

14384190 B: 11571 P: 882 Total Pages: 2
05/14/2025 09:20 AM By: ErRomero Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY
1100 SUPERIOR AVENUE, SUITE200CLEVELAND, OH 44114

Recording Requested by:
First American Title Insurance Company
215 South State Street, Suite 280
Salt Lake City, UT 84111
(801)578-8888

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Ali E. Sirstins
12102 South Mountain Peak Drive
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **92300266LA (CR)**
A.P.N.: **28-30-177-068-0000**

Ali E. Sirstins, formerly known as Ali E. Smith, Grantor, of **Draper, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Ali E. Sirstins, Grantee, of **Draper, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

Unit 2, BUILDING D, contained within DRAPER LANDING CONDOMINIUM DEVELOPMENT PHASE 9, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 7880579 in Book 2001P of Plats at Page 90 of the Official Records of the County Recorder of Salt Lake County, Utah (as said Record of Survey Map may have been amended or supplemented) and in the Declaration of Condominium of Draper Landing recorded in Salt Lake County, Utah as Entry No. 7772387 in Book 8405 at Page 3924 of the Official Records of the County Recorder of Salt Lake County, Utah and all amendments and or supplements thereto, together with an undivided percentage of ownership interest in the Common Area and Facilities, which interest is subject to adjustments and/or shifting.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2025 and thereafter.

Witness, the hand(s) of said Grantor(s), this ^{May}~~April~~ ⁹~~7~~, 2025.

Ali E. Sirstins

Ali E. Sirstins, FKA Ali E. Smith

STATE OF

Utah)
Salt Lake) Ss.

COUNTY OF

On May 9, 2025, personally appeared before me, **Ali E. Sirstins, formerly known as Ali E. Smith**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

(Printed Name)

My Commission expires: Aug. 18, 2025 {Seal or Stamp}