



APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2025

Parcel no(s): 26-26-301-013

Together with: _____

Greenbelt application date: 1/26/1975

Owner's Phone Number: _____ Owner's Email Address: _____

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE: DRY 3

ACRES: 22.76

Type of livestock: sheep/goats

Type of crop: _____

AUM (Animal unit/month): 100 - 500 several weeks Quantity per acre: _____

CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN

I certify:

- 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. DR
- 2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). DR
- 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. DR
- 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. DR
- 5)
 - a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land; DR
 - b) I understand that the rollback tax is a lien on the property until paid; DR
 - c) I understand the application constitutes consent to audit and review of the property. DR
 - d) I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use. DR

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

OWNER(S) SIGNATURE(S): Doug Young

NOTARY PUBLIC

State of Utah County of Salt Lake,

Doug Young
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 17th day of June, 2025 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Amanda Pearson

NOTARY PUBLIC SIGNATURE

COUNTY ASSESSOR USE ONLY

Approved (subject to review) | X Denied |

Mary
DEPUTY COUNTY ASSESSOR

6/17/25
DATE



AMANDA PEARSON
Notary Public State of Utah
My Commission Expires on:
September 15, 2027
Comm. Number: 733220

OLYMPIA RANCH LLC

Parcel Number: 26-26-301-013

Location: 6288 W HERRIMAN BLVD

BEG N 89-59'04" W 1219.24 FT & S 3258.95 FT FR N 1/4 COR SEC 26, T3S, R2W, SLM; S 0-08'37" W 599.22 FT; N 74-55'04" W 53.53 FT; S 0-08'37" W 251.67 FT; S 89-56'19" W 1394.51 FT; N 0-03'25" W 16.5 FT; NWLY ALG 30 FT RADIUS CURVE TO R, 33.26 FT (CHD N 31-44'44" W); N 0-01'04" E 19.81 FT; N 3-00'57" W 94.47 FT; N 0-01'04" E 499.71 FT; N 57-38'10" E 71.05 FT; S 89-51'23" E 327.39 FT; S 0-08'37" W 136.98 FT; S 89-51'23" E 148 FT; N 72-22'40" E 55.65 FT; S 89-51'23" E 20.44 FT; NE'LY ALG 650 FT RADIUS CURVE TO L, 240.98 FT (CHD N 79-31'22" E); N 68-54'07" E 239.17 FT; N 30-01'34" E 95.27 FT; N 63-46'43" E 86.94 FT; N 83-01'16" E 109.31 FT; N 89-44'58" E 168.33 FT TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT

LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

AND

FARMER OR LESSEE

CURRENT OWNER

AND BEGINS ON _____ AND EXTENDS THROUGH _____
MO/DAY/YR MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ _____

LAND TYPE: _____

ACRES: _____

Type of livestock: _____

Type of crop: _____

AUM (Animal unit/month): _____

Quantity per acre: _____

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: _____

PHONE NUMBER: _____ EMAIL: _____

ADDRESS: _____

NOTARY PUBLIC

State of _____ County of _____,

(LESSEE NAME - PLEASE PRINT)

APPEARED BEFORE ME THE _____ DAY OF _____, 2025.
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

NOTARY PUBLIC