

14375776 B: 11566 P: 3056 Total Pages: 3
04/24/2025 03:36 PM By: srigby Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SL CO ASSESSOR - GREENBELT
GREENBELT N2-600



APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2025

Parcel no(s): 26-13-126-012, -013

Together with: _____

Greenbelt application date: 5/1/2012

Owner's Phone Number: 857-373-9045 Owner's Email Address: LHMREACT@LHM.COM

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE: GRAZE 4

ACRES: 1.86

Type of livestock: Honey Bee

Type of crop: Apiary

AUM (Animal unit/month): _____

Quantity per acre: 4 hives per acre

CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN

I certify:

- 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. MR
- 2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). MR
- 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. MR
- 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. MR
- 5)
 - a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land; MR
 - b) I understand that the rollback tax is a lien on the property until paid; MR
 - c) I understand the application constitutes consent to audit and review of the property. MR
 - d) I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use. MR

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

OWNER(S) SIGNATURE(S): Michael Kunkel

NOTARY PUBLIC

State of Utah County of Salt Lake,

Michael Kunkel

(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 17th day of April, 2025 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

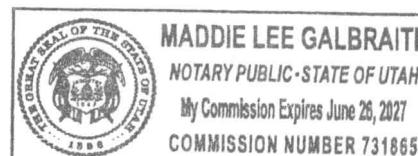
NOTARY PUBLIC SIGNATURE

COUNTY ASSESSOR USE ONLY

Approved (subject to review) Denied

DEPUTY COUNTY ASSESSOR

DATE



MADDIE LEE GALBRAITH

NOTARY PUBLIC-STATE OF UTAH

My Commission Expires June 26, 2027

COMMISSION NUMBER 731865

Parcel Number: 26-15-451-003

Location: 11018 S BINGHAM RIM RD

BEG S 89-56'03" E 5.920 FT & N 4934.066 FT FR SW COR SEC 22,
T3S, R2W, SLM; N 0-03'55" E 357.198 FT; N 0-14'20" W 12.748
FT; N 20-34'34" E 544.251 FT; N 89-58'11" E 2490.67 FT; N
0-01'49" W 315.98 FT; N 90-00'00" E 181.23 FT; N 30-00'00" E
557.66 FT; N 89-55'33" E 1476.89 FT; N 0-00'00" W 200 FT; S
89-44'32" E 75 FT; ALG 1000 FT RADIUS TANGENT CURVE TO L,
422.104 FT; S 0-01'49" E 1394.392 FT; S 53-07'08" W 409.856
FT; NW'LY ALG 218.50 FT RADIUS CURVE TO L, 27.382 FT (CHD N
86-24'36" W); W 305.322 FT; NW'LY ALG 181.50 FT RADIUS CURVE
TO R, 90.812 FT (CHD N 75-39'59" W); N 61-19'57" W 122.901
FT; ALG 181.5 FT RADIUS TANGENT CURVE TO R, 112.279 FT; N
25-53'19" W 439.769 FT; NW'LY ALG 328.50 FT RADIUS CURVE TO
L, 158.628 FT (CHD N 53-53'45" W); S 28-40'03" W 80.651 FT;
ALG 971.5 FT RADIUS TANGENT CURVE TO R, 80.273 FT; S
28-31'16" W 79.709 FT; SW'LY ALG 981.50 FT RADIUS CURVE TO
R, 58.116 FT (CHD S 39-44'21" W); S 41-26'08" W 155.863 FT;
ALG 1018.5 FT RADIUS TANGENT CURVE TO L, 240.041 FT; S
27-55'55" W 92.518 FT; S 35-00'47" W 81.12 FT; S 27-55'55" W
264.575 FT; S 21-57'14" W 76.081 FT; SW'LY ALG 1207.50 FT
RADIUS CURVE TO R, 226.396 FT (CHD S 36-39'49" W); S
42-02'06" W 135.83 FT; N 60- W 75.48 FT; N 30- E 0.778 FT;
NE'LY ALG 489.50 FT RADIUS CURVE TO R, 5.25 FT (CHD N
30-18'26" E); N 59-23'08" W 37.50 FT; SW'LY ALG 527 FT
RADIUS CURVE TO R, 5.652 FT (CHD S 30-18'26" W); S 30- W
262.589 FT; SW'LY ALG 473 FT RADIUS CURVE TO R, 32.579 FT
(CHD S 31-58'23" W); S 33-56'47" W 101.449 FT; SW'LY ALG 527
FT RADIUS CURVE TO L, 118.202 FT (CHD S 27-31'15" W); SW'LY
ALG 249 FT RADIUS CURVE TO R, 38.699 FT (CHD S 25-32'52" W);
S 30- W 93.674 FT; SW'LY ALG 777 FT RADIUS CURVE TO L,
43.486 FT (CHD S 28-23'48" W); S 26-47'36" W 81.277 FT; S
25-42'36" W 92.417 FT; N 50- W 777.49 FT; N 30- E 538.715
FT; N 56-26'06" W 764.424 FT; S 87-50'35" W 351.139 FT; S
14-52'31" W 433.902 FT; NW'LY ALG 2065 FT RADIUS CURVE TO L,
564.122 FT (CHD N 82-10'26" W); W 477.547 FT TO BEG. (BEING
PT LOT V5, KENNECOTT MASTER SUB 1 AMD.)

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

S David Bench FARMER OR LESSEE AND VP Daybreak Inv 02 Inc CURRENT OWNER

AND BEGINS ON March 8, 2021 MO/DAY/YR AND EXTENDS THROUGH annual renewal MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 0

LAND TYPE: _____

ACRES: _____

Type of livestock: Hog barn aply

Type of crop: Hog barn (polynut)

AUM (Animal unit/month): in AUM/yr

Quantity per acre: in AUM/yr

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEE'S OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: S David Bench

PHONE NUMBER: 801 573 6992 EMAIL: chefdavidbench@gmail.com

ADDRESS: 5898 S. Sagenwood Dr Murray Ut 84107

NOTARY PUBLIC

State of Utah County of Salt Lake,

(LESSEE NAME - PLEASE PRINT)

DAVID Bench APPEARED BEFORE ME THE 17th DAY OF April, 2025.
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Maddie Lee Galbraith NOTARY PUBLIC

