



ENT 143674:2020 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Sep 21 9:38 am FEE 40.00 BY MA
RECORDED FOR AMERICAN FORK CITY

When Recorded Mail To:
American Fork City
51 East Main
American Fork UT 84003

NOTICE OF INTEREST, HIGH GROUNDWATER INDEMNIFICATION

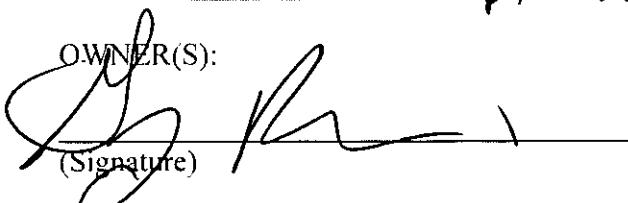
In conformance with the American Fork Sensitive Lands Ordinance (S.L.O.) 6-2-2, the owners as undersigned of each lot within the property described in Exhibit A for 02, AF EAST, LLC do hereby agree to indemnify and hold harmless American Fork City against any and all liabilities, claims, suits, losses, costs and legal fees cause by, arising out of, or resulting from flooding in a high water table area. This liability waiver shall run with each lot within 02 AF EAST and be binding upon the heirs, assigns, and successors in interest of the undersigned.

LIST OF ATTACHED EXHIBITS:

Exhibit A – Legal Description of Property

Dated this 9th day of September, 2020.

OWNER(S):



(Signature)

(Signature)

Greg Rindlisbacher

(Printed Name)

(Printed Name)

Managing Member

(Title)

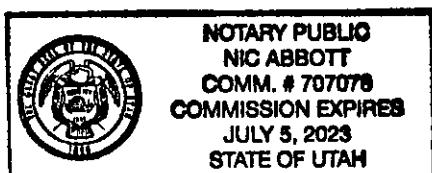
(Title)

STATE OF UTAH)

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COUNTY OF UTAH)

On 9 the day of SEPTEMBER, 2020, personally appeared before me NIC ABBOTT and _____, Owner(s) of said Property, as (individuals and/or authorized representatives of a company), and acknowledged to me that such individuals or company executed the within instrument freely of their own volition and pursuant to the articles of organization where applicable.



Notary Public

My Commission Expires: JULY 5, 2022

Exhibit A

COM N 89 DEG 35' 45" W 1326.32 FT & N 60.73 FT FR SE COR. SEC. 24, T5S, R1E, SLB&M.; S 82 DEG 14' 24" W 89.2 FT; N 89 DEG 26' 51" W 588.5 FT; N 89 DEG 47' 54" W 150.04 FT; N 0 DEG 26' 49" E 44.96 FT; N 0 DEG 47' 6" E 143.49 FT; N 0 DEG 29' 8" E 343.65 FT; S 88 DEG 56' 0" E 604.99 FT; ALONG A CURVE TO R (CHORD BEARS: S 84 DEG 40' 52" E 177.96 FT, RADIUS = 1200 FT); S 80 DEG 25' 43" E 122.13 FT; S 9 DEG 35' 42" W 484.96 FT TO BEG.

AREA 10.386 AC.