

14384190 B: 11571 P: 882 Total Pages: 2  
05/14/2025 09:20 AM By: ErRomero Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY  
1100 SUPERIOR AVENUE, SUITE200CLEVELAND, OH 44114

Recording Requested by:  
First American Title Insurance Company  
215 South State Street, Suite 280  
Salt Lake City, UT 84111  
(801)578-8888

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Ali E. Sirstins  
12102 South Mountain Peak Drive  
Draper, UT 84020

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **92300266LA (CR)**  
A.P.N.: **28-30-177-068-0000**

**Ali E. Sirstins, formerly known as Ali E. Smith**, Grantor, of **Draper, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

**Ali E. Sirstins**, Grantee, of **Draper, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

**Unit 2, BUILDING D, contained within DRAPER LANDING CONDOMINIUM DEVELOPMENT PHASE 9, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 7880579 in Book 2001P of Plats at Page 90 of the Official Records of the County Recorder of Salt Lake County, Utah (as said Record of Survey Map may have been amended or supplemented) and in the Declaration of Condominium of Draper Landing recorded in Salt Lake County, Utah as Entry No. 7772387 in Book 8405 at Page 3924 of the Official Records of the County Recorder of Salt Lake County, Utah and all amendments and or supplements thereto, together with an undivided percentage of ownership interest in the Common Area and Facilities, which interest is subject to adjustments and/or shifting.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2025 and thereafter.

Witness, the hand(s) of said Grantor(s), this April <sup>AS</sup> 9, 2025.

Ali E. Sirstins

**Ali E. Sirstins, FKA Ali E. Smith**

STATE OF Utah )  
COUNTY OF Salt Lake )Ss.

On May 9, 2025, personally appeared before me, **Ali E. Sirstins, formerly known as Ali E. Smith**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

(Printed Name)

My Commission expires: Aug. 18, 2025 {Seal or Stamp}