0        |                      | 0              | LAKE RUN ROAD R.C.W. (LA-SP)                            | 0                      | 0                            | 0.954                            | 0                                    | 0                           | 0                                 | 0.954 | 0               | 0.00           |
| PLAT 8A   | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0        |                      | 0              | △ VCI MULTI FAMILY #8                                   | 0.026                  | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.026 | 1               | 197.13         |
| PLAT 8A-2   | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0        |                      | 0              | SOUTH STATION PLAT 5                                    | 0                      | 0                            | 0.33                             | 0                                    | 0                           | 0                                 | 2.893 | 0               | 0.00           |
| VILLAGE 4A PLAT 1                                   | 2.349                  | 0                            | 1.49                             | 0                                    |                             | 0                                 | 0        |                      | 0              | COMMERCE PARK PLAT 5                                    | 1.222                  | 0                            | 0                                | 0                                    | 0                           | 0                                 | 1.222 | 0               | 0.00           |
| △ VILLAGE 4A PLAT 2                                 | 0.8623                 | 0                            | 0.61                             | 0                                    |                             | 0                                 | 0        |                      | 0              | VILLAGE 6 PLAT 4  | 0.024                  | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.024 | 0               | 0.00           |
| PLAT 8A-3   | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0        |                      | 0              | VILLAGE 6 PLAT 4  | 0.024                  | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.024 | 0               | 0.00           |
| PLAT 8A-4   | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0        |                      | 0              | VILLAGE 6 PLAT 4  | 0.024                  | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.024 | 0               | 0.00           |
| PLATS 8A-5 THRU 8A-9                                | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 | 0        |                      | 0              | VILLAGE 6 PLAT 4  | 0.024                  | 0                            | 0                                | 0                                    | 0                           | 0                                 | 0.024 | 0               | 0.00           |
| PLAT 7C AMENDED                                     | 14.7624                | 7.732                        | 7.83                             | 5.11                                 |                             | 0                                 | 0        |                      | 0              | VILLAGE 6 HARBOR PLAT 3                                 | 0.732                  | -0.104                       | 0                                | 0                                    | 0                           | 0                                 | 0.144 | 1               | 403.48         |
| AMENDED VILLAGE PLAT 2                              | 0.8623                 | 0                            | 0.61                             | 0                                    |                             | 0                                 | 0        |                      | 0              | VILLAGE 6 HARBOR PLAT 2                                 | 0.837                  | -0.687                       | 0                                | 0                                    | 0                           | 0                                 | 0.150 | 4               | 907.22         |
| EASTLAKE ELEMENTARY SCHOOL                          | 0                      | 0                            | 0                                | 0                                    |                             | 0                                 |          |                      |                |   |                        |                              |                                  |                                      |                             |                                   |       |                 |                |