


When Recorded Please return to:  
Salt Lake City Public Utilities  
Attention: Karryn Greenleaf  
1530 South West Temple  
Salt Lake City, Utah 84115

14378471 B: 11567 P: 8899 Total Pages: 3  
04/30/2025 03:20 PM By: tpham Fees: \$0.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: SALT LAKE CITY PUBLIC UTILITIES  
ATTN: KARRYN GREENLEAF 1530 SOUTH WEST TEMPLE SALT LAKE CITY, UT



Salt Lake County Parcel ID No. 16-35-427-002

## EASEMENT

**Jared and Jaylene Hackett** ("Grantor"), hereby conveys to **Salt Lake City Corporation**, a municipal corporation of the State of Utah, whose mailing address for purposes of this Easement is 1530 South West Temple, Salt Lake City, Utah 84115, its successors-in-interest and assigns ("City"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and reaffirmed, a perpetual easement and right-of-way for the construction, operation, and continued maintenance, repair, alteration, inspection and replacement of a water conduit/watermain, together with all facilities attendant thereto, including any and all other related equipment and improvements (collectively, the "Facilities"), in, upon, over, under, across and through certain real property situated in Salt Lake County, State of Utah, and more particularly described on Exhibit A attached hereto ("Easement Property"), and hereby incorporated herein by this reference, together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto (collectively, the "Easement").

Without limiting the generality of the foregoing, Grantor does hereby covenant, warrant and agree with respect to the Easement as follows:

1. Grantor may construct improvements or landscaping (except for trees and permanent structures or buildings) within the easement as long as such improvements do not interfere with the City's access and use of the Easement.
2. City shall have the right to cut and remove timber, trees, brush, overhanging branches, landscaping and improvements or other obstructions of any kind and nature which may injure or interfere with the City's use, occupation or enjoyment of this Easement, without liability to Grantor, and without any obligation of restoration or compensation except as to existing improvements as of this date.
3. City shall be entitled to unrestricted 24-hour per day, 365-days per year access to the Easement Property for all purposes related to the ownership, operation, maintenance, alteration, repair, inspection and replacement of the Facilities.
4. This Easement shall be liberally construed in the favor of the City.

*(See Signatures Below)*

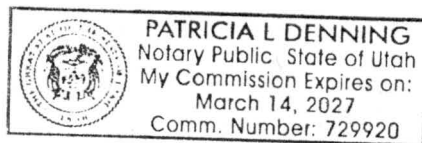
WITNESS the hand of the Grantor this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Jared Hackett

Jared Hackett  
Grantor

STATE OF UTAH     )  
                              §  
County of Salt Lake    )

On the April 30 2025, personally appeared before me Patricia L Denning,  
who being by me duly sworn, did say that he executed the foregoing instrument, as  
\_\_\_\_\_, a \_\_\_\_\_, and said person acknowledged to  
me that said corporation executed the same.



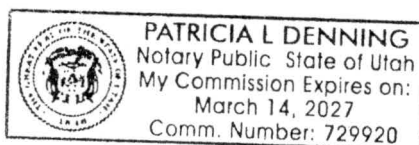
Patricia L Denning  
NOTARY PUBLIC, residing in  
Salt Lake County, Utah

Jaylene Hackett

J Hackett  
Grantor

STATE OF UTAH     )  
                              §  
County of Salt Lake    )

On the April 30 2025, personally appeared before me Patricia L Denning,  
who being by me duly sworn, did say that she executed the foregoing instrument, as  
\_\_\_\_\_, a \_\_\_\_\_, and said person acknowledged to  
me that said corporation executed the same.



Patricia L Denning  
NOTARY PUBLIC, residing in  
Salt Lake County, Utah

**EXHIBIT A**

AN EASEMENT FOR THE BIG COTTONWOOD WATER CONDUIT LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF THE GRANTORS PROPERTY, SAID POINT BEING SOUTH 89°52'06" WEST 656.88 FEET ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER AND SOUTH 149.97 FEET FROM THE FROM THE EAST QUARTER CORNER OF SECTION 35 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN. THENCE SOUTH 85°59'42" EAST 42.35 FEET ALONG THE NORTH LINE OF THE GRANTORS PROPERTY TO THE EAST LINE OF THE GRANTORS PROPERTY; THENCE SOUTH 5°55'58" WEST 94.05 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF THE GRANTORS PROPTERY ; THENCE NORTH 87° 48' 22" WEST 31.81 FEET ALONG SAID SOUTH LINE; THENCE NORTH 85°59'42" WEST 8.98 FEET ALONG SAID SOUTH LINE; THENCE NORTH 4°57'38" EAST 95.02 FEET TO THE POINT BEGININGING. CONTAINS 3,931 SQ.FT. OR 0.09 ACRES MORE OR LESS.