

14371978 B: 11564 P: 1502 Total Pages: 3
04/16/2025 01:41 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: NATIONWIDE TITLE CLEARING, LLC
2100 ALT 19PALM HARBOR, FL 346832620

When Recorded Return To:
Cenlar FSB C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR CMG MORTGAGE, INC. DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to CMG MORTGAGE, INC., WHOSE ADDRESS IS 3160 CROW CANYON ROAD SUITE 400, SAN RAMON, CA 84583, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE),

Said Deed of Trust is dated 09/15/2021, executed by ANTHONY REXSUN AND ANGELIKA MOORE, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR CMG MORTGAGE, INC. DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS and recorded on 09/16/2021, in Book 11240, Page 39 and Entry # 13775246, in the office of the Recorder of SALT LAKE County, Utah..

SEE EXHIBIT A ATTACHED
Parcel ID Number 33-15-102-006

Dated this 16th day of April in the year 2025
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR CMG MORTGAGE, INC. DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS

Angela Pavao

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

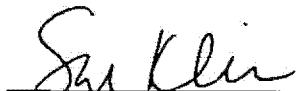
CENAV 444588235 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT
MIN 100072450005118698 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T162504-12:20:51 [C-3] EFRMUT1



D0112833584

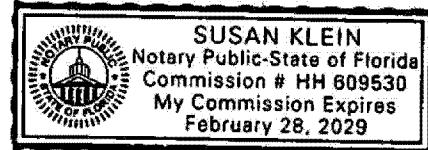
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of April in the year 2025, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR CMG MORTGAGE, INC. DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SUSAN KLEIN

COMM EXPIRES: 2/28/2029



CENAV 444588235 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT
MIN 100072450005118698 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
48501-2026 DOCR T162504-12:20:51 [C-3] EFRMUT1



D0112833584

'EXHIBIT A'

COMMENCING AT THE EASTERLY CORNER OF LOT 15, JOHNSON ANDERSON SUBDIVISION NO. 1, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND RUNNING THENCE NORTH 32 DEGREES 38'34" WEST 185.90 FEET; THENCE SOUTH 56 DEGREES 55'58" WEST 234.32 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING THE FOLLOWING: THAT EASTERLY PORTION LYING WITH ROCK HOLLOW ROAD AS DEDICATED. ALSO: BEGINNING AT A POINT WHICH IS SOUTH 251.59 FEET AND WEST 1137.28 FEET AND SOUTH 32 DEGREES 38' 34" EAST 368.35 FEET AND SOUTH 56 DEGREES 55' 58" WEST 234.32 FEET FROM THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WHICH LIES ON A QUARTER SECTION LINE WITH A BEARING SOUTH 0 DEGREES 03' 15" WEST; THENCE SOUTH 56 DEGREES 55' 58" WEST 345.95 FEET; THENCE NORTH 36 DEGREES 04' 02" WEST 186.15 FEET; THENCE NORTH 56 DEGREES 55' 58" EAST 357.07 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF PARCEL CONVEYED IN THAT CERTAIN WARRANTY DEED DATED MAY 22, 1978, RECORDED JULY 10, 1978, AS ENTRY NO. 3135345, IN BOOK 4703, AT PAGE 987; THENCE SOUTH 32 DEGREES 38' 34" EAST ALONG SAID LINE 185.90 FEET TO THE POINT OF BEGINNING. (BEING PART OF LOT 15, JOHNSON ANDERSON SUBDIVISION NO. 1)



444588235



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