

14368128 B: 11562 P: 1637 Total Pages: 3
04/08/2025 10:40 AM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: HALLIDAY, WATKINS & MANN, P.C.
376 EAST 400 SOUTH, SUITE 300 SALT LAKE CITY, UT 84111

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

UT26125



CORPORATE ASSIGNMENT OF DEED OF TRUST

Salt Lake, Utah
SELLER'S SERVICING #:*****2395 "CROUCH"

MIN #: 100039034888421395 MERS Corporate Phone Number: 1-888-679-6377

Date of Assignment: April 3rd, 2025

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR
ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026,
FLINT, MI 48501-2026

Assignee: ONSLOW BAY FINANCIAL LLC at 1211 6TH AVE OF THE AMERICAS, 41ST FLOOR, NEW YORK, NY
10036

Executed By: DANIEL CROUCH, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS BENEFICIARY, AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS
SUCCESSORS AND ASSIGNS

Date of Deed of Trust: 11/02/2021 Recorded: 11/08/2021 in Book/Reel/Liber: 11265 Page/Folio: 8209 as
Instrument No.: 13818252 In the County of Salt Lake, State of Utah.

Assessor's/Tax ID No.: 21-18-126-024

Property Address: 4496 W 5415 S, SALT LAKE CITY, UT 84118

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of
Trust having an original principal sum of \$284,200.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to
the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the
day and year first above written:

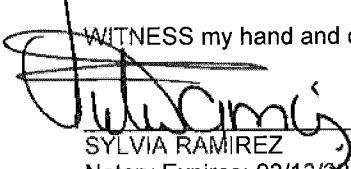
CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS
On April 3rd, 2025

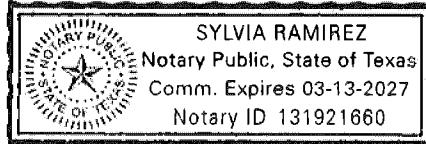
By: 
TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Dallas

On April 3rd, 2025, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


WITNESS my hand and official seal,

SYLVIA RAMIREZ
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

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EXHIBIT A

Legal Description

Order No.: 70344-KF

Lot 304, Block 62-A, HOFFMAN HEIGHTS NO. 9 SUBDIVISION, according to the Official Plat thereof on file and of record in the Salt Lake County Recorder's Office.

LESS AND EXCEPTING that portion deeded from Susan Frazier to the Utah Department of Transportation, recorded October 28, 2011 as Entry No. 11269491 in Book 9961 at Page 9233, Official Salt Lake County Records. More particularly described as follows:

Beginning at the Southwest corner of an entire tract in the Northerly right of way line of the existing Highway State Route 173 which point is 3,295.60 feet North 89°59'04" West along the Northerly section line of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and 55.62 feet South 00°05'30" West from the Northeast corner of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said corner is also approximately 54.74 feet perpendicularly distant Northerly from the control line of said project opposite engineer station 532+00.79; and running thence North 00°05'30" East 1.26 feet along the Westerly lot line of said Lot 304 to a line parallel with and 56.00 feet perpendicularly distant Northerly from said control line; thence South 89°54'09" East 25.21 feet along said parallel line to a point opposite engineer station 532+26.00; thence South 82°43'47" East 10.08 feet to a point in the Northerly right of way line of the existing Highway State Route 173 which point is 54.74 feet perpendicularly distant Northerly from said control line opposite engineer station 532+36.00; thence North 89°54'30" West 35.21 feet along said Northerly right of way line to the point of beginning as shown on the Official Map of said project on file in the Office of the Utah Department of Transportation .

ALSO LESS AND EXCEPTING any solar panels and their associated components, including but not limited to solar array mounting racks, array DC disconnect, inverter, battery pack, power meter, utility meter, kilowatt meter, backup generator and charge controller.

Tax Parcel No.: 21-18-126-024