

14384703 B: 11571 P: 3916 Total Pages: 3
05/15/2025 08:17 AM By: vanguyen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: JPMORGANCHASE - EP4
700 KANSAS LANEMONROE, LA 71203

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Prepared By:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

MIN: 100085200603956543
MERS Phone #: (888) 679-6377
MERS Address: P.O. Box 2026,
Flint, MI 48501-2026

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for FIRST HORIZON HOME LOAN CORPORATION, its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026**, by these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Salt Lake County, UT** Official Records.

Original Trustor/Grantor: **JACOB E JOACHIM**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for FIRST HORIZON HOME LOAN CORPORATION, its successors and assigns**

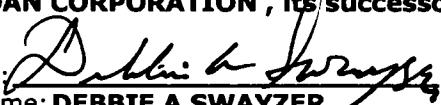
Recorded: 03/23/2007 Book: 9439 Page: 3432 in Salt Lake County, UT

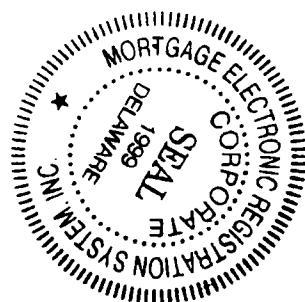
Parcel Tax ID: 27-12-252-046

Legal: SEE EXHIBIT A

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the
undersigned effective 04/30/2025.

**Mortgage Electronic Registration Systems, Inc., as
beneficiary, as nominee for FIRST HORIZON HOME
LOAN CORPORATION, its successors and assigns**

By: 
Name: **DEBBIE A SWAYZER**
Title: **Assistant Secretary**



STATE OF **Louisiana** }
PARISH OF **Ouachita** } S.S.

On 04/30/2025, before me appeared **DEBBIE A SWAYZER**, to me personally known, who did say that s/he/they is (are) the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for FIRST HORIZON HOME LOAN CORPORATION, its successors and assigns** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commision
Notary Public ID # 17070

EXHIBIT "A"

LEGAL DESCRIPTION

All of Unit No. 402, in Building 1, contained within ALBION VILLAGE THE SECOND EXGTENDED PLAT OF ALBION VILLAGE PHASE 1 CONDOMINIUM PROJECT AN EXPANDABLE UTAH CONDOMINIUM PROJECT, as the same is identified in the Condominium Plat recorded in Salt Lake County, Utah, as Entry No. 9155176 in Book 9029 at Page 6484 of official records of the County Recorder of Salt Lake County, Utah (as said Condominium plat may have heretofore been amended or supplemented) and in the Declaration of Condominium of Albion Village Condominium recorded in Salt Lake County, Utah as Entry No. 8788136, in Book 8869 at page 440 of official records of the County Recorder of Salt Lake County, Utah, and in the First Amendment to Declaration of Condominium of Albion Village Condominium recorded in Salt Lake County, Utah as Entry No. 8883087, in Book 8907 at Page 8874, of official records of the County Recorder of Salt Lake County, Utah, and in the Second Supplement to the Declaration of Condominium for Albion Village Condominium recorded in Salt Lake County as Entry No. 8951447, in Book 8934 at Page 44555 of official records of the County Recorder of Salt Lake County, Utah, and in the Corrected Second Supplement to the Declaration of Condominium of Albion Village Condominium recorded in Salt Lake County, Utah, as Entry No. 9155177, in Book 9029 at Page 6485 of official records of the County Recorder of Salt Lake County, Utah (as said Declarations may have heretofore been supplemented).

Parcel No.: 27-12-252-046