

14371898 B: 11564 P: 1131 Total Pages: 4
04/16/2025 01:09 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: PACIFICORP- LLOUDER
1407 W NORTH TEMPLESALT LAKE CITY, UT 841163187

REV05042015

Return to:

Rocky Mountain Power
Lisa Louder/Jordan Buckway
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: American Eagle Ready Mix Temp/Perm Svc
WO#: 7356658

RW#:

RIGHT OF WAY EASEMENT

For value received, Granite Construction Company, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 515 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

BEG N 89 $\frac{1}{2}$ 59'29" W 66.35 FT & N 63.92 FT FR CENTERLINE INTERSECTION MONUMENT OF 800 NORTH & 700 WEST STREETS, SAID POINT BEING N 89 $\frac{1}{2}$ 59'29" W 2.11 FT FR SE COR LOT 1, BLK 107, PLAT C, SLC SUR; N 89 $\frac{1}{2}$ 59'29" W 207.68 FT; N 80 $\frac{1}{2}$ 52'44" W 225 FT; N 27 $\frac{1}{2}$ 00'03" W 502.14 FT; N 26 $\frac{1}{2}$ 12'03" W 344.40 FT; N 26 $\frac{1}{2}$ 55'22" W 134.93 FT; N 25 $\frac{1}{2}$ 56'58" W 255.64 FT; NWLY 331.63FT ALONG A 2769.9 FT RADIUS CURVE TO R (CHD N 20 $\frac{1}{2}$ 47'13" W 331.43 FT); S 89 $\frac{1}{2}$ 59'34" E 0.39 FT; N 00 $\frac{1}{2}$ 36'49" E 132.11 FT; S 89 $\frac{1}{2}$ 59'34" E 107.83 FT; S 72 $\frac{1}{2}$ 47'54" E 181.44 FT; S 89 $\frac{1}{2}$ 55'28" E 310.64 FT; S 00 $\frac{1}{2}$ 00'55" E 78.92 FT; S 89 $\frac{1}{2}$ 59'34" E43.95 FT; S 17 $\frac{1}{2}$ 18'57" E 691.36 FT; S 22 $\frac{1}{2}$ 37'46" E 143.03 FT; S 17 $\frac{1}{2}$ 18'00" E 666.64 FT; S'LY 23.85 FT ALONG A 2259 FT RADIUS CURVE TO R (CHD S 09 $\frac{1}{2}$ 13'31" E 23.85 FT) TO BEG. 19.34 AC M OR L. 4615-1195 5197-0002 5568-0329 5789-0831

Assessor Parcel No. 8264260080000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the

right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 3RD day of APRIL, 2025.

GRANITE Construction - Jason Klaumann Vice President
(Insert Grantor Name Here) GRANTOR

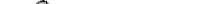
(Insert Grantor Name Here) GRANTOR

Acknowledgment by a Corporation, LLC, or Partnership:

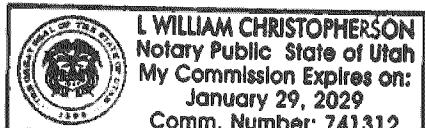
STATE OF Vtah)
County of Salt Lake)

On this 3 day of April, 2025, before me, the undersigned Notary Public in and for said State, personally appeared Jason Klaunemann (name), known or identified to me to be the VP (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Granite Construction (entity name), and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(Notary Signature)

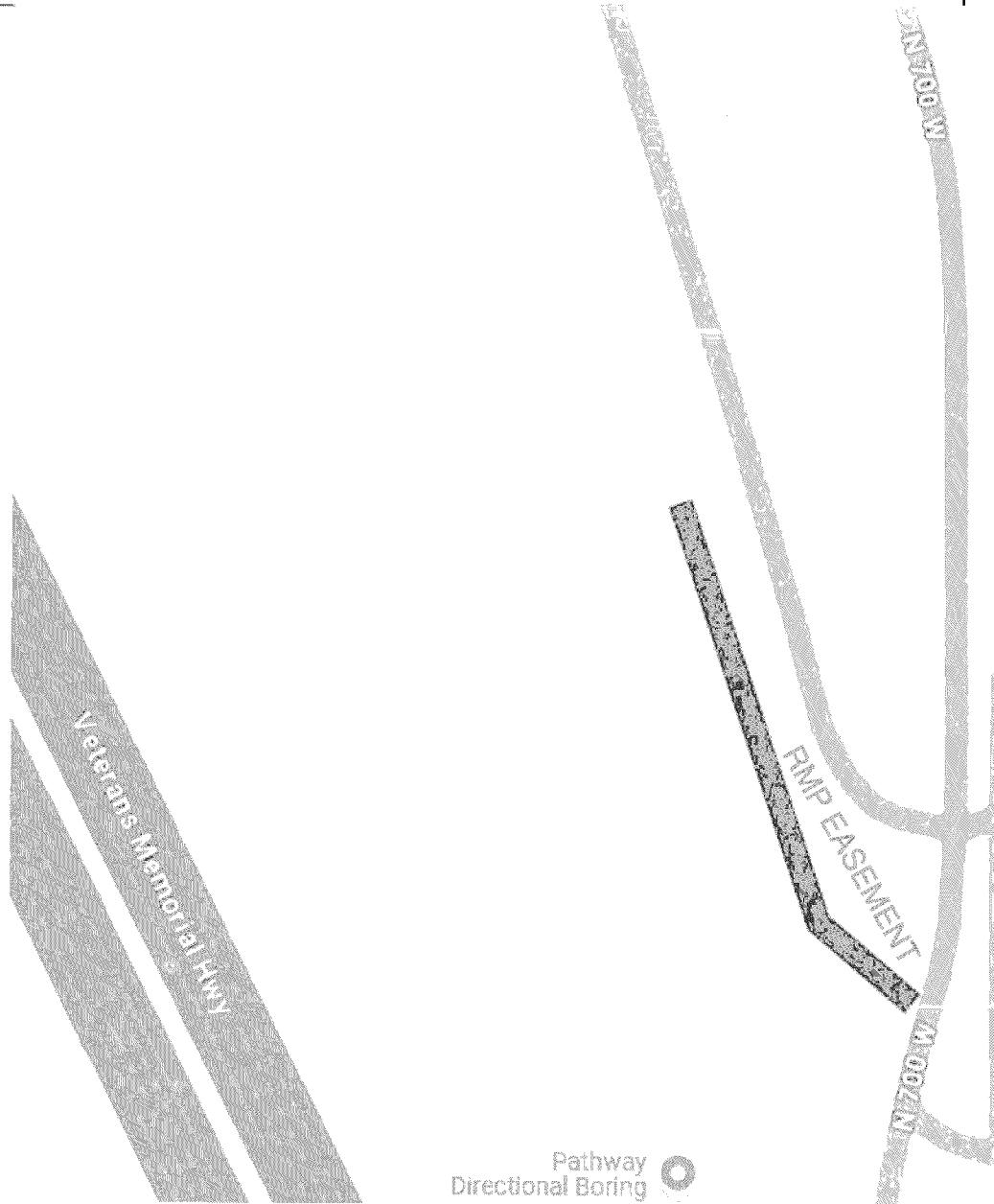


NOTARY PUBLIC FOR Utah (state)
Residing at: _____ (city, state)
My Commission Expires: 1-29-2019 (d/m/y)

Property Description

Quarter: SE Quarter: SE Section: 26 Township 1N
Range 1W SALT LAKE PRINCIPAL Meridian
County: SALT LAKE State: UTAH
Parcel Number: 8264260080000

↑
N
↓



CC#: 11441 WO#: 7356658

Landowner Name: GRANITE CONSTRUCTION COMPANY

Drawn by: JKB

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: NTS