

Property Tax ID # 21-36-476-009-0000

14386304 B: 11572 P: 2895 Total Pages: 1
05/19/2025 01:55 PM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY
1100 SUPERIOR AVENUE, SUITE200CLEVELAND, OH 44114

WHEN RECORDED MAIL TO:

First American/Lenders Title 92311378LA
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
10995850-5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 2ND day of NOVEMBER, 2021, and recorded in Book 11263 Page 5976 as Entry No. 13814690, in the office of the SALT LAKE County Recorder, State of UT, executed by ALAN H. COOPER AND BEVERLY A. COOPER as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC is named as Beneficiary and AMROCK UTAH, LLC as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**.

Parcel 1: Commencing at a point South 89 degrees 50 minutes East 302.13 feet from the Southwest corner of Lot 1A, Section 36, Township 2 South, Range 1 West, Salt Lake Meridian, North 324.2 feet more or less, to the North line of said Lot 1A; thence South 89 degrees 50 minutes East 22 feet; thence South 324.2 feet more or less to the South line of said lot 1A; thence North 89 degrees, 50 minutes West 22 feet to the Point of Beginning. Parcel 2: Commencing 324.13 feet East from the Southwest corner of Lot 1A, Section 36, Township 2 South, Range 1 West, Salt Lake Meridian, East 50 feet; North 324.2 feet; North 89 degrees 50 minutes West 50 feet; South 324.2 feet to beginning.

PROPERTY ADDRESS: 118 WEST 8600 SOUTH, MIDVALE, UT 84047

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Weston

On this 10th day of MAY, 2025, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Home Equity Processor of **AMERICA FIRST FEDERAL CREDIT UNION**, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Weston Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 12/20/28
Rev 01-25

