

14394597 B: 11577 P: 1972 Total Pages: 3
06/09/2025 08:09 AM By: vanguyen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: JPMORGANCHASE - EP4
700 KANSAS LANEMONROE, LA 71203

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Prepared By:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMorgan Chase Bank, National Association successor by merger to Washington Mutual Bank fsb , 700 Kansas Lane MC 8000, Monroe , LA 71203**, by these presents does convey, assign, transfer and set over to:

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o Selene Finance LP,

3501 Olympus Blvd Suite 500, Dallas , TX 75019, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Salt Lake County, UT** Official Records.

Original Trustor/Grantor: **TONGA MAKI, A MARRIED INDIVIDUAL**

Original Trustee: **EQUITY TITLE AGENCY, INC.**

Original Beneficiary: **WASHINGTON MUTUAL BANK FSB**

Dated: **07/03/1997** Recorded: **07/09/1997** Instrument: **6687309** Book: **7708** Page: **0262**
in **Salt Lake County, UT** Loan Amount: **\$71,250.00**

Property Address: **547 NORTH MARION STREET, SALT LAKE CITY , UT 84116**

Parcel Tax ID: **08-35-133-019-0000**

Legal: **SEE EXHIBIT A ATTACHED**

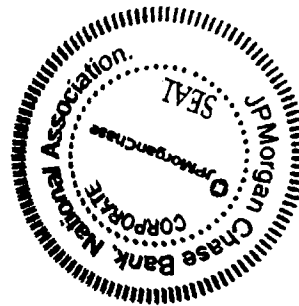
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/02/2025

**JPMorgan Chase Bank, National Association
successor by merger to Washington Mutual Bank
FSB**

By: Debbie A. Swayzer

Name: Debbie A. Swayzer

Title: Vice President - Doc Execution



On 06/02/2015, before me appeared Debbie A. Swayzer, to
me personally known, who did say that s/he/they is (are) the

Witness my hand and official seal.

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 9.0 FEET OF LOT 41, AND ALL OF LOT 42, AND THE NORTH 23.5 FEET OF LOT 43, BLOCK 2, HOME SUBDIVISION OF BLOCK 89, PLAT "C", SALT LAKE CITY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH 1/2 VACATED ALLEY ABUTTING ON THE WEST.