

After recording, return to:

City of Holladay
City Recorder
4580 S 2300 E
Holladay, UT 84117



General Warranty Deed

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Brandon Linford Clark and Linda Staley Clark as Trustees of the Branda Trust dated May 22, 2018 and whose address is 2424 E Murray Holladay Road, Holladay, Utah (collectively, "*Grantor*"), hereby jointly and severally **convey** and **warrant** to **CITY OF HOLLADAY**, a municipality of the State of Utah whose address is 4580 S 2300 E., Holladay, Utah 84117 ("*Grantee*"), a parcel of real property (the "*Property*") for road dedication or other public right-of-way purposes. The Property is located in Salt Lake County, Utah and is particularly described on the exhibit annexed hereto.

DATED effective Feb 21, 2025.

State of Washington D.C
County of N/A

On February 21, 2025, Linda Staley Clark and

Brandon Linford Clark, Trustees of the Branda Trust, personally appeared before me,

Who is personally known to me

Whose identity I proved on the basis of Driver License

Whose identity I proved on the oath/affirmation of _____
a credible witness

to be the signers of the above document, and he/she acknowledged that he/she signed it.

Notary Public

Angel E. Zelada

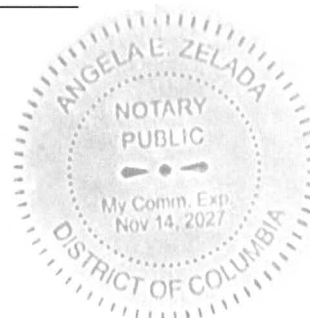


Exhibit to General Warranty Deed

The 175 feet, more or less, of the real property located in Salt Lake County, Utah that is described below:

Parcel #22034540280000

A PORTION OF THAT PARCEL DESCRIBED PER ENTRY NO. 13322511, ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; SAID PARCEL ALSO BEING SITUATE IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS :

BEGINNING AT THE NORTHEASTERLY CORNER OF THE PARCEL DESCRIBED PER ENTRY NO. 13322511, ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; SAID POINT OF BEGINNING BEING NORTH $0^{\circ}32'30''$ EAST 199.55 FEET; AND NORTH $66^{\circ}07'42''$ EAST 971.03 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH $34^{\circ}37'18''$ EAST 175.73 FEET ALONG THE EASTERLY BOUNDARY LINE OF GRANTOR'S PARCEL TO THE SOUTHEASTERLY CORNER OF SAID GRANTOR'S PARCEL; THENCE SOUTH $68^{\circ}47'42''$ WEST 26.41 FEET ALONG THE SOUTHERLY BOUNDARY LINE OF GRANTOR'S PARCEL; THENCE NORTH $34^{\circ}37'18''$ WEST 3.34 FEET; THENCE NORTH $09^{\circ}19'14''$ WEST 7.40 FEET; THENCE NORTH $34^{\circ}37'18''$ WEST 163.84 FEET TO A POINT ON THE NORTHERLY BOUNDARY LINE OF GRANTOR'S PARCEL; THENCE NORTH $66^{\circ}07'42''$ EAST 22.92 FEET ALONG SAID NORTHERLY BOUNDARY LINE TO THE POINT OF BEGINNING.

CONTAINS: 3,968 SQ. FT. OR 0.091 ACRE

After recording, return to:

City of Holladay
City Recorder
4580 S 2300 E
Holladay, UT 84117

Tax Parcel No. 22034540280000

DEED OF DEDICATION

Brandon Linford Clark and Linda Staley Clark as Trustees of the Branda Trus dated May 22, 2018 (collectively, "*Grantor*"), in consideration to the sum of Ten Dollars and other good and valuable consideration paid to Grantor by City of Holladay, ("*Grantee*"), receipt of which is hereby acknowledged, does hereby grant, release, convey and warrant against all claiming by, through to under Grantor to Grantee, it successors and assigns forever, all its rights title and interest in and to the following described property located in the Salt Lake County, Utah and is particularly described hereto.

A PORTION OF THAT PARCEL DESCRIBED PER ENTRY NO. 13322511, ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; SAID PARCEL ALSO BEING SITUATE IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS :

BEGINNING AT THE NORTHEASTERLY CORNER OF THE PARCEL DESCRIBED PER ENTRY NO. 13322511, ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; SAID POINT OF BEGINNING BEING NORTH 0°32'30" EAST 199.55 FEET; AND NORTH 66°07'42" EAST 971.03 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 3, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 34°37'18" EAST 175.73 FEET ALONG THE EASTERLY BOUNDARY LINE OF GRANTOR'S PARCEL TO THE SOUTHEASTERLY CORNER OF SAID GRANTOR'S PARCEL; THENCE SOUTH 68°47'42" WEST 26.41 FEET ALONG THE SOUTHERLY BOUNDARY LINE OF GRANTOR'S PARCEL; THENCE NORTH 34°37'18" WEST 3.34 FEET; THENCE NORTH 09°19'14" WEST 7.40 FEET; THENCE NORTH 34°37'18" WEST 163.84 FEET TO A POINT ON THE NORTHERLY BOUNDARY LINE OF GRANTOR'S PARCEL; THENCE NORTH 66°07'42" EAST 22.92 FEET ALONG SAID NORTHERLY BOUNDARY LINE TO THE POINT OF BEGINNING.

CONTAINS: 3,968 SQ. FT. OR 0.091 ACRE

Part of Tax Parcel No 22034540280000

TO HAVE AND TO HOLD such property to Grantee, forever for the uses and purposes normally associated with the transportation of traffic, drainage, utilities and other public purposes.

IN WITNESS WHEREOF, the Grantor has executed this Deed of Dedication this 21st day of February, 2025.

GRANTOR:

Linda Staley Clark

Linda Staley Clark, Branda Trust Trustee

Brandon Linford Clark

Brandon Linford Clark, Branda Trust Trustee

STATE OF UTAH)

County of Salt Lake)

Washington, D.C.

ss.

On 21st day of February, 2025, personally appeared before me Angela E. Zelada who being by me sworn did say that (s)he is the *owner, manager trustee* and to be the signer of the above document, and he/she acknowledged that he/she signed it.

On 21st day of February, 2025, personally appeared before me Angela E. Zelada who being by me sworn did say that (s)he is the *owner, manager trustee* and to be the signer of the above document, and he/she acknowledged that he/she signed it.

Angela E. Zelada

Notary Public

ACCEPTANCE OF DEDICATION

City of Holladay, a municipal corporation of the State of Utah, hereby accepts the above conveyance and dedication, and in consideration thereof agrees that it will utilize the same for purposes consistent with above dedication.

CITY OF HOLLADAY:

Gina Chamness

Gina Chamness, City Manager

ATTEST:

Stephanie Carlson

Stephanie Carlson, City Recorder

