

14377705 B: 11567 P: 3739 Total Pages: 6
04/29/2025 01:56 PM By: E.Mehanovic Fees: \$66.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SL CO ASSESSOR - GREENBELT
GREENBELT N2-600



APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

NEW APPLICATION FOR THE YEAR OF 2025

Parcel no(s): SEE PARCEL NUMBERS ON PG 2-4 Greenbelt application date: 04/15/2025 #6
Together with: Kenncott Utah Copper LLC
Owner's Phone Number: 801-204-2000 Owner's Email Address: rtkland@riotinto.com

Application is hereby made for assessment and taxation of the following legally described land (see legal description on pg. 2-4):

LAND TYPE: <u>GRAZE 4 & NON PRODUCTIVE</u>	ACRES: <u>1479.04</u>
Type of crop: <u>Native Grass</u>	Type of livestock: <u>Cows, Sheep</u>
Quantity per acre: <u>1.5 Tons per Acre</u>	AUM (Animal units/month): <u>598</u>

CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN

I certify:

- 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. ck
- 2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). ck
- 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. ck
- 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. ck
- 5)
 - a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land; ck
 - b) I understand that the rollback tax is a lien on the property until paid. ck
 - c) I understand the application constitutes consent to audit and review of the property. ck
 - d) I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use. ck

OWNER(S) SIGNATURE(S): Cassady Kristensen

NOTARY PUBLIC

Cassady Kristensen for Kenncott Utah Copper LLC
(OWNER(S) NAME(S) - PLEASE PRINT)

Appeared before me the 16th day of April, 2025 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Colton Norman
NOTARY PUBLIC SIGNATURE

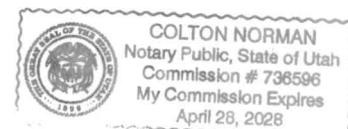
COUNTY ASSESSOR USE ONLY

Approved (subject to review) M Denied []

Colton Norman
DEPUTY COUNTY ASSESSOR

DATE

4/29/25



APPLICATION BY THE OWNER MUST BE FILED ON OR BEFORE MAY 1, OF THE TAX YEAR IN WHICH ASSESSMENT UNDER THE FAA IS REQUESTED.

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY.

KENNECOTT UTAH COPPER CORPORATION

Parcel Number: 07-32-351-023-0000

Location: 8851 W IEIGHTYWEST FWY

THE S 50 FT OF SW 1/4 OF SEC 32, T1N, R2W, SLM; & THE N 66 FT OF NW 1/4 OF SEC 5, T1S, R2W, SLM. EXCEPT BEG AT SW COR OF SD SEC 32; N 0^06'20" E 50 FT; N 89^58'30" E 165 FT; S 0^01'30" E 90 FT; N 89^58'30" E 713 FT; S 0^01'30" E 10 FT; S 89^58'30" W 781.56 FT; N 0^04' W 50 FT; S 89^58'30" W 96.52 FT TO BEG. LESS THAT PORTION OUTSIDE MAGNA TOWNSHIP. 3.97 AC.

Parcel Number: 07-32-351-024-0000

Location: 15 N 7200 W

THE S 50 FT OF SW 1/4 OF SEC 32, T1N, R2W, SLM; & THE N 66 FT OF NW 1/4 OF SEC 5, T1S, R2W, SLM. EXCEPT BEG AT SW COR OF SD SEC 32; N 0^06'20" E 50 FT; N 89^58'30" E 165 FT; S 0^01'30" E 90 FT; N 89^58'30" E 713 FT; S 0^01'30" E 10 FT; S 89^58'30" W 781.56 FT; N 0^04' W 50 FT; S 89^58'30" W 96.52 FT TO BEG. LESS THAT PORTION INSIDE MAGNA TOWNSHIP. 2.57 AC.

Parcel Number: 07-32-400-003-0000

Location: 15 N 7200 W

THE E 300 RDS OF SEC 32, T1N R 2W, SLM LYING S OF THE S R OF W LINE OF I-80 LESS RAILROAD & S L COUNTY. 40.88 AC M OR L.

Parcel Number: 07-32-400-004-0000

Location: 15 N 7200 W

BEG SE COR SEC 32, T1N, R 2W, SLM; S 0-03'05" W 50 FT; S 89-58'30" W 2639.302 FT; N 0-05'42" E 100 FT; N 89-58'30" E 2639.226 FT; S 0-03'05" W 50 FT TO BEG. 6.06 AC M OR L.

Parcel Number: 07-33-300-001-0000

Location: 15 N 7200 W

THE W 240 RDS OF SEC 33, T1N, R 2W, SLM LYING S OF THE S R OF W LINE OF I-80 LESS RAILROAD & S L COUNTY. 32.88 AC M OR L.

Parcel Number: 07-33-300-002-0000

Location: 15 N 7200 W

BEG SW COR COR SEC 33, T1N, R 2W, SLM; S 0-03'05" W 50 FT; N 89-58'55" E 2640.335 FT; N 0-02'21" W 99.5 FT; S 89-58'55" W 2640.178 FT; S 0-03'05" W 49.5 FT TO BEG. 6.03 AC M OR L.

Parcel Number: 07-33-400-001-0000

Location: 15 N 7200 W

BEG S 89-57'14" W 456.23 FT FR SE COR SEC 33, T1N, R 2W, SLM; N 0-01'18" W 50 FT; S 89-57'14" W 2180.29 FT; S 0-02'21" E 100 FT; N 89-57'14" E 2180.26 FT; N 0-01'18" W 50 FT TO BEG. 5.0 AC M OR L.

Parcel Number: 07-33-400-002-0000

Location: 15 N 7200 W

BEG S 89-57'30" W 1320 FT & N 50 FT FR SE COR SEC 33, T1N, R 2W, SLM; N 317.54 FT; S 75-25'35" E 17.53 FT; S 74-40'20" E 230.27 FT; SE'LY ALG A 1402.40 FT RADIUS CURVE TO R 244.30 FT; S 64-55'36" E 107.10 FT; SE'LY ALG A 1236.20 FT RADIUS CURVE TO L 166.63 FT M OR L; S 72-38'49" E 152.32 FT; S 9-27'18" W 16 FT; S 89-57'14" W 862.84 FT TO BEG. 3.45 AC M OR L.

Parcel Number: 14-03-100-005-0000

Location: 151 S 7200 W

W 1/2 LOT 3, ALL LOT 4, SEC 3, T1S, R 2W, SLM; ALSO BEG N 0-01'45" W 1319.365 FT; & S 89-58'28" E 15.91 FT FR W 1/4 COR SD SEC 3; S 89-58'28" E 2619.27 FT M OR L; S 0-05'54" W

744.504 FT M OR L; S 83-52'16" W 2227.307 FT; N 89-16'45" W 319.526 FT; N 1-20'28" E 498.873 FT; N 88-39'32" W 80 FT; S 1-20'28" W 839.76 M OR L; W 12.12 FT; N 0-01'45" W 855.243 FT M OR L; N 89-11'42" E 3 FT M OR L; N 0-09' E 300.05 FT M OR L; N 4-25'57" E 163.861 FT M OR L TO BEG. LESS STREETS. 109.16 AC M OR L.

Parcel Number: 14-04-100-001-0000 **Location: 152 S 7200 W**
S 316 RDS OF THE W 80 RDS OF SEC 4, T 1S, R 2W, S L M 158 AC
M OR L. 3821-137 3880-0091 6563-170 THRU 225

Parcel Number: 14-04-100-002-0000 **Location: 152 S 7200 W**
S 156 RDS OF THE E 1/2 OF THE NW 1/4, SEC 4, T 1S, R 2W, S L M. 78 AC M OR L

Parcel Number: 14-04-200-001-0000 **Location: 152 S 7200 W**
S 156 RDS OF THE NE 1/4 OF SEC 4, T 1S, R 2W, S L M. LESS
TRACT DEEDED TO UTAH DEPT OF TRANS. 143.12 AC M OR L

Parcel Number: 14-04-300-002-0000 **Location: 520 S 7200 W**
NE 1/4 OF SW 1/4 & NW 1/4 OF SE 1/4 SEC 4 T 1S R 2W SL MER
LESS TRACT DEEDED TO UP&L CO 76.61 AC

Parcel Number: 14-04-300-003-0000 **Location: 520 S 7200 W**
SW 1/4 OF THE SE 1/4 & SE 1/4 OF THE SW 1/4, SEC 4, T 1S, R
2W, S L M. 80 AC M OR L

Parcel Number: 14-04-400-007-0000 **Location: 520 S 7200 W**
E 1/2 OF SE 1/4 SEC 4 T 1S R 2W SL MER. LESS TRACT DEEDED TO
U D O T. 79.07 AC M OR L.

Parcel Number: 14-05-100-002-0000 **Location: 8851 W IEIGHTYWEST FWY**
S 2574 FT OF NW 1/4 OF SEC 5, T1S, R2W, SLM; LESS THAT
PORTION OUTSIDE MAGNA TOWNSHIP. 50.90 AC

Parcel Number: 14-05-200-001-0000 **Location: 152 S 7200 W**
BEG S 0-03'15" E 881.2 FT & S 89-56'18" W 1175.7 FT FR NE
COR SEC 5, T 1S, R 2W, S L M; S 0-03'15" E 407.6 FT; S 89-
56'18" W 534.4 FT; N 0-03'15" W 407.6 FT; N 89-56'18" E
534.3 FT TO BEG. 5 AC M OR L.

Parcel Number: 14-05-200-002-0000 **Location: 152 S 7200 W**
BEG S 0-03'15" E 66 FT FR NE COR SEC 5, T 1S, R 2W, S L M; S
0-03'15" E 815.2 FT; S 89-56'18" W 1175.7 FT; N 0-03'15" W
815.2 FT; N 89-56'18" E 1175.7 FT TO BEG. 22 AC M OR L.

Parcel Number: 14-05-200-004-0000 **Location: 152 S 7200 W**
BEG S 0-03'15" E 881.2 FT FR NE COR OF SEC 5, T 1S, R 2W, S
L M; S 0-03'15" E 1358.8 FT TO N'LY BANK OF BRIGHTON DRAIN,
N 77-15'39" W 2706.2 FT; N 0-03'15" W 1574.41 FT; N
89-56'18" E 1463.32 FT; S 0-03'15" E 815.2 FT; S 89-56'18" W
534.4 FT; S 0-03'15" E 407.6 FT; N 89-56'18" E 534.4 FT; N
0-03'15" W 407.6 FT; N 89-56'18" E 1175.7 FT TO BEG. 86.543
AC M OR L.

Parcel Number: 14-05-200-005-0000 **Location: 152 S 7200 W**
BEG AT E 1/4 COR OF SEC 5, T 1S, R 2W, S L M; N 0-03'15" W
400 FT TO A PT ON THE N'LY BANK OF BRIGHTON DRAIN; N
77-15'39" W 2706.2 FT; S 0-03'54" E 1000 FT M OR L; M 89-

55'46" E 2638.83 FT M OR L TO BEG. 42.406 AC M OR L.

Parcel Number: 14-05-300-003-000

Location: 8851 W IEIGHTYWEST FWY

S 1/2 OF SEC 5, T1S, R 2W, SLM. LESS THAT PORTION OUTSIDE MAGNA TOWNSHIP. 73.03 AC.

Parcel Number: 14-09-100-005-0000

Location: 7700 W CALIFORNIA AVE

ALL OF SEC 9, T1S, R2W, SLM. LESS LOS ANGELES & SALT LAKE RR. ALSO BEG S 0^40'30" W 18.26 FT FR NW COR OF SW 1/4 OF SW 1/4 OF SEC 10, T1S, R2W, SLM; N 80^51' E 113.62 FT; E 599.64 FT M OR L; S 80^24' W 723.15 FT M OR L; N 0^40'30" E 120.8 FT M OR L TO BEG. LESS LOS ANGELES & SALT LAKE RR. LESS SL COUNTY. LESS THAT PORTION INSIDE SALT LAKE CITY. ALSO LESS THAT PORTION OUTSIDE MAGNA TOWNSHIP. 538.80 AC M OR L.

Parcel Number: 14-09-100-006-0000

Location: 770 S 7200 W

ALL OF SEC 9, T1S, R2W, SLM. ALSO BEG S 0^40'30" W 18.26 FT FR NW COR OF SW 1/4 OF SW 1/4 OF SEC 10, T1S, R2W, SLM; N 80^51' E 113.62 FT; E 599.64 FT M OR L; S 80^24' W 723.15 FT M OR L; N 0^40'30" E 120.8 FT M OR L TO BEG. LESS LOS ANGELES & SALT LAKE RR. LESS SL COUNTY. LESS THAT PORTION OUTSIDE SALT LAKE CITY. ALSO LESS THAT PORTION INSIDE MAGNA TOWNSHIP. 33.57 AC M OR L.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

#6

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

Gillmor Ranching LLC AND Kennecott Utah Copper LLC.
FARMER OR LESSEE CURRENT OWNER
AND BEGINS ON 01/15/2020 AND EXTENDS THROUGH Year to Year
MO/DAY/YR MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 6

LAND TYPE: Grazing 4 and non productive

ACRES: 1479.04

Type of crop: N/A

Type of livestock: Cows, Sheep

Quantity per acre: N/A

AUM (Animal units/month): 486

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: *Edward J. Gillmor*

PHONE NUMBER: 801-870-0289 EMAIL: eig84070@gmail.com

ADDRESS: 617 East 1650 South Bountiful Utah, 84010

NOTARY PUBLIC

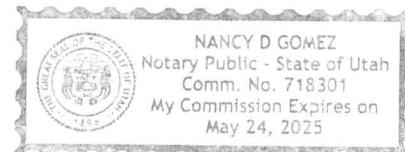
State of Utah County of Salt Lake,

Edward J. Gillmor
(LESSEE NAME - PLEASE PRINT)

Edward J. Gillmor APPEARED BEFORE ME THE 17 DAY OF April, 2025.
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE
INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Nancy D. Gomez

NOTARY PUBLIC



FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

3P Farms & Ranches LLC AND Kennecott Utah Copper LLC.
FARMER OR LESSEE CURRENT OWNER
AND BEGINS ON 10/15/2019 AND EXTENDS THROUGH Year to Year
MO/DAY/YR MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 5

LAND TYPE: <u>Grazing</u>	ACRES: <u>109.16</u>
Type of crop: <u>N/A</u>	Type of livestock: <u>Cows, Horses</u>
Quantity per acre: <u>N/A</u>	AUM (Animal units/month): <u>30</u>

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEE'S OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Shiloh Poulsen

PHONE NUMBER: 801-891-4519 EMAIL: spoulsen@kaltechglobal.net

ADDRESS: 3302 South 7200 West Magna Ut, 84004

NOTARY PUBLIC

State of Utah County of Salt Lake,

Shiloh Poulsen for 3P Farms & Ranches LLC
(LESSEE NAME - PLEASE PRINT)

Shiloh Poulsen APPEARED BEFORE ME THE 18th DAY OF April, 2025.
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Colton Norman

NOTARY PUBLIC

