



APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND  
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
Administrative Rule R884-24P-26

NEW APPLICATION FOR THE YEAR OF 2025

Parcel no(s): SEE PARCEL NUMBERS ON PG 2-4 Greenbelt application date: 04/15/2025 #6  
Together with: Kennecott Utah Copper LLC  
Owner's Phone Number: 801-204-2000 Owner's Email Address: rtkland@riotinto.com

Application is hereby made for assessment and taxation of the following legally described land (see legal description on pg. 2-4):

LAND TYPE: <u>GRAZE 4 &amp; NON PRODUCTIVE</u>	ACRES: <u>1479.04</u>
Type of crop: <u>Native Grass</u>	Type of livestock: <u>Cows, Sheep</u>
Quantity per acre: <u>1.5 Tons per Acre</u>	AUM (Animal units/month): <u>598</u>

**CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN**

I certify:

- 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. ck
- 2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). ck
- 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. ck
- 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. ck
- 5)
  - a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land; ck
  - b) I understand that the rollback tax is a lien on the property until paid. ck
  - c) I understand the application constitutes consent to audit and review of the property. ck
  - d) I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use. ck

OWNER(S) SIGNATURE(S): Cassady Kristensen

**NOTARY PUBLIC**

Cassady Kristensen for Kennecott Utah Copper LLC  
(OWNER(S) NAME(S) - PLEASE PRINT)

Appeared before me the 15th day of April, 2025 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

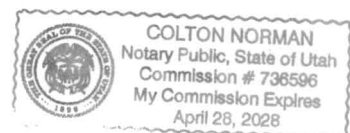
Colton Norman  
NOTARY PUBLIC SIGNATURE

**COUNTY ASSESSOR USE ONLY**

Approved (subject to review) ☒ Denied ☐

[Signature]  
DEPUTY COUNTY ASSESSOR

4/29/25  
DATE



APPLICATION BY THE OWNER MUST BE FILED ON OR BEFORE MAY 1, OF THE TAX YEAR IN WHICH ASSESSMENT UNDER THE FAA IS REQUESTED.

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY.

**KENNECOTT UTAH COPPER CORPORATION**

**Parcel Number: 07-32-351-023-0000**

**Location: 8851 W IEIGHTYWEST FWY**

THE S 50 FT OF SW 1/4 OF SEC 32, T1N, R2W, SLM; & THE N 66 FT OF NW 1/4 OF SEC 5, T1S, R2W, SLM. EXCEPT BEG AT SW COR OF SD SEC 32; N 0°06'20" E 50 FT; N 89°58'30" E 165 FT; S 0°01'30" E 90 FT; N 89°58'30" E 713 FT; S 0°01'30" E 10 FT; S 89°58'30" W 781.56 FT; N 0°04' W 50 FT; S 89°58'30" W 96.52 FT TO BEG. LESS THAT PORTION OUTSIDE MAGNA TOWNSHIP. 3.97 AC.

**Parcel Number: 07-32-351-024-0000**

**Location: 15 N 7200 W**

THE S 50 FT OF SW 1/4 OF SEC 32, T1N, R2W, SLM; & THE N 66 FT OF NW 1/4 OF SEC 5, T1S, R2W, SLM. EXCEPT BEG AT SW COR OF SD SEC 32; N 0°06'20" E 50 FT; N 89°58'30" E 165 FT; S 0°01'30" E 90 FT; N 89°58'30" E 713 FT; S 0°01'30" E 10 FT; S 89°58'30" W 781.56 FT; N 0°04' W 50 FT; S 89°58'30" W 96.52 FT TO BEG. LESS THAT PORTION INSIDE MAGNA TOWNSHIP. 2.57 AC.

**Parcel Number: 07-32-400-003-0000**

**Location: 15 N 7200 W**

THE E 300 RDS OF SEC 32, T 1N R 2W, SLM LYING S OF THE S R OF W LINE OF I-80 LESS RAILROAD & S L COUNTY. 40.88 AC M OR L.

**Parcel Number: 07-32-400-004-0000**

**Location: 15 N 7200 W**

BEG SE COR SEC 32, T 1N, R 2W, SLM; S 0°03'05" W 50 FT; S 89°58'30" W 2639.302 FT; N 0°05'42" E 100 FT; N 89°58'30" E 2639.226 FT; S 0°03'05" W 50 FT TO BEG. 6.06 AC M OR L.

**Parcel Number: 07-33-300-001-0000**

**Location: 15 N 7200 W**

THE W 240 RDS OF SEC 33, T 1N, R 2W, SLM LYING S OF THE S R OF W LINE OF I-80 LESS RAILROAD & S L COUNTY. 32.88 AC M OR L.

**Parcel Number: 07-33-300-002-0000**

**Location: 15 N 7200 W**

BEG SW COR COR SEC 33, T 1N, R 2W, SLM; S 0°03'05" W 50 FT; N 89°58'55" E 2640.335 FT; N 0°02'21" W 99.5 FT; S 89°58'55" W 2640.178 FT; S 0°03'05" W 49.5 FT TO BEG. 6.03 AC M OR L.

**Parcel Number: 07-33-400-001-0000**

**Location: 15 N 7200 W**

BEG S 89°57'14" W 456.23 FT FR SE COR SEC 33, T 1N, R 2W, SLM; N 0°01'18" W 50 FT; S 89°57'14" W 2180.29 FT; S 0°02'21" E 100 FT; N 89°57'14" E 2180.26 FT; N 0°01'18" W 50 FT TO BEG. 5.0 AC M OR L.

**Parcel Number: 07-33-400-002-0000**

**Location: 15 N 7200 W**

BEG S 89°57'30" W 1320 FT & N 50 FT FR SE COR SEC 33, T 1N, R 2W, SLM; N 317.54 FT; S 75°25'35" E 17.53 FT; S 74°40'20" E 230.27 FT; SE'LY ALG A 1402.40 FT RADIUS CURVE TO R 244.30 FT; S 64°55'36" E 107.10 FT; SE'LY ALG A 1236.20 FT RADIUS CURVE TO L 166.63 FT M OR L; S 72°38'49" E 152.32 FT; S 9°27'18" W 16 FT; S 89°57'14" W 862.84 FT TO BEG. 3.45 AC M OR L.

**Parcel Number: 14-03-100-005-0000**

**Location: 151 S 7200 W**

W 1/2 LOT 3, ALL LOT 4, SEC 3, T 1S, R 2W, SLM; ALSO BEG N 0°01'45" W 1319.365 FT; & S 89°58'28" E 15.91 FT FR W 1/4 COR SD SEC 3; S 89°58'28" E 2619.27 FT M OR L; S 0°05'54" W

744.504 FT M OR L; S 83-52'16" W 2227.307 FT; N 89-16'45" W 319.526 FT; N 1-20'28" E 498.873 FT; N 88-39'32" W 80 FT; S 1-20'28" W 839.76 M OR L; W 12.12 FT; N 0-01'45" W 855.243 FT M OR L; N 89-11'42" E 3 FT M OR L; N 0-09' E 300.05 FT M OR L; N 4-25'57" E 163.861 FT M OR L TO BEG. LESS STREETS. 109.16 AC M OR L.

**Parcel Number: 14-04-100-001-0000**

**Location: 152 S 7200 W**

S 316 RDS OF THE W 80 RDS OF SEC 4, T 1S, R 2W, S L M 158 AC M OR L. 3821-137 3880-0091 6563-170 THRU 225

**Parcel Number: 14-04-100-002-0000**

**Location: 152 S 7200 W**

S 156 RDS OF THE E 1/2 OF THE NW 1/4, SEC 4, T 1S, R 2W, S L M. 78 AC M OR L

**Parcel Number: 14-04-200-001-0000**

**Location: 152 S 7200 W**

S 156 RDS OF THE NE 1/4 OF SEC 4, T 1S, R 2W, S L M. LESS TRACT DEEDED TO UTAH DEPT OF TRANS. 143.12 AC M OR L

**Parcel Number: 14-04-300-002-0000**

**Location: 520 S 7200 W**

NE 1/4 OF SW 1/4 & NW 1/4 OF SE 1/4 SEC 4 T 1S R 2W SL MER LESS TRACT DEEDED TO UP&L CO 76.61 AC

**Parcel Number: 14-04-300-003-0000**

**Location: 520 S 7200 W**

SW 1/4 OF THE SE 1/4 & SE 1/4 OF THE SW 1/4, SEC 4, T 1S, R 2W, S L M. 80 AC M OR L

**Parcel Number: 14-04-400-007-0000**

**Location: 520 S 7200 W**

E 1/2 OF SE 1/4 SEC 4 T 1S R 2W SL MER. LESS TRACT DEEDED TO U D O T. 79.07 AC M OR L.

**Parcel Number: 14-05-100-002-0000**

**Location: 8851 W IEIGHTYWEST FWY**

S 2574 FT OF NW 1/4 OF SEC 5, T1S, R2W, SLM; LESS THAT PORTION OUTSIDE MAGNA TOWNSHIP. 50.90 AC

**Parcel Number: 14-05-200-001-0000**

**Location: 152 S 7200 W**

BEG S 0-03'15" E 881.2 FT & S 89-56'18" W 1175.7 FT FR NE COR SEC 5, T 1S, R 2W, S L M; S 0-03'15" E 407.6 FT; S 89-56'18" W 534.4 FT; N 0-03'15" W 407.6 FT; N 89-56'18" E 534.3 FT TO BEG. 5 AC M OR L.

**Parcel Number: 14-05-200-002-0000**

**Location: 152 S 7200 W**

BEG S 0-03'15" E 66 FT FR NE COR SEC 5, T 1S, R 2W, S L M; S 0-03'15" E 815.2 FT; S 89-56'18" W 1175.7 FT; N 0-03'15" W 815.2 FT; N 89-56'18" E 1175.7 FT TO BEG. 22 AC M OR L.

**Parcel Number: 14-05-200-004-0000**

**Location: 152 S 7200 W**

BEG S 0-03'15" E 881.2 FT FR NE COR OF SEC 5, T 1S, R 2W, S L M; S 0-03'15" E 1358.8 FT TO N'LY BANK OF BRIGHTON DRAIN, N 77-15'39" W 2706.2 FT; N 0-03'15" W 1574.41 FT; N 89-56'18" E 1463.32 FT; S 0-03'15" E 815.2 FT; S 89-56'18" W 534.4 FT; S 0-03'15" E 407.6 FT; N 89-56'18" E 534.4 FT; N 0-03'15" W 407.6 FT; N 89-56'18" E 1175.7 FT TO BEG. 86.543 AC M OR L.

**Parcel Number: 14-05-200-005-0000**

**Location: 152 S 7200 W**

BEG AT E 1/4 COR OF SEC 5, T 1S, R 2W, S L M; N 0-03'15" W 400 FT TO A PT ON THE N'LY BANK OF BRIGHTON DRAIN; N 77-15'39" W 2706.2 FT; S 0-03'54" E 1000 FT M OR L; M 89-

55'46" E 2638.83 FT M OR L TO BEG. 42.406 AC M OR L.

**Parcel Number: 14-05-300-003-000**

**Location: 8851 W EIGHTYWEST FWY**

S 1/2 OF SEC 5, T1S, R 2W, SLM. LESS THAT PORTION OUTSIDE  
MAGNA TOWNSHIP. 73.03 AC.

**Parcel Number: 14-09-100-005-0000**

**Location: 7700 W CALIFORNIA AVE**

ALL OF SEC 9, T1S, R2W, SLM. LESS LOS ANGELES & SALT LAKE  
RR. ALSO BEG S 0°40'30" W 18.26 FT FR NW COR OF SW 1/4 OF SW  
1/4 OF SEC 10, T1S, R2W, SLM; N 80°51' E 113.62 FT; E 599.64  
FT M OR L; S 80°24' W 723.15 FT M OR L; N 0°40'30" E 120.8  
FT M OR L TO BEG. LESS LOS ANGELES & SALT LAKE RR. LESS SL  
COUNTY. LESS THAT PORTION INSIDE SALT LAKE CITY. ALSO LESS  
THAT PORTION OUTSIDE MAGNA TOWNSHIP. 538.80 AC M OR L.

**Parcel Number: 14-09-100-006-0000**

**Location: 770 S 7200 W**

ALL OF SEC 9, T1S, R2W, SLM. ALSO BEG S 0°40'30" W 18.26 FT  
FR NW COR OF SW 1/4 OF SW 1/4 OF SEC 10, T1S, R2W, SLM; N  
80°51' E 113.62 FT; E 599.64 FT M OR L; S 80°24' W 723.15 FT  
M OR L; N 0°40'30" E 120.8 FT M OR L TO BEG. LESS LOS  
ANGELES & SALT LAKE RR. LESS SL COUNTY. LESS THAT PORTION  
OUTSIDE SALT LAKE CITY. ALSO LESS THAT PORTION INSIDE MAGNA  
TOWNSHIP. 33.57 AC M OR L.

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

**FARMLAND ASSESSMENT ACT**  
**LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

#6

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

Gillmor Ranching LLC AND Kennecott Utah Copper LLC.  
**FARMER OR LESSEE** **CURRENT OWNER**

AND BEGINS ON 01/15/2020 AND EXTENDS THROUGH Year to Year  
**MO/DAY/YR** **MO/DAY/YR**

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 6

<b>LAND TYPE:</b> <u>Grazing 4 and non productive</u>	<b>ACRES:</b> <u>1479.04</u>
<b>Type of crop:</b> <u>N/A</u>	<b>Type of livestock:</b> <u>Cows, Sheep</u>
<b>Quantity per acre:</b> <u>N/A</u>	<b>AUM (Animal units/month):</b> <u>486</u>

**CERTIFICATION: READ CERTIFICATE AND SIGN**

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: + [Signature]

PHONE NUMBER: 801-870-0289 EMAIL: eig84070@gmail.com

ADDRESS: 617 East 1650 South Bountiful Utah, 84010

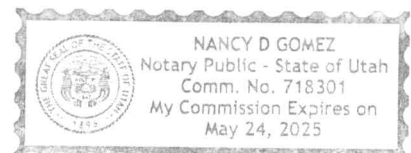
**NOTARY PUBLIC**

State of Utah County of Salt Lake,

+ Edward J Gillmor  
(LESSEE NAME - PLEASE PRINT)

Edward J. Gillmor APPEARED BEFORE ME THE 17 DAY OF April, 2025.  
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

[Signature] **NOTARY PUBLIC**



**FARMLAND ASSESSMENT ACT**  
**LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

3P Farms & Ranches LLC

AND

Kennecott Utah Copper LLC.

FARMER OR LESSEE

CURRENT OWNER

AND BEGINS ON 10/15/2019

AND EXTENDS THROUGH

Year to Year

MO/DAY/YR

MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 5

LAND TYPE: Grazing

ACRES: 109.16

Type of crop: N/A

Type of livestock: Cows, Horses

Quantity per acre: N/A

AUM (Animal units/month): 30

**CERTIFICATION: READ CERTIFICATE AND SIGN**

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: [Signature]

PHONE NUMBER: 801-891-4519

EMAIL: spoulsen@kaltechglobal.net

ADDRESS: 3302 South 7200 West Magna Ut, 84004

**NOTARY PUBLIC**

State of Utah County of Salt Lake,

Shilah Poulsen for 3P Farms & Ranches LLC  
(LESSEE NAME - PLEASE PRINT)

Shilah Poulsen APPEARED BEFORE ME THE 18th DAY OF April, 2025.  
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE  
INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Colton Norman

**NOTARY PUBLIC**

