

14400114 B: 11580 P: 2532 Total Pages: 2
06/20/2025 03:03 PM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SL CO ASSESSOR - GREENBELT
GREENBELT N2-600



APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2025

Parcel no(s): 33-11-200-053

Together with: _____

Greenbelt application date: 06/04/2025

Owner's Phone Number: 801-712-1583

Owner's Email Address: croberts@ico-development.com

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE: GRAZE 2

ACRES: 5.98

Type of livestock: Cattle

Type of crop: N/A

AUM (Animal unit/month): 20

Quantity per acre: N/A

CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN

I certify:

- 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. QH
- 2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). QH
- 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. QH
- 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. QH
- 5)
 - a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land; QH
 - b) I understand that the rollback tax is a lien on the property until paid; QH
 - c) I understand the application constitutes consent to audit and review of the property. QH
 - d) I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use. QH

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

OWNER(S) SIGNATURE(S): James G. Seaberg, Margev

Mountain Point Business Center 4, LLC

NOTARY PUBLIC

State of UTAH County of UTAH,

JAMES G. SEABERG
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 20th day of JUNE, 2025 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Deanne Clayton
NOTARY PUBLIC SIGNATURE

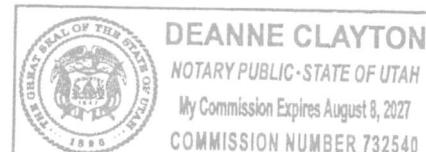
COUNTY ASSESSOR USE ONLY

Approved (subject to review) Y Denied

6/20/25

DEPUTY COUNTY ASSESSOR

DATE



MOUNTAIN POINT BUSINESS CENTER 4 LLC

Parcel Number: 33-11-200-053

Location: 924 W 14600 S

BEG N 89-28'05" E 980.84 FT & N 00-31'55" W 775.13 FT FR CTR SEC 11, T4S, R1W, SLM; N 0-15'23" W 681.26 FT; S 89-44'19" W 124.61 FT; N 0-15'41" W 2 FT; S 89-44'19" W 18.90 FT; NW'L Y ALG 2.50 FT RADIUS CURVE TO R, 3.93 FT (CHD N 45-15'41" W); N 0-15'41" W 9.50 FT; S 89-44'19" W 181 FT; S 0-15'41" E 7.85 FT; SW'L Y ALG 2.54 FT RADIUS CURVE TO R, 3.62 FT (CHD S 48-36'23" W); S 89-29'44" W 125.39 FT; N 0-13'52" E 42 FT; N 89-29'44" E 775.77 FT; S 1-06'41" E 174.01 FT; N 89-38'45" E 10.23 FT; S 0-31'55" E 556.02 FT; S 89-44'19" W 336.72 FT TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT

LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

JH Cattle Company

AND

Mountain Point Business Center 4, LLC

FARMER OR LESSEE

CURRENT OWNER

AND BEGINS ON 02/31/2024

AND EXTENDS THROUGH

01/31/2026

MO/DAY/YR

MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 450/Year

LAND TYPE: Graze 2

ACRES: 5.98

Type of livestock: Cattle

Type of crop: N/A

AUM (Animal unit/month): 20

Quantity per acre: N/A

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND, IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Jason Hardy

PHONE NUMBER: 801-367-8539 EMAIL: Jhcclonghorns@Gma.i.com

ADDRESS: 8250 N 8730 W lehi, ut 84043

NOTARY PUBLIC

State of Utah County of Utah,

(LESSEE NAME - PLEASE PRINT)

Jason Hardy APPEARED BEFORE ME THE 16 DAY OF June, 2025.
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Debra H Harris **NOTARY PUBLIC**

